

THE GREAT VIGIL OF EASTER

MARCH 30, 2024 + 8:30 PM



CHRIST CHURCH CATHEDRAL

Urban Partnership

Calvary Church
Church of Our Merciful Saviour
Saint George's Church
Christ Church Cathedral

LIGHTING OF THE PASCHAL CANDLE

- *in the darkness, fire is kindled; after which the celebrant may address the people in these or similar words:*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

Amen.

- *the celebrant prepares the Paschal Candle, saying*

Christ yesterday and today, the beginning and the end. Alpha and Omega, all time belongs to him and all the ages. To him be glory and power through every age for ever.

Amen.

- *the celebrant prays over the wax nails, saying*

By his holy and glorious wounds may Christ our Lord guard and keep us.

Amen.

- *the celebrant lights the Paschal Candle from the new fire, saying*

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

- *the deacon leads the procession with the Pascal Candle into the nave*
- *the congregation follows behind the bishop*
- *the procession will pause three times each time the deacon chants:*

The light of Christ.

Thanks be to God.

- *the congregation may take their seats as they enter the nave*
- *choir members will assist in lighting the congregation's candles*

The Exsultet

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to
God the Almighty for the grace to sing the worthy praise of this great
light; through Jesus Christ his Son our Lord, who lives and reigns with
him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the deacon and the people, with the lyrics: "The Lord be with you. And al - so with you." The second staff is for the deacon, with the lyrics: "Let us give thanks to the Lord our God." The third staff is for the people, with the lyrics: "It is right to give him thanks and praise." The music is written in a simple, melodic style with various note values and rests.

It is truly right and good, always and everywhere, with our whole heart
and mind and voice, to praise you, the invisible, almighty, and eternal
God, and your only-begotten Son, Jesus Christ our Lord; for he is the
true Paschal Lamb, who at the feast of the Passover paid for us the debt
of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel,
out of bondage in Egypt, and led them through the Red Sea on dry land

This is the night, when all who believe in Christ are delivered
from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell,
and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your
mercy and loving kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is
washed away. It restores innocence to the fallen, and joy to those who
mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined
and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your
honor. May it shine continually to drive away all darkness. May Christ, the
Morning Star who knows no setting, find it ever burning—he who gives his
light to all creation, and who lives and reigns for ever and ever.

Amen.

- *the celebrant introduces the Scripture readings saying:*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

LITURGY OF THE WORD

First Reading • *The Creation* Genesis 1:1-2:2

A reading from Genesis, as translated by Everett Fox in *The Five Books of Moses*

At the beginning of God's creating of the heavens and the earth,
when the earth was wild and waste,
darkness over the face of Ocean,
rushing-spirit of God hovering over the face of the waters-

God said: Let there be light! And there was light.
God saw the light: that it was good.
God separated the light from the darkness.
God called the light: Day! and the darkness he called: Night!
There was setting, there was dawning: one day.

God said:
Let there be a dome amid the waters,
and let it separate waters from waters!
God made the dome and separated the waters that were below
the dome from the waters that were above the dome.
It was so.
God called the dome: Heaven!
There was setting, there was dawning: second day.

God said:
Let the waters under the heavens be gathered to one place, and let the dry land be seen!
It was so.
God called the dry land: Earth! And the gathering of the waters he called: Seas!
God saw that it was good.

God said:
Let the earth sprout forth with sprouting-growth,
plants that seed forth seeds, fruit trees that yield fruit, after their
kind, (and) in which is their seed, upon the earth!
It was so.
The earth brought forth sprouting-growth,
plants that seed forth seed, after their kind,
trees that yield fruit, in which is their seed, after their kind.
God saw that it was good.
There was setting, there was dawning: third day.

God said:

Let there be lights in the dome of the heavens, to separate the day from the night,
that they may be for signs—for set-times, for days and years,
and let them be for lights in the dome of the heavens, to provide light upon the earth!
It was so.

God made the two great lights,
the greater light for ruling the day and the smaller light for ruling the night,
and the stars.

God placed them in the dome of the heavens
to provide light upon the earth, to rule the day and the night, to
separate the light from the darkness.

God saw that it was good.

There was setting, there was dawning: fourth day.

God said:

Let the waters swarm with a swarm of living beings, and let fowl
fly above the earth, across the dome of the heavens!

God created the great sea-serpents
and all living beings that crawl about, with which the waters swarmed, after their kind,
and all winged fowl after their kind.

God saw that it was good.

