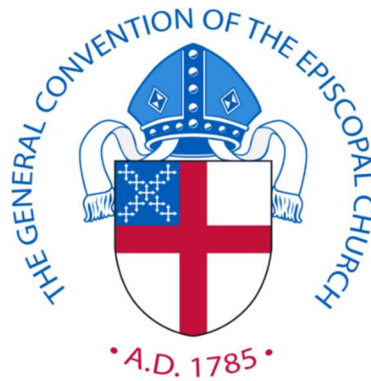




**DEPUTIES OF COLOR CAUCUS
OPENING EUCHARIST**



**THE CATHEDRAL OF CHRIST CHURCH
FRIDAY MARCH 1ST, 2024
5PM**

Organ Prelude

Let Us Break Bread Together
Setting by Eugene Englert

Processional Hymn

1 Praise to the Ho - liest in the height, and in the
2 O lov - ing wis - dom of our God! When all was
3 O wis - est love! that flesh and blood, which did in
4 and that the high - est gift of grace should flesh and
5 Praise to the Ho - liest in the height, and in the

6
depth be praise; in all his words most
sin and shame, a sec - ond Ad - am
Ad - am fail, should strive a - fresh a -
blood re - fine: God's pres - ence and his
depth be praise; in all his words most

10
won - der - ful, most sure in all his ways!
to the fight and to the res - cue came.
gainst the foe, should strive, and should pre - vail;
ve - ry self, and es - sence all - di - vine.
won - der - ful, most sure in all his ways!

The Hymnal 1982
Words: John Henry Newman (1801-1890), alt.
Music: Gerontius, John Bacchus Dykes (1823-1876)

Celebrant: Blessed be the God of our salvation.

People: **Who bears our burdens and forgives our sins.**

Lord, have mer - cy. Lord, Lord, have mer - cy.

Christ, have mer - cy. Christ, Christ, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy, have mer - cy.

Settings from Deutsche Messe; Franz Peter Schubert (1797); arr. Richard Proulx (b. 1937)

Celebrant: God be with you

*People: **And also, with you***

Celebrant: Let us Pray

Grant, O Lord, that as your Son Jesus Christ prayed for his enemies on the cross, so we may have grace to forgive those who wrongfully or scornfully use us, that we ourselves may be able to receive your forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

1st Reading

Lector: *A reading from the book of Genesis*
(Chapter 37:3–4,12–28)

Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" -- that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 105:16-22

Edwin George Monk
(1819-1909)



Then he called for a¹famine in¹ the¹land *
and de¹stroyed the sup¹ply of¹ bread.

He sent a¹ man be¹fore them, *
—¹ Joseph, who was¹ sold as a¹ slave.

They bruised his¹ feet in¹ fetters; *
his neck they¹ put in¹ an¹ iron¹ collar.

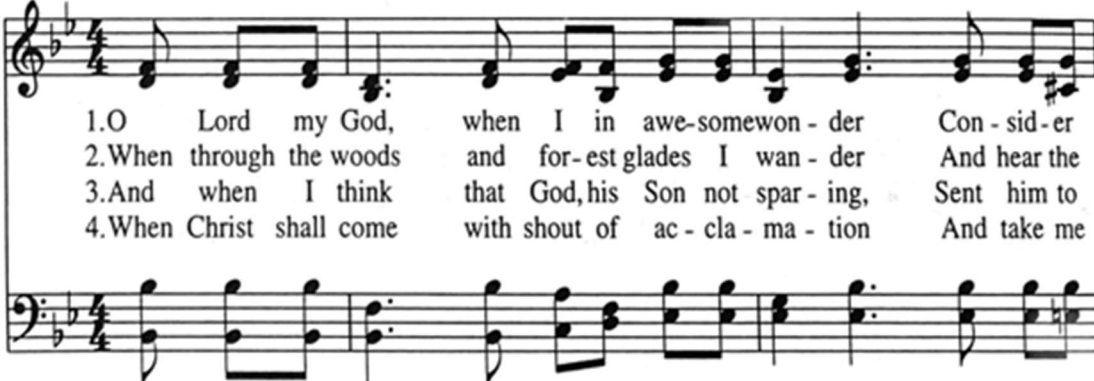
Until his prediction¹ came to¹ pass, *
the¹ word of the¹ LÖRD¹ tested him.

