



# THE FEAST OF THE RESURRECTION

MARCH 31, 2024, 10:30 AM, • HOLY EUCHARIST



**Prelude** *Ouverture, Suite in D major*

G.F. Handel

• *at the sound of the bells, all stand*

**Hymn 180** *He is risen*

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - dant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.  
Music: *Unser Herrscher*, Joachim Neander (1650-1680)

**Opening Acclamation** • *proclaimed three times*

Alleluia, Christ is risen.

**The Lord is risen indeed. Alleluia.**

There is one Body and one Spirit;

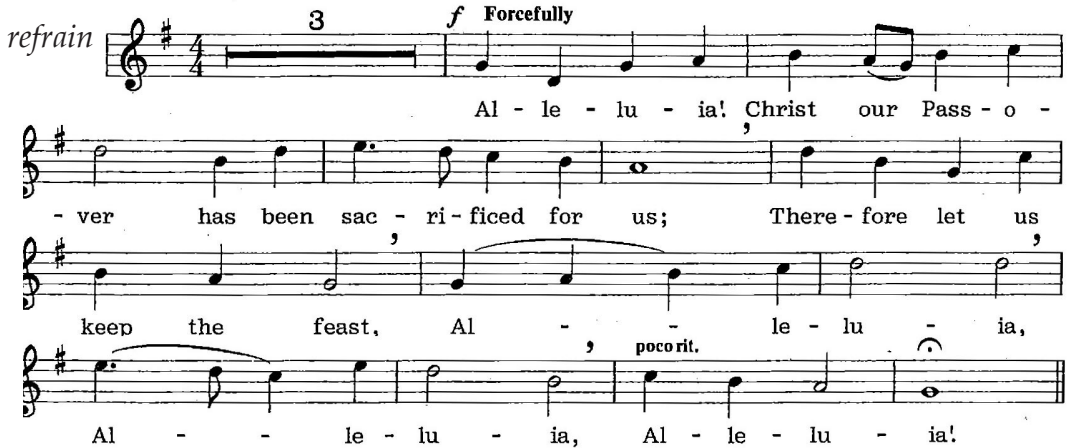
**There is one hope in God's call to us;**

One Lord, one Faith, one Baptism;

**One God and Father of all.**

**Song of Praise** • *Christ Our Passover*

Jeffrey H. Rickard

*refrain*  **f Forcefully**  
Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast. Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

*Not with the old leaven, the leaven of malice and evil,  
but with the unleavened bread of sincerity and truth. Alleluia! refrain*

*Christ being raised from the dead will never die again;  
death no longer has dominion over Him.  
The death that He died, He died to sin, once for all;  
but the life He lives, He lives to God.  
So also consider yourselves dead to sin,  
and alive to God in Jesus Christ our Lord. Alleluia! refrain*

*Christ being raised from the dead,  
the first-fruits of them that have fallen asleep.  
For since by a man came death,  
by a man has come also the resurrection of the dead.  
For as in Adam all die,  
so also in Christ shall all be made alive. Alleluia! refrain*

# LITURGY OF THE WORD

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## Collect for the Feast of the Resurrection

*celebrant*                      *people*                      *celebrant*  
|-----|-----|-----|  
The Lord be with you.      And also with you.      Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

|-----|-----|-----|

A - men.