And God blessed them, saying:

Bear fruit and be many and fill the waters in the seas,
and let the fowl be many on earth!

There was setting, there was dawning, fifth day.

God said:

Let the earth bring forth living beings after their kind,
herd-animals, crawling things, and the wildlife of the earth after their kind!

It was so.

God made the wildlife of the earth after their kind, and the herd animals after their kind,
and all crawling things of the soil after their kind.

God saw that it was good.

God said:

Let us make humankind, in our image, according to our likeness!

Let them have dominion over the fish of the sea, the fowl of the heavens, animals,
all the earth, and all crawling things that crawl about upon the earth!

So God created humankind in his image, in the image of God did he create it,
male and female he created them.

God blessed them,

God said to them:

Bear fruit and be many and fill the earth and subdue it!

Have dominion over the fish of the sea, the fowl of the heavens,
and all living things that crawl about upon the earth!

God said:

Here, I give you

all the plants that bear seeds that are upon the face of all the earth,
and all trees in which there is tree fruit that bears seeds,
for you shall they be, for eating; and also for all the living things of the
earth, for all the fowl of the heavens, for all that crawls about upon the
earth in which there is living being—
all green plants for eating.

It was so.

Now God saw all that he had made,
and here: it was exceedingly good!

There was setting, there was dawning: the sixth day.

Thus were finished the heavens and the earth, with all of their array.
God had finished, on the seventh day, his work that he had made,
and then he ceased, on the seventh day, from all his work that he had made.
God gave the seventh day his blessing, and he hallowed it,
for on it he ceased from all his work, that by creating, God had made.
These are the begettings of the heavens and the earth: their being created.

The word of the Lord.

Thanks be to God.

Anthem *The Heavens are Telling from The Creation*

Franz Jose Haydn

The heavens are telling the glory of God,
The wonder of his work displays the firmament;
Today that is coming speaks it the day,
The night that is gone to following night.
The heavens are telling the glory of God,
The wonder of his work displays the firmament;
In all the lands resounds the word, never unperceived, ever understood.
The heavens are telling the glory of God,
The wonder of his work displays the firmament.

Collect

Let us pray.

- *silence*

O God, who wonderfully created, and yet more wonderfully
restored, the dignity of human nature: Grant that we may share
the divine life of him who humbled himself to share our humanity,
your Son Jesus Christ our Lord. **Amen.**

Second Reading • Israel's deliverance at the Red Sea

A paraphrase of Exodus 14:10-31, 15:20-21 from Liturgy for the Whole Church by Susan K. Bock

Why is this night different from all other nights?

This is the Passover of the Lord, when God led us out of slavery in Egypt, through the Red Sea, onto dry ground. We remember . . .

how we were slaves for four hundred years in Egypt, where we were treated harshly.

We cried out to the Lord and he heard us, and sent our Father Moses to deliver us! God said to Moses "Tell old Pharaoh . . .

Let my people go!"

I was afraid. I didn't know how to speak to Pharaoh. and how to prove God had sent me. So God sent plagues upon the Egyptians to make his point! There were frogs, and lice, and flies.

There were boils, and hail, and locusts, and there was a darkness so heavy it could be felt!

Then came the worst and saddest plague of all, the death of every firstborn in all of Egypt land. God said "Have the people eat their last meal in Egypt. Tell them to take one lamb for every family and roast it, and eat it in haste.

We ate it with unleavened bread and bitter herbs, with our sandals on our feet and our walking sticks in our hands. We remember . . .

how we took the blood of the lamb and smeared it on our doorposts, so the angel of death would pass over our homes. And then we rose up and left the land of our oppression! We left so quickly . . .

our dough was still rising, our kneading bowls were wrapped on our shoulders, our sleeping children were nestled in our arms! We remember . . .

how happy we were . . . until we came to the shores of the sea! And then, of course, we forgot how God had brought us this far, and we began to weep, and wail, and whine! We said . . .

Were there no graves in Egypt, Moses, that you brought us out here to die? We should never have left! Better to live as slaves than to die in freedom!

Imagine being so afraid that you'd rather be slaves to, well, anything, no matter how bad it is! But God said: "Moses! Tell the people, "Do not be afraid! Stand firm! For you will never see these Egyptians again. The Lord will fight for you and you have only to stand firm!" "Lift up your staff, Moses, and stretch out your hand over the sea and divide it, and the Israelites will go through on dry ground!"

