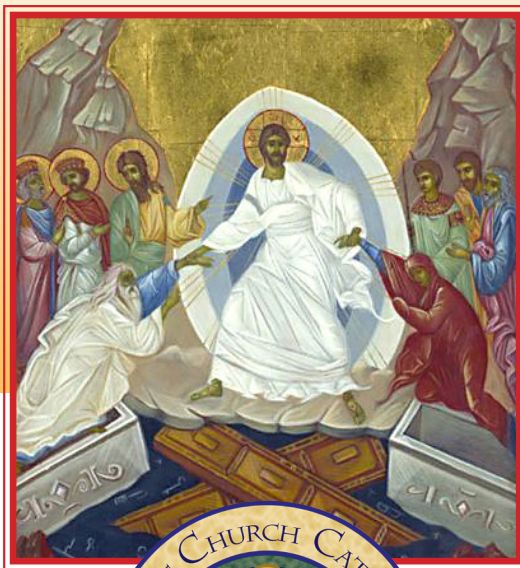


FOURTH SUNDAY OF EASTER

April 21, 2024 • 10:30 am + Holy Eucharist



Welcome



- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude *The King of Love My Shepherd Is*

Dale Wood

- at the sound of the bells, all stand

Hymn 399 *To God with gladness sing*

Descant

3 Your heaven-ly Fa - ther praise ac - claim his

1 To God with glad - ness sing, your Rock and Sa - vior
 2 He cra - dles in his hand the heights and depths of
 3 Your heaven - ly Fa - ther praise, ac - claim his on - ly

on - ly Son, your voic - es raise to him who

bless; in - to his tem - ple bring your songs of
 earth; he made the sea and land, he brought the
 Son, your voice in hom - age raise to him who

makes all one, O Dove on

thank - - ful - - ness! O God of might, to
 world to birth! O God Most High, we
 makes all one! O Dove of peace, on

us de - scend joy in - crease!

you we sing, en - throned as King on hea - ven's height!
 are your sheep; on us you keep your shep - herd's eye!
 us de - scend that strife may end and joy in - crease!

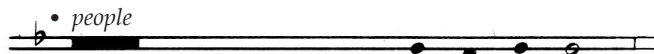
Words: James Quinn (b. 1919), alt.; para. of Psalm 95 (Venite)
 Music: *Camano*, Richard Proulx (b. 1937)

66. 66. 44. 44

Opening Acclamation



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

Song of Praise • S 278

Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, hea - ven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Setting: William Mathias (b. 1934)

LITURGY OF THE WORD

Collect for the Fourth Sunday of Easter

celebrant *people* *celebrant*

The Lord be with you. And also with you. Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

A - men.

• *all be seated*

First Reading Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to

all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The Word of the Lord.
Thanks be to God.

BCP • Book of Common Prayer
S • Service music found at the front of the hymnal
WLP • Wonder, Love and Praise
The people's responses are indicated in bold type.

Psalm 23 • *sung by all*



- 1 The ¹LORD is my ¹shepherd; *
I shall not ¹be in ¹want.
- 2 He makes me lie ¹down in green ¹pastures *
and ¹leads me be ¹side still ¹waters.
- 3 He re ¹vives my ¹soul *
and guides me along right ¹pathways for his ¹Nāme's ¹sake.
- 4 Though I walk through the valley of the shadow of death,
I shall ¹fear no ¹evil; *
for you are with me;
your ¹rod and your ¹staff, they ¹comfort me.
- 5 You spread a table before me in the presence of ¹those who ¹trouble me; *
you have anointed my head with oil,
and my ¹cup is ¹running ¹over.
- 6 Surely your goodness and mercy shall follow me all
the ¹days of my ¹life, *
and I will dwell in the ¹house of the ¹LORD for ¹ever.

Second Reading 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our

hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

The Word of the Lord.

Thanks be to God.

