



# Ronnah "Cricket" Bogert 1954-2024

January 28, 2024 • 3 pm  
+ Requiem Eucharist

## PRELUDE

*In Quietness and Confidence*

*Pie Jesu, from Requiem*

*The Souls of the Righteous*

*O World, I Must Now Leave Thee*

*For Me to Live is Jesus*

J.S. Bach

Gabriel Faure

T. Tertius Noble

Charles Callahan

Johann Pachelbel

- *at the sound of the bells, all stand*

## PROCESSIONAL ANTHEM • *sung by the priest*

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.

And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master  
when he dies.

For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

## LITURGY OF THE WORD

### COLLECT FOR BURIAL

O God, whose mercies cannot be numbered: Accept our  
prayers on behalf of your servant Ronnah, and grant her an  
entrance into the land of light and joy, in the fellowship of your  
saints; through Jesus Christ our Lord, who lives and reigns  
with you and the Holy Spirit, one God, now and for ever.

**Amen.**

The people's  
responses  
throughout  
the liturgy are  
indicated in  
bold type.

## COLLECT

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Ronnah's family in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord.

**Amen.**

- *all be seated*

## FIRST READING      Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will

wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

**Thanks be to God.**



**HYMN 664**    *My Shepherd will supply my need*



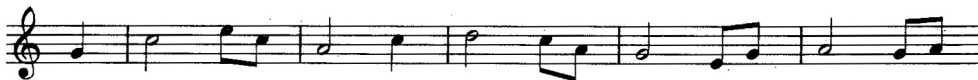
1 My    Shep - herd    will sup - ply    my    need,    Je - ho - vah  
2 When    I    walk    through the    shades    of    death,    thy    pres - ence  
3 The    sure    pro - vi - sions    of    my    God    at - tend    me



is    his    Name; \_\_\_\_\_    in    pas - tures    fresh    he  
is    my    stay; \_\_\_\_\_    one    word    of    thy    sup -  
all    my    days; \_\_\_\_\_    oh,    may    thy    house    be



makes    me    feed    be - side    the    liv - ing    stream. \_\_\_\_\_  
port - ing    breath    drives    all    my    fears    a - way. \_\_\_\_\_  
mine    a - bode    and    all    my    work    be    praise. \_\_\_\_\_



He    brings    my    wan - dering    spi - rit    back    when    I    for -  
Thy    hand,    in    sight    of    all    my    foes,    doth    still    my  
There    would    I    find    a    set - tled    rest,    while    o - thers



sake    his    ways, \_\_\_\_\_    and    leads    me,    for    his  
ta - ble    spread; \_\_\_\_\_    my    cup    with    bless - ings  
go    and    come; \_\_\_\_\_    no    more    a    stran - ger



mer - cy's    sake,    in    paths    of    truth    and    grace. \_\_\_\_\_  
o - ver - flows,    thy    oil    a - noints    my    head. \_\_\_\_\_  
or    a    guest,    but    like    a    child    at    home. \_\_\_\_\_

Words: Isaac Watts (1674-1748); para. of Psalm 23  
Music: *Resignation*, American folk melody

CMD

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to

condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

HYMN 679 *Surely it is God who saves me*

1 Sure-ly it is God—who saves me; trust-ing him, I shall not  
2 Make his deeds—known to the peo-ples; tell out his ex-alt-ed  
fear. For the Lord de-fends and shields me and his sav-ing  
Name. Praise the Lord, who has done great things; all his works his  
help is near. So re-joice as you draw wa-ter from sal-  
might pro-claim. Zi-on, lift your voice in sing-ing; for with  
va-tion's liv-ing spring; in the day of your de-  
you has come to dwell, in your ve-ry midst, the  
liv-erance thank the Lord, his mer-cies sing.  
great and Ho-ly One of Is-ra-el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah*  
Music: Thomas Merton, Ray W. Urwin (b. 1950)

87, 87. D

**GOSPEL** John 20:11-18

The Holy Gospel of our Lord, Jesus Christ, according to John.

**Glory to you Lord Christ.**

Mary Magdalene stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the

gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**HOMILY** The Very Reverend Matthew Bradley

• *all stand*

In the assurance of eternal life given at Baptism,  
let us proclaim our faith and say,

**APOSTLES' CREED** + *said by all*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE PEOPLE** ✦ Form A from Enriching Our Worship 3

Let us pray to God our Creator saying, Lord, have mercy.

Loving God, you have called your people together in the mystical body of Jesus Christ our Savior. Give to your whole Church in heaven and on earth your light and your peace.

**Lord, have mercy.**

Grant that all who have been baptized into Christ's death and resurrection may die daily to sin and rise to newness of life, and that we, with our Redeemer, may pass through the grave and gate of death to our joyful resurrection.

**Lord, have mercy.**

Grant to us who are still on our earthly pilgrimage, and who walk as yet by faith, that your Spirit may lead us in holiness and righteousness all our days.