The Lord drove back the sea with a strong east wind that blew all night, and turned the sea to dry land! We remember . . .

how the pillar of cloud went before us and behind us, and when Pharaoh's army came after us, at the morning watch, the Lord looked down and threw them into panic! God said: "Moses, stretch our your hand again so the waters of the sea may return to their place." So I did, and Pharaoh's army was drowned in the sea.

Then we feared the Lord, and believed in his servant Moses!

And when we came safely to the shore, we remember how our mothers danced and sang, all through the night . . .

because God had brought us our of slavery and led us through the sea, to bring us home to the land of promise.

It is the Passover of the Lord . . .

and we remember!

The word of the Lord.

Hear what the Spirit is saying to God's people.

Hymn LEVAS I43 *Wade in the Water*

Wade ___ in the wa - ter, ___ wade ___ in the wa - ter, chil - dren,

Fine

Wade ___ in the wa - ter, ___ God's a-gon-na trou-ble the wa - ter. ___

1. See ___ that ___ host all dressed in ___ white, ___
2. See ___ that ___ band all dressed in ___ red, ___
3. Look ___ o - ver yon - der, what do I see? ___ God's a - gon - na trou - ble the
4. If you don't be - lieve I've been re - deemed, ___

1. The lead - er ___ looks like the Is - ra - elite, ___
 wa - ter. ___ 2. Looks like ___ the ___ band that ___ Mo - ses led, ___
 3. The Ho - ly ___ Ghost a - com - ing on ___ me, ___
 4. Just fol - low me down to ___ Jor - dan's stream, ___

God's a - gon - na trou - ble the wa - ter. ___

D.C.

Words: Traditional
 Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*, Copyright © 1992.

Collect

Let us pray.

- *silence*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

Third Reading • *A new heart and a new spirit* Ezekiel 36:24-28

I will take you from the nations, and gather you from all the countries, and bring you into your own land.

I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and

I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

The word of the Lord.

Thanks be to God.

Hymn 658 *As longs the deer for cooling streams*

1 As longs the deer for cool - ing streams in
 2 For thee, my God, the liv - ing God, my
 3 Why rest - less, why cast down, my soul? Hope
 4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
 thirst - y soul doth pine: O when shall I be -
 still, and thou shalt sing the praise of him who
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
 hold thy face, thou Ma - jes - ty di - vine?
 is thy God, thy health's e - ter - nal spring.
 was, is now, and shall be ev - er - more.

Words: *New Version of the Psalms of David*, 1696, alt.; para. of Psalm 42:1-7

Music: *Martyrdom*, melody and bass Hugh Wilson (1764-1824); adapt. and harm. Robert Smith (1780-1829)

CM

Collect

Let us pray.

- *silence*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

Fourth Reading • *The gathering of God's peoples* Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you

with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

The Word of the Lord.
Thanks be to God.

Anthem *Sing!*

Sing! Rejoice, give thanks and sing!
Sing a new song unto the Lord,
for he hath done marvelous things.
Shew yourselves joyful unto the Lord,
all ye lands.
Sing! Rejoice, give thanks and sing!

— based on Psalm 98

Owen Sammons

*In celebration of the 200th anniversary
of Christ Church Cathedral*

Collect

Let us pray.

- *silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

BAPTISM & CONFIRMATION

- the Paschal Candle leads the way to the font
- people file into procession after the clergy while singing:

Come, Ye Sinners, Poor and Needy

1 Come ye sin - ners, poor and nee - dy, Weak and woun - ded, sick and sore;
2 Come, ye thir - sty, come and wel - come, God's free boun - ty glo - ri - fy;
3 Come ye wea - ry, hea - vy - la - den, Lost and ru - ined by the fall;
4 Let not cons - cience make you lin - ger, Nor of fit - ness fond - ly dream;

Je - sus read - y stands to save you, Full of pi - ty, love and pow'r.
True be - lief and true re - pen - tance, Ev' - ry grace that brings you nigh.
If you tar - ry till you're bet - ter, You will ne - ver come at all.
All the fit - ness He re - qui - reth Is to feel your need of Him.

Chorus

I will a - rise and go to Je - sus, He will em - brace me in His arms;

In the arms of my dear Sa - vior, O there are ten thou - sand charms.

Presentation and Examination of Candidates

The Candidate(s) for Holy Baptism will now be presented.

Infants and Younger Children

- *presenters*

I present N. to receive the Sacrament of Baptism

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ??

I will, with God's help.

- *the celebrant asks the following questions of the candidate who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

The other Candidate(s) will now be presented.

- *presenters*

I present these persons for Confirmation

Do you reaffirm your renunciation of evil?