The king¹ sent and re¹leased him; *
the ruler of the¹ peoples¹ set him¹ free.

He set him as a master¹ over his¹ household, *
as a¹ ruler over¹ all his pos¹sessions,

To instruct his princes ac¹cording to his¹ will *
and to¹ teach his¹ elders¹ wisdom.

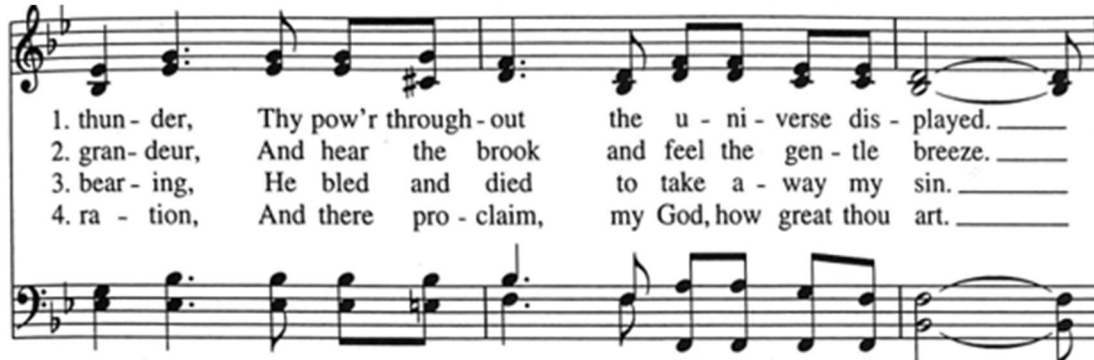
Gradual Hymn



1. O Lord my God, when I in awe-some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - or -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God, how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee; — How great Thou



art, — how great Thou art! — Then sings my soul, my Sav - ior God, to



Words: Stuart K Hine (b. 1899)
Music: Swedish Folk Melody; arr. Stuart K Hine

The Gospel

Deacon: The Holy Gospel of our Savior Jesus Christ according to Matthew. (21:33–43)

People: **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'?"

"Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon The Very Reverend Matthew Bradley
Dean of the Cathedral

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of The People

Intercessor: We pray for the church, for all Christians everywhere, for Justin Archbishop of Canterbury, Michael our Presiding Bishop and for all lay and ordained ministers.

Gracious God may your Spirit give strength to all your people as they work and witness in your world. Unite us in your truth and love and help us to show your love to others. God of love.

People: *Grant our prayer.*

Intercessor: God our creator, help everyone to share all the good gifts that you have given to us. May those who lead the nations of the world be given wisdom. God of love.

People: *Grant our prayer.*

Intercessor: God our friend, we pray for our families and friends. May we be able to help each other just as you love and help us. God of love.

People: *Grant our prayer.*

Intercessor: We pray for those in need, for sick people, for those in hospital, and for those with any other problems. Compassionate God, give your strength and healing to all those who are sad, lonely, or sick. And bless all those who try and help them. God of love.

People: *Grant our prayer.*

Intercessor: We remember all those who have died, God of hope, we thank you that not even death can separate us from your love. We pray for all who mourn, that they may feel your care for them. God of love.

People: *Grant our prayer.*

Intercessor: We pray for ourselves - all that we do this weekend, and all those we will meet. Be with us in all that we will do as we learn and grow together. God of love.

People: *Grant our prayer.*

Celebrant: Those things, O God, that your servants have prayed for, give us grace to work for; and in the purpose of your love answer our prayers and fulfil our hopes for Jesus' sake. **Amen.**

Deacon: Let us confess our sins to God.