Hymn 343

Shepherd of souls, refresh and bless

1 Shep-herd of souls, re-fresh and bless thy cho-sen
 2 We would not live by bread a-lone, but by thy
 3 Be known to us in break-ing bread, and do not
 4 Lord, sup with us in love di-vine, thy Bo-dy

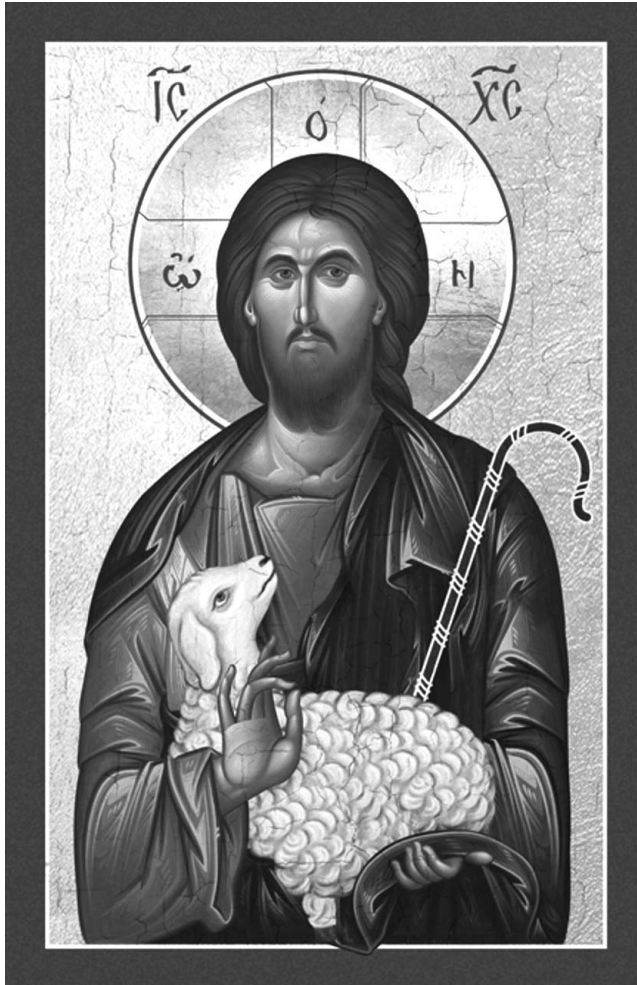
pil-grim flock with man-na in the
 word of grace, in strength of which we
 then de-part; Sa-rior, a-bide with
 and thy Blood, that liv-ing bread, that

wil-der-ness, with wa-ter from the rock.
 trav-el on to our a-bid-ing-place.
 us, and spread thy ta-ble in our heart.
 heaven-ly wine, be our im-mor-tal food.

Words: James Montgomery (1771-1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),
 after John Bacchus Dykes (1823-1876)

CM



Gospel John 10:11-18

The Holy Gospel of our Lord, Jesus Christ, according to John.

Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I

lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Very Reverend Matthew Bradley

Nicene Creed • BCP 358 • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with

the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Almighty God, whose Risen Son is the Good Shepherd of your people; grant us always to be ready to follow Him, leading us toward your eternal presence, saying Amen, come Risen Lord.

Let us pray for the Church Universal throughout the world; and particularly for Justin, Archbishop of Canterbury, for Hosam, Anglican Archbishop in Jerusalem, for Michael our Presiding Bishop, for Terry our own Bishop, for all bishops, priests and deacons, and for all who minister to God's people, saying

Amen, come Risen Lord.

Let us pray for those bishops who have been nominated as candidates for our next Presiding Bishop; Scott Barker, Daniel Gutiérrez, Sean Rowe, Robert Wright and DeDe Duncan-Probe; that the House of Bishops may elect and the House of Deputies ratify a worthy steward of Thy Mysteries, saying

Amen, come Risen Lord.

Let us pray for our country, and for our elected leaders and representatives, especially President Biden, Vice President Harris, Governors Beshear and Holcomb, for the judiciary and all legislative bodies, that they may be led by the light of your grace, so that we may be governed rightly and wisely, and led in peace, saying

Amen, come Risen Lord.

Let us pray for peace throughout the world, especially in Ukraine and the Middle East, saying

Amen, come Risen Lord.

Let us pray for all who are in danger, for all victims of war, of hunger and natural disasters, and for all those displaced or endangered by oppressive governments, saying

Amen, come Risen Lord.

Let us pray for the needs, concerns of those who have asked for our prayers, especially Jim & Dean, TJ, Betty Banton, Kitten Lawless, Robert Huffman, Nancy Otto, Donna Pottinger, Mitzi Schatz, Joy Stultz, for our many blessings especially for those celebrating birthdays, Ann Barbier, and for those whom we now mention either silently or aloud , as we say

Amen, come Risen Lord.

Let us pray for those who have died, especially Fr. Andre Trevathan, or are nearing death, and for those whom we now mention either silently or aloud, , that they may behold your face in your eternal kingdom, saying

Amen, come Risen Lord.