I do.

Do you renew your commitment to Jesus Christ?

I do, and with God's grace I will follow him as my Savior and Lord.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help

Prayers for the Candidates

Let us now pray for for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Deliver them O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your

Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

THE BAPTISM

N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

- *the bishop places a hand on the person's head, marking on the forehead the sign of the cross using chrism and saying:*

N, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

Let us welcome the newly baptized.

- *celebrant and people*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

CONFIRMATION

Let us now pray for these persons who have renewed their commitment to Christ. Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Strengthen, O Lord, your servant N. with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life.

Amen.

- *the people are sprinkled with water from the font as the following chant is sung:*

Taizé Chant *Bless the Lord*

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.



Opening Acclamation

Alleluia, Christ is risen.
The Lord is risen indeed. Alleluia.

Alleluia, Christ is risen.
The Lord is risen indeed. Alleluia.

Alleluia, Christ is risen.
The Lord is risen indeed. Alleluia.

Reading Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin

might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord

Thanks be to God

Psalm 114 • *sung by all*



1 Hallelujah!

When Israel came¹ out of¹ Egypt, *
the house of Jacob from a¹ people of¹ stränge ¹speech,

2 Judah be¹ came God's¹ sanctuary *
and¹ Israel ¹his do¹minion.

3 The sea be¹ held it and¹ fled; *
Jordan¹ turned and¹ wënt ¹back.

4 The mountains¹ skipped like¹ rams, *
and the little¹ hills like¹ yoüing ¹sheep.

5 What ailed you, O¹ sea, that you¹ fled? *
O¹ Jordan, that¹ you turned¹ back?

6 You mountains, that you¹ skipped like¹ rams? *
you little¹ hills like¹ yoüing ¹sheep?

7 Tremble, O earth, at the¹ presence of the¹ Lord, *
at the¹ presence of the¹ God of¹ Jacob,

8 Who turned the hard rock into a¹ pool of¹ water *
and flint-stone¹ into a¹ flowing ¹spring.

Hymn 205 *Good Christians all, rejoice*

1 Good Chris-tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (b. 1923)
 Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?-1616)

888 with Alleluias

Gospel Mark 16:1-8

The Holy Gospel of our Lord, Jesus Christ, according to Mark
Glory to you Lord Christ

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe,

sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Dr. Lee Shafer

The Peace • *all greet one another in the name of the Lord*

The peace of the Lord be always with you.

And also with you.

Dean's Welcome



LITURGY OF THE ALTAR

Offertory Anthem *Hallelujah*

Ludwig van Beethoven

Hallelujah! unto God's Almighty Son.
Praise the Lord, ye bright angelic choirs,
In holy songs of joy.
Ye, proclaim His grace and glory!
Hallelujah! unto God's Almighty Son.
Praise the Lord in holy songs of joy.

THE GREAT THANKSGIVING

Eucharistic Prayer D • BCP 372

celebrant *people*
The Lord be with you. And al - so with you.

celebrant *people*
Lift up your hearts. We lift them to the Lord.

celebrant
Let us give thanks to the Lord our God.

people
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Sanctus S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1894)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael our Presiding Bishop, Terry our Bishop, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father

The Great Amen



A - men.

The Lord's Prayer • traditional version, BCP 364,

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem • WLP 866

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.
ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

An Act of Spiritual Communion • for those attending virtually

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Hymn 174 *At the Lamb's high feast*

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free soul's new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

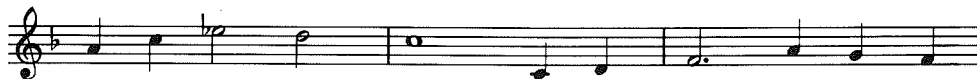
Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

77. 77. D

Hymn 190 *Lift your voice rejoicing, Mary*



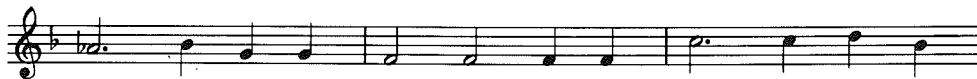
1 Lift your voice re - joic - ing, Ma - ry, Christ has
 2 Raise your wea - ry eye - lids, Ma - ry, see him
 3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
 liv - ing ev - er - more; see his coun - te - nance, how
 light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
 gra - cious, see the wounds for you he bore. All the
 bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the morn - ing pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mor - row. Let your al - le - lu - ias rise!

Words: Latin; tr. Elizabeth Rundle Charles (1828-1896), alt.