Silence

Minister and People: **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world, you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of Christ be always with you.

People: **And, with you.**

Offertory Anthem:

Joshua fought the battle of Jericho,
Jericho, Jericho,
Joshua fought the battle of Jericho,
And the walls came tumbling down!

You may talk about your men of Gideon,
You may talk about your men of Saul,
But there's none like good old Joshua
And the battle of Jericho!

Joshua fought the battle of Jericho,
Jericho, Jericho,
Joshua fought the battle of Jericho,
And the walls came tumbling down!
Right up to the walls of Jericho
They marched with spear in hand;
"Go blow them ram horns," Joshua cried,
"Cause the battle is in my hand."

The Battle of Jericho (Arr. Moses Hogan)

Joshua fought the battle of Jericho,
Jericho, Jericho,
Joshua fought the battle of Jericho,
And the walls came tumbling down!

Then the lamb, ram,
And the trumpets began to sound,
Joshua told the children to shout that
Morning.
And the walls came tumbling down!

Joshua fought the battle of Jericho,
And the walls came tumbling down!
And the walls came tumbling down!
And the walls came tumbling down!

Presentation Hymn

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we

star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

a tempo

Shine in my heart, Lord Je - sus.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 4/4. The tempo marking is 'a tempo'. The lyrics are 'Shine in my heart, Lord Je - sus.' The music features a simple, hymn-like melody with a steady accompaniment.

Words: Kathleen Thomerson (b. 1934)
 Music: Houston, Kathleen Thomerson (b. 1934)

Irr. with Refrain

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The celebrant continues.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Because by the cross of our Lord Jesus Christ you have reconciled all things to yourself, not counting our sins against us and renewing our hearts to forgive as we have been forgiven. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing.

Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.
 Hea-ven and earth are filled with your glo - ry. Ho - san - na in the
 high - est. Bless-ed is he who comes in the name of the Lord,
 of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of five staves of music. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are 'Ho-ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts. Hea-ven and earth are filled with your glo - ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord, of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The music features a simple, hymn-like melody with a steady accompaniment.

Grayson Warren Brown (1948–2023)

The Celebrant Continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so, we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us and prepared the way of salvation for all people.

Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Blessed Florence Li Tim-Oi and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and forever. AMEN.

Celebrant: As our savior Christ has taught us, we are bold to pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The celebrant breaks the consecrated bread, and a brief silence is kept.

Celebrant: We break this bread to share in the Body of Christ.

People: **We who are many are one body, for we all share in the one bread.**

Celebrant: The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please follow the directions of the ushers for communion.

Here I Am, Lord



1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est



made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Post Communion Prayer

**Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

Blessing

Deacon: Bow down before the Lord.

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So... be swift to love, and make haste to be kind. And the blessing of God, who made us, who loves us, and who travels with us be with you now and forever. **Amen**

Sub Deacon: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Recessional Hymn

1 Guide me, O thou great Je-ho-vah, pil-grim through this
2 O-pen now the crys-tal fountain, whence the heal-ing
3 When I tread the verge of Jor-dan, bid my anx-ious

4 bar-ren land. I am weak, but thou art might-y.
stream doth flow. Let the fire and cloud-y pil-lar
fears sub-side. Death of death, and hell's de-struction,

7 Hold me with thy power-ful hand. Bread of heav-en,
lead me all my jour-ney through. Strong de-liv-erer,
land me safe on Ca-naan's side. Songs of prais-es,

10 bread of hea-ven, feed me till I want no
strong de-liv-erer, be thou still my strength and
songs of prais-es I will ev-er give to

more;
shield;
thee;

feed me till I want no more.
be thou still my strength and shield.
I will ev - er give to thee.

*Words: William Williams, 1745; tr. Peter Williams, 1771
Music: John Hughes (1873-1932)*

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