- *the celebrant adds a concluding collect*

The Peace • *all greet one another in the name of the Lord*
The peace of the Lord be always with you.
And also with you.

Dean's Welcome

LITURGY OF THE ALTAR



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

Offertory Anthem *The Lord is My Shepherd*

Brian Childers

The Lord is my shepherd, I shall not want .
He maketh me to lie down in green pastures.
He leadeth me beside the quiet waters, He restores my soul.
He guides me in the paths of righteousness for His name's sake.
And even though I walk, walk through the valley of the shadow of death.
I will fear no evil.
For You are with me, You're always with me.
Your rod and staff, they comfort me.
You prepare a table before me in the presence of my enemies.
You anoint my head with oil.
My cup overflows.
Surely goodness and love will follow me, all the days of my life.
I will dwell in the house of the Lord forever. Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A • BCP 361

celebrant *people*
The Lord be with you. And al - so with you.

celebrant *people*
Lift up your hearts. We lift them to the Lord.

celebrant
Let us give thanks to the Lord our God.

people
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen



A - men.

The Lord's Prayer • *traditional version, BCP 364,*

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem • **WLP 866**

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.
ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Invitation to Communion

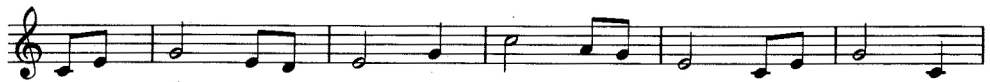
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Hymn 664 *My Shepherd will supply my need*



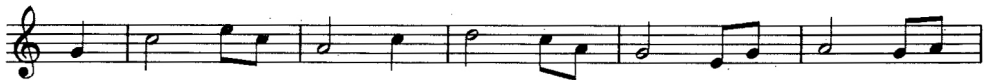
1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream. _____
 port - ing breath drives all my fears a - way. _____
 mine a - bode and all my work be praise. _____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a set - tled rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace. _____
 o - ver - flows, thy oil a - noints my head. _____
 or a guest, but like a child at home. _____

Words: Isaac Watts (1674-1748); para. of Psalm 23
 Music: *Resignation*, American folk melody

CMD

- *all stand; said by all*

Prayer after Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

Concluding Hymn 334

Praise the Lord, rise up rejoicing

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrong for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (b. 1902), alt.

Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.;

harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

887. 887

Dismissal

Let us go forth in the name of the Risen Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude *And Again I Say Rejoice*

Brenda Portman

serving today . . .

The Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Dr. Mark Kano, *choir director*

Marsha W Roberts, *organist*

Amy Noon, *flute*

Rob Beard, Liam O'Daniel-Munger, *lectors*

Randy Peters, *intercessor*

Mike DaRif, Jan Margerum, Rob Beard, Kitten Lawless, *chalice bearers*

Louise Isaacs, Kim McDaniel, Aaron Angel, *acolytes*

Bill Shelton, *altar guild*

Mike DaRif, Lee Cochran, Susan Wettle, *greeters/ushers*

Bobbie Fritton, *bell ringer*

Tim Tice, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15



Fowers are given by Sallie Bingham
in honor of William Bingham Iovenko



Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples. Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people. We repent of our complicity in perpetuating the dominance of white European culture, even to the present day. We seek forgiveness. We honor the original peoples of this land and the presence of native people still living in Kentucky. We honor with respect their Elders, past, present, and future, their traditions, and the land itself. We commit to listen, learn, and walk in love.

Christ Church Cathedral bears witness to mass shootings

The placards on the walls throughout the nave serve as a witness to mass shootings in the United States of America during 2023. Each placard bears the name of the city and state where a mass shooting took place, as well as the number of people killed and injured. The Gun Violence Archive defines a mass shooting as those that "have a minimum of four victims shot, either injured or killed, not including any shooter who may also have been killed or injured in the incident."

At the time of publication, there have been 117 mass shootings in the USA this year.

We hope this witness brings us to our knees in prayer for an end to gun violence. And we ask the Holy Spirit to show us how we are called to act in response to these tragedies.

For more information on mass shootings and gun violence in America, visit gunviolencechive.org



Christ Church Cathedral

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Mark Kano, Music Director
Denise Whittington, Organist
Dr. Jack Ashworth, Associate Organist
Amanda Chandler, Parish Coordinator
Thomas Thill, Sacristan

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