Music: *Fish of Gloucester*, Thomas Foster (b. 1938)

87. 87. 887

LEVAS 41 *Christ has arisen*

Christ has a - ris - en, Al - le - lu - ia. Re - joice and
 praise Him, Al - le - lu - ia. For our Re - deem - er burst from the
 tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him
 withend - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for
 giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

Words: Swahili Text; tr. Howard Olson

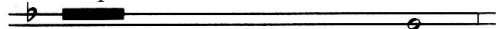
Music: Haya Tune; *Tumshandilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*, Harm. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

Prayer after Communion BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

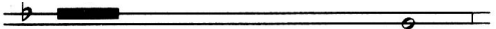
Episcopal Blessing

Our help is in the Name of the Lord.



The maker of heaven and earth.

Blessed be the Name of the Lord.



From this time forth for evermore.

... the blessing, mercy, and grace of God Almighty, the Father, Son, and Holy Spirit, be upon you, and remain with you for ever.



Amen.

Concluding Hymn 296 *We know that Christ is raised*



1 We know that Christ is raised and dies no more. _____
2 We share by wa - ter in his sav - ing death. _____
3 The Fa - ther's splen - dor clothes the Son with life. _____
4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Dismissal

Let us go forth in the name of the Risen Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude *March, Suite in D major*

G.F. Handel



The Rt. Rev. Terry White, *celebrant*
The Rev. Canon Amy Coultas, *chaplain*
The Rev. Canon Jason Lewis
The Rev. Dr. Eva Markham, The Rev. Dan Dykstra, *deacons*
The Rev. Dr. Lee Shafer, The Rev. Tom Miller-Price,
The Very Rev. Matthew Bradley, *Urban Partnership clergy*
Mark Kano, Jacob Cook, *directors*
The Combined Choir of the Urban Partnership
Owen Sammons, Denise Whittington, *organists*
Jeffrey Doll, *trumpet* • Pat Ahrens, *timpani*
Jane Halliday, Patti Sisson, *violin*
Cindy Watson, *viola* • Wendy Doyle, *cello*
Mary Carter, Nick Teale, Bill Shelton, *lectors*
Kim McDaniel, Bill Shelton, Aaron Angel, *acolytes*
Mike DaRif, John Werst, Marilyn Werst, Rob Beard, *chalice bearers*
Susan Wettle, *greeter*
Jim Monin, Mike DaRif, *ushers*
Louise Isaacs, *bell ringer*
Frazier Marsh, Tim Tice, *live stream*



*We gratefully
acknowledge those who
contributed to Flowers
and Music for Easter.*



Dave & Ann Barbieri

- *in memory of our Parents*

Rob & Barbara Beard

- *in memory of Sarah Kelly Beard*

Lee Cochran

- *in memory of Mr & Mrs Archibald, & P. Cochran*

W. Thomas & M. Austin Cooper

- *in memory of Courtney T. Cooper,
Dale Carter Cooper & W. Carter Cooper*

James & Page Curry

Tara Durnil

- *in memory of Jan Wood, Bertha Winemiller,
Vivian Stephen, & Helen Durnil*

Kent Echler

- *in memory of Gerald Tschiegg*

Marie E. Eff

Michael Ellis

- *in memory of Muriel K. Bass*

Mike Foster

- *in memory of Mike & Maggie Foster, Mary F. Marshburn*

Lea Ann Garbrough

- *in memory of Lydia Hall, & Arthur Brooks*

Becky House

- *in memory of Tom & Shirley Padgett*

Diane Kyle

- *in memory of Grace & Jack Kyle*

Margaret Lanier

Jerry Marsh

- *in memory of Mr. & Mrs. John & Sue Kenig,
Mr. & Mrs. Harvey & Lillian Marsh*

Patsy Melton

- *in memory of Harold & Lillian Weilbaker and Philip Melton*

Bill Shelton

Susan Teale

- *in memory of Carolyn Keith,
in honor of Nicholas Teale*

Christopher & Martha Tillquist

- *in memory of Joanne & Wesley Maiers,
in honor of Paul & Ruth Tillquist*

James P Walsh

Jim O. Watkins

- *in memory of Sherry Watkins*

John & Marilyn Werst

Terry & Linda Sue White

- *in honor of the Baptism of Samuel White*





Christ Church Cathedral

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Mark Kano, Music Director
Denise Whittington, Organist
Dr. Jack Ashworth, Associate Organist
Amanda Chandler, Parish Coordinator
Thomas Thill, Sacristan

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