

*Third Sunday after
Epiphany*

*January 21, 2024
10:30 am*

+ Holy Eucharist



WELCOME

Prelude *Upp*

Min Tunga

tune from Koralspsalmboken, Stockholm, 1697 Raymond H. Haan

- at the sound of the bells, all stand

Hymn 375 *Give praise and glory unto God*

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dowing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right-eous-ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.

Music: *Du Lebensbrot, Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freylinghausen (1670-1739), alt.

87. 87. 887

Opening Acclamation

celebrant

Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

people

And blessed be his kingdom, now and for ev - er. A - men.

BCP • Book of Common Prayer
S • Service music found at the front of the hymnal
WLP • Wonder, Love and Praise
The people's responses are indicated in bold type.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise • S 278 *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Setting: William Mathias (b. 1934)

LITURGY OF THE WORD

Collect for the Third Sunday after Epiphany

celebrant *people* *celebrant*

God be with you. And also with you. Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

A - men.

- *all be seated*

First Reading Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh

shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The Word of the Lord.

Thanks be to God.



Psalm 62:6-14



- 6 For God alone my soul in¹silence¹waits; *
—¹truly, my¹hope is in¹him.
- 7 He alone is my rock and¹my sal¹vation, *
my stronghold,¹so that I¹shall not be¹shaken.
- 8 In God is my¹safety and my¹honor; *
God is my strong¹röck¹and my¹refuge.
- 9 Put your trust in him¹always, O¹people, *
pour out your hearts be¹fore him, for¹God is our¹refuge.
- 10 Those of high degree are but a¹fleeting¹breath, *
even those of low es¹tate can¹not be¹trusted.
- 11 On the scales they are¹lighter than a¹breath, *
—¹all of¹them to¹gether.
- 12 Put no trust in extortion;
in robbery take no¹empty¹pride; *
though wealth increase,¹set not your¹heart up¹on it.
- 13 God has spoken once,¹twice have I¹heard it, *
that¹power be¹longs to¹God.
- 14 Steadfast love is¹yours, O¹Lord, *
for you repay everyone ac¹cording¹to his¹deeds.

Second Reading 1 Corinthians 7:29-31

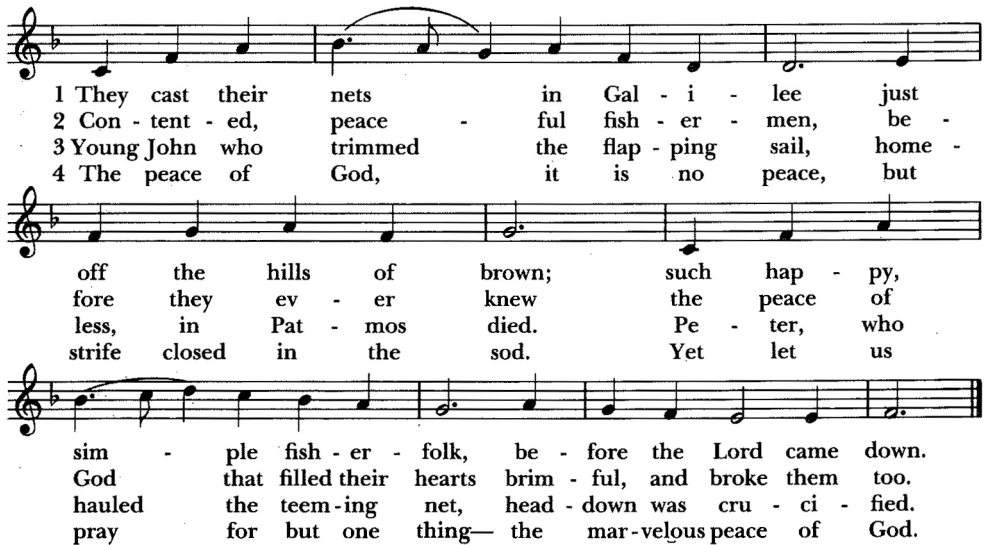
I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as

though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The Word of the Lord.

Thanks be to God.

Hymn 661 *They cast their nets in Galilee*



1 They cast their nets in Gal - i - lee just
2 Con - tent - ed, peace - ful fish - er - men, be -
3 Young John who trimmed the flap - ping sail, home -
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
fore they ev - er knew the peace of
less, in Pat - mos died. Pe - ter, who
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
God that filled their hearts brim - ful, and broke them too.
hailed the teem - ing net, head - down was cru - ci - fied.
pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt.