- *all be seated*

## First Reading      Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea

and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

**Thanks be to God.**

**BCP** • Book of Common Prayer

**S** • Service music found at the front of the hymnal

**WLP** • Wonder, Love and Praise

**LEVAS** • Lift Every Voice and Sing

**The people's responses are indicated in bold type.**

**Psalm** 118:1-2, 14-24 • *sung by all*



- 1 Give thanks to the LORD, for<sup>1</sup> he is<sup>1</sup> good; \*  
his<sup>1</sup> mercy en<sup>1</sup>dures for<sup>1</sup> ever.
- 2 Let Israel<sup>1</sup> now pro<sup>1</sup>claim, \*  
“His<sup>1</sup> mercy en<sup>1</sup>dures for<sup>1</sup> ever.”
- 14 The LORD is my<sup>1</sup> strength and my<sup>1</sup> song, \*  
and he has be<sup>1</sup>cöme<sup>1</sup> my sal<sup>1</sup>vation.
- 15 There is a sound of exul<sup>1</sup>tation and<sup>1</sup> victory \*  
—<sup>1</sup> in the<sup>1</sup> tents of the<sup>1</sup> righteous:
- 16 “The right hand of the<sup>1</sup> LORD has<sup>1</sup> triumphed! \*  
the right hand of the LORD is exalted!  
the right<sup>1</sup> hand of the<sup>1</sup> LORD has<sup>1</sup> triumphed!”
- 17 I shall not<sup>1</sup> die, but<sup>1</sup> live, \*  
and de<sup>1</sup>clare the<sup>1</sup> works of the<sup>1</sup> LORD.
- 18 The LORD has<sup>1</sup> punished me<sup>1</sup> sorely, \*  
but he did not<sup>1</sup> hand me<sup>1</sup> over to<sup>1</sup> death.
- 19 Open for me the<sup>1</sup> gates of<sup>1</sup> righteousness; \*  
I will enter them;  
I will<sup>1</sup> offer<sup>1</sup> thanks to<sup>1</sup> the<sup>1</sup> LORD.
- 20 “This is the<sup>1</sup> gate of the<sup>1</sup> LORD; \*  
—<sup>1</sup> he who is<sup>1</sup> righteous may<sup>1</sup> enter.”
- 21 I will give thanks to you,<sup>1</sup> for you<sup>1</sup> answered me \*  
and have be<sup>1</sup>cöme<sup>1</sup> my sal<sup>1</sup>vation.
- 22 The same stone which the<sup>1</sup> builders re<sup>1</sup>jected \*  
has be<sup>1</sup>come the<sup>1</sup> chief<sup>1</sup> cornerstone.
- 23 This is the<sup>1</sup> LORD’s<sup>1</sup> doing, \*  
and it is<sup>1</sup> marvelous<sup>1</sup> in our<sup>1</sup> eyes.
- 24 On this day the<sup>1</sup> LORD has<sup>1</sup> acted; \*  
we will re<sup>1</sup>joice<sup>1</sup> and be<sup>1</sup> glad in it.

**Second Reading**    1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred

brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

**Thanks be to God.**

**Hymn 207**    *Jesus Christ is risen today*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri-um-phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured, Al - le - lu - ia!  
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.;  
 desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

**Gospel**     John 20:1-18

The Holy Gospel of our Lord, Jesus Christ, according to John.

**Glory to you Lord Christ**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the

tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon**     The Right Reverend Terry Allen White



# HOLY BAPTISM

- *people file into procession after the clergy while singing:*

1 Come ye sin - ners, poor and nee - dy, Weak and woun - ded, sick and sore;  
2 Come, ye thir - sty, come and wel - come, God's free boun - ty glo - ri - fy;  
3 Come ye wea - ry, hea - vy - la - den, Lost and ru - ined by the fall;  
4 Let not cons - cience make you lin - ger, Nor of fit - ness fond - ly dream;

Je - sus read - y stands to save you, Full of pi - ty, love and pow'r.  
True be - lief and true re - pen - tance, Ev' - ry grace that brings you nigh.  
If you tar - ry till you're bet - ter, You will ne - ver come at all.  
All the fit - ness He re - qui - reth Is to feel your need of Him.

## *Chorus*

I will a - rise and go to Je - sus, He will em - brace me in His arms;

In the arms of my dear Sa - vior, O there are ten thou - sand charms.

The Candidate for Holy Baptism will now be presented.

I present Samuel to receive the Sacrament of Baptism.