**Lord, have mercy.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sin and serve you with a quiet mind.

**Lord, have mercy.**

Grant that Cricket, increasing in the knowledge and love of you, may go from strength to strength in a new life of perfect service.

**Lord, have mercy.**

Grant to all who mourn, a sure confidence in your tender mercy, that, casting all their sorrow on you, they may know the consolation of your love.

**Lord, have mercy.**

Give courage to all who are bereaved, that in the days ahead they may hold fast to the comfort of a holy hope, and joyful expectation of eternal life with those they love.

**Lord, have mercy.**

Help us entrust Cricket to your never-failing care and love. Receive her into the arms of your mercy, and remember her according to the favor you bear for your people.

**Lord, have mercy.**

- *the celebrant concludes:*

Lord Jesus Christ, we commend to you our sister Cricket, who was reborn by water and the Spirit in Holy Baptism. Grant that her death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages.

**Amen.**

**THE PEACE** • *all remain in place and greet one another in the name of the Lord*

The peace of the Lord be always with you.

**And also with you.**

# LITURGY OF THE ALTAR

## HYMN 293 *I sing a song of the saints of God*

1 I sing a song of the saints of God, ———

2 They loved their Lord so — dear, so dear, and —

3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and —

his love — made them strong; and they fol - lowed the right, for —

hund - reds of thou - sands still, the — world is — bright with the

lived and died for the Lord they loved and knew. And —

Je - sus' sake, the — whole of their good lives long. And —

joy - ous saints who — love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -

one was a sold - ier, and one was a priest, and one was — slain

meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the — green: they were all of them saints of —

by a fierce wild — beast: and there's not an - y rea - son —

or in shops, or at tea, for the saints of — God are just

God— and I mean, God help - ing, to be one too.

no, not the least, why I should-n't be one too.

folk like — me, and I mean to be one too.

*Saints' Days; All Saints' Day (November 1).*

Words: Lesbia Scott (b. 1898), alt.

Music: *Grand Isle*, John Henry Hopkins (1861-1945)

Irr.

# THE GREAT THANKSGIVING

---

## EUCCHARISTIC PRAYER B + Book of Common Prayer 367

*celebrant*                      *people*

The Lord be with you. And al - so with you.

*celebrant*                      *people*

Lift up your hearts. We lift them to the Lord.

*celebrant*

Let us give thanks to the Lord our God.

*people*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





# Sanctus WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### **The Great Amen**



A - men.

**THE LORD'S PRAYER** • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen

## THE BREAKING OF THE BREAD

### Fraction Anthem WLP 866

The musical score for 'Fraction Anthem WLP 866' is written for a single melodic line on a treble clef staff. It begins in 3/4 time and changes to 4/4 time after the first measure. The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; There - fore let us keep the feast. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' The score includes various musical notations such as eighth notes, quarter notes, and rests, with some measures containing a double bar line to indicate a section change.

### Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

**HYMN 490** *I want to walk as a child of the light*

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934)  
 Music: *Houston*, Kathleen Thomerson (b. 1934)  
 Words, Music: Copyright © 1970, 1975, Celebration.

Irr. with Refrain

• *all stand*

# **PRAYER AFTER COMMUNION** • *said by all*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen

## THE COMMENDATION

### HYMN 355 *Give rest, O Christ*

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are printed below the notes. The score consists of seven systems of two staves each. The first system begins with a treble clef and a key signature of one sharp. The second system continues the melody. The third system includes a 'Fine' marking above the staff. The fourth system begins with a treble clef and a key signature of one sharp. The fifth system continues the melody. The sixth system continues the melody. The seventh system continues the melody. The lyrics are: 'Give rest, O Christ, to your ser - vant(s) with your saints, where sor - row and pain are no more, nei - ther sigh - ing, but life ev - er - last - ing. You on - ly are im - mor - tal, the cre - a - tor and ma - ker of man - kind; and we are mor - tal, form - ed of the earth, and to earth shall we re - turn.'

Give rest, O Christ, to your ser - vant(s) with your

saints, where sor - row and pain are no more, nei - ther

sigh - ing, but life ev - er - last - ing. *Fine*

You on - ly are im - mor - tal, the cre - a - tor

and ma - ker of man - kind; and we are mor - tal,

form - ed of the earth, and to earth shall we re - turn.



For so did you or - dain when you cre -

a - ted me, say - - ing, "You are dust, and to

dust you shall re-turn." All of us go down to the dust;

yet e - ven at the grave we make our song:

*D. C. al Fine*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Words: Eastern Orthodox Memorial Service; tr. *The Book of Common Prayer*, 1979

Music: *Kontakion [Kievan chant]*, from Eastern Orthodox Memorial Service; ed. Walter Parratt (1841-1924), alt. Irr.

Into your hands, O merciful Savior, we commend your servant Ronnah.  
Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb  
of your own flock, a sinner of your own redeeming. Receive her into the  
arms of your mercy, into the blessed rest of everlasting peace, and into the  
glorious company of the saints in light. Amen.

## BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the  
great Shepherd of the sheep, through the blood of the everlasting covenant,  
make you perfect in every good work to do his will, working in you that which  
is well-pleasing in his sight; and the blessing of God Almighty, the Father, the  
Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

## DISMISSAL

Let us go forth in the name of Christ

Thanks be to God.

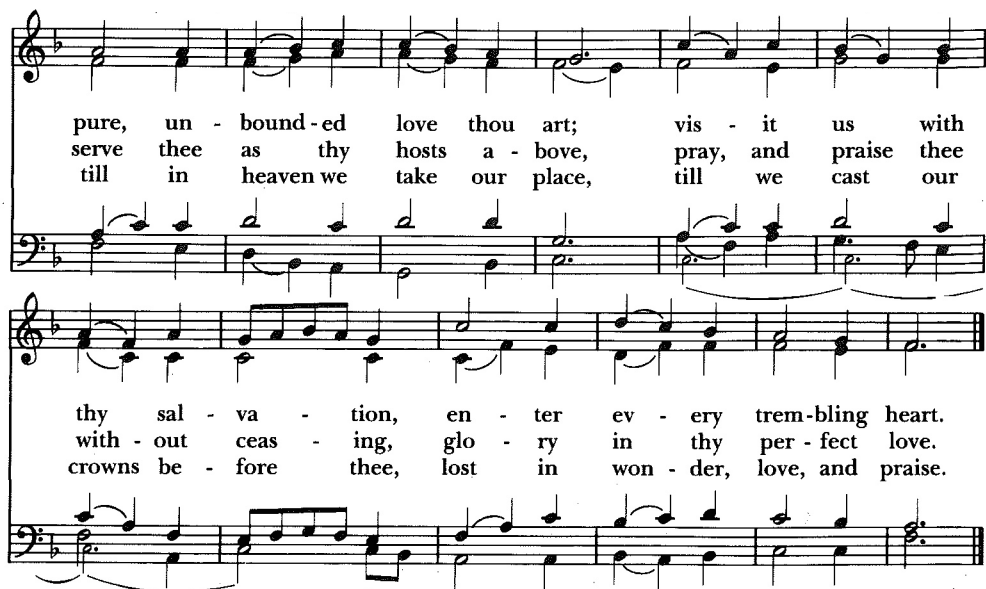
## HYMN 657 *Love divine, all loves excelling*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,





pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

87. 87. D

**POSTLUDE** *Jesus Christ, My Sure Defense*

Johann Gottfried Walther



*The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too shall be raised.*

*The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities,*

*nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*

## ***Ronnah Lynn (neé Childress) Bogert***

died on January 24, 2024 in Louisville, Kentucky, surrounded by her family. She was 69 years old. Born to Buddy and Fonzole Childress, Ronnah grew up around the deep south before moving to Bowling Green at the age of eight. A proud Hilltopper, she graduated from Bowling Green High School and Western Kentucky University, after which she moved to Louisville. There she met her husband, Christopher Bogert, who she married in 1981. Ronnah—affectionally known as Cricket to her church family—loved many things, but most of all she loved her children and her grandchildren. Ronnah was, at heart, a teacher. She worked for Jefferson County Public Schools at Cane Run Elementary and Shelby Elementary. She also served for many years as the Christian Education director at St. Peter’s Episcopal Church. She is preceded in death by her parents and her husband, Christopher, and is survived by her children (Hilary, Erin, and Nathan) as well as her grandchildren (Blaine, Luke, and Owen). The funeral will take place on Sunday, January 28 at 3 PM at Christ Church Cathedral.





The Very Reverend Matthew Bradley, *officiant*  
The Rev. Dr. Eva Markham, *deacon*  
Dr. Mark Kano, *choir director*  
Gary Pope, *organist*  
Luke Winkler, Joy Stultz, *lectors*  
The Rev. Dr. Hilary Bogert-Winkler, *intercessor*  
Blaine Preher, Owen Winkler, *oblation bearers*  
Page Curry, Judy Donahue, Jan Margerum, Marilyn Werst, *eucharistic ministers*  
Tom Thill, *acolyte*  
Dorothy Converse, Sissy Lanier, Jim Monin, *greeters/ushers*  
John Kiesel, *bell ringer*  
Tim Tice, *live stream*



## Christ Church Cathedral

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop  
The Very Rev. Matthew Bradley, Dean  
The Rev. Dr. Eva Markham, Deacon  
Dr. Mark Kano, Music Director  
Denise Whittington, Organist  
Dr. Jack Ashworth, Associate Organist  
Amanda Chandler, Parish Coordinator  
Thomas Thill, Sacristan

421 South Second Street, Louisville, KY 40202

502-587-1354

[www.christchurchlouky.org](http://www.christchurchlouky.org) • [info@christchurchlouky.org](mailto:info@christchurchlouky.org)