Music: *Georgetown*, David McKinley Williams (1887-1978)

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CM

Gospel Mark 1:14-20

The Holy Gospel of our Lord, Jesus Christ, according to Mark.

Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to

them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets.

Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Very Reverend Matthew Bradley, Mike DaRif, Jane Halliday,
Terry Laun, Jan Margerum

Nicene Creed • BCP 358 • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with

the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

- *the deacon says:*

Almighty God, to the cradle of whose Son came the wise and powerful, help us in humility to come with the same meekness and tranquility, saying 'Lord, lead us into your light.'

- *the intercessor continues:*

Let us pray for the Church Universal throughout the world; and particularly for Justin, Archbishop of Canterbury, for Michael our Presiding Bishop, for Terry our own Bishop, for all bishops, priests and deacons, and for all who minister to God's people, and especially for the ancient churches of the East, saying

Lord, lead us into your light.

Let us pray for our country, and for our elected leaders and representatives, especially President Biden, Vice President Harris, Governors Beshear and Holcomb, that they may be led by the light of your grace, so that we may be governed rightly and wisely, and led in peace, saying

Lord, lead us into your light.

Let us pray for peace throughout the world, especially in Ukraine, in Sudan and West Africa and in the Middle East, saying

Lord, lead us into your light.

Let us pray for all who are in danger, for all victims of hunger and natural disasters, for those whose lives are impacted by war, and for all refugees and those displaced by oppressive governments, saying

Lord, lead us into your light.

Let us pray for the needs, concerns and thanksgivings of those who have asked for our prayers, especially Jim & Dean, Betty Banton, TJ, Kitten Lawless, Robert Huffman, Nancy Otto, Donna Pottinger, Mitzi Schatz, Joy Stultz, for those celebrating birthdays, especially Lee Ann Tincher, and for those whom we now mention either silently or aloud, as we say

Lord, lead us into your light.

Let us pray that as the wise and powerful of ancient times were led to your birth, so we may continually be led to seek that wisdom and strength which comes from you alone, saying

Lord, lead us into your light.

Let us pray for those who have died or are nearing death, and for those whom we now mention either silently or aloud,, that they may behold the light of your face in your eternal kingdom, saying

Lord, lead us into your light.

Let us pray also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.
Amen**

Absolution • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace • *all greet one another in the name of the Lord*

The peace of the Lord be always with you.

And also with you.

Dean's Welcome

LITURGY OF THE ALTAR



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

Offertory Anthem *You do not walk alone*

Elaine Hagenber

May you see God's light on the path ahead when the road you walk is dark.
May you always hear, even in your hour of sorrow, the gentle singing of the lark.
When times are hard may hardness never turn your heart to stone.
May you always remember when the shadows fall, you do not walk alone.

THE GREAT THANKSGIVING

Eucharistic Prayer A • BCP 367

celebrant *people*

The Lord be with you. And al - so with you.

celebrant *people*

Lift up your hearts. We lift them to the Lord.

celebrant

Let us give thanks to the Lord our God.

people

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus WLP 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

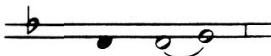
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem WLP 866



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*
- *for those attending virtually*

An Act of Spiritual Communion

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Hymn 321 *My God, thy table now is spread*

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick-ening grace, O Lord, in count - less
4 Nor let thy spread-ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
a - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;
adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

LM

- *all stand; said by all*

Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.



Concluding Hymn 550 *Jesus calls us; o'er the tumult*

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, may we hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude *Broadly*

Raymond H. Haan

servicing today . . .

The Very Rev. Matthew Bradley, *celebrant*
The Rev. Dr. Eva Markham, *deacon*
Dr. Mark Kano, *choir director*
Denise Whittington, *organist*
Liam O'Daniel-Munger, Carolyn Van Zant, *lectors*
Tim Tice, *intercessor*
Louise Isaacs, Susan Torok, Kim McDaniel, *acolytes*
Mike Foster, Marilyn Werst, Page Curry, Carolyn Van Zant, *chalice bearers*
Rob Guillen, Linda Sue White, Bill Shelton, Patsy Melton, *altar guild*
Carol Brown, *greeter*
Kirt Jacobs, Sissy Lanier, *ushers*
Bobbie Fritton, *bell ringer*
Frazier Marsh, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15





Christ Church Cathedral

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Mark Kano, Music Director
Denise Whittington, Organist
Dr. Jack Ashworth, Associate Organist
Amanda Chandler, Parish Coordinator
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