- *the celebrant asks the parents and godparents:*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help

- *the celebrant asks the following questions of the parents and godparents who speak on behalf of the infant:*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**Baptismal Covenant • BCP 304**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

**Amen.**

## **Prayers for the Candidates**

Let us now pray for these persons who are to receive the Sacrament of new birth and for this person who has renewed his commitment to Christ.

Deliver them, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open their hearts to your grace and truth.

**Lord, hear our prayer.**

Fill them with your holy and life giving Spirit.

**Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send them into the world in witness to your love.

**Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**Amen.**



## **Thanksgiving over the Water**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**Amen.**

## **THE BAPTISM**

Samuel, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**Amen.**

- the celebrant places a hand on the person's head, marking on the forehead the sign of the cross.

Samuel, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**Amen.**

Let us welcome the newly baptized.

- celebrant and people:

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

- the people are sprinkled with water from the font as the following hymn is sung:

**Hymn 679** *Surely it is God who saves me*

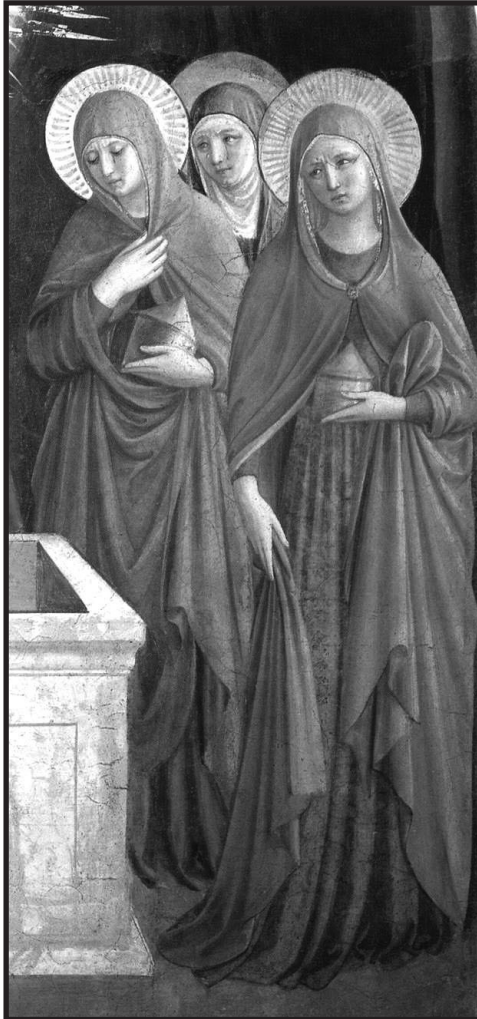
1 Sure-ly it is God who saves me; trust-ing him, I shall not  
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed  
fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his  
help is near. So re - jice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with  
va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the  
liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

**The Peace** • *all greet one another in the name of the Lord*

The peace of the Lord be always with you.

**And also with you.**

**Dean's Welcome**



# LITURGY OF THE ALTAR

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## **Offertory Anthem**

*Love's redeeming work is done*

David Ogden

Love's redeeming work is done,  
fought the fight, the battle won.  
Lo, our Sun's eclipse is o'er!  
Lo, he sets in blood no more!

Vain the stone, the watch, the seal!  
Christ has burst the gates of hell;  
death in vain forbids him rise;  
Christ has opened paradise.

Lives again our victorious King;  
where, O death, is now thy sting?  
Dying once, he all doth save;  
where thy victory, O grave?

Soar we now where Christ has led,  
following out exalted Head;  
made like him, like him we rise,  
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!  
Praise to thee by both be given:  
thee we greet triumphant now;  
hail, the Resurrection thou!





Hymn 205 *Good Christians all, rejoice and sing!*

1 Good Christians all, re-joyce and sing! Now is the  
 \*2 The Lord of life is risen to-day! Sing songs of  
 3 Praise we in songs of vic-to-ry that love, that  
 4 Your Name we bless, O risen Lord, and sing to-  
 5 To God the Fa-ther, God the Son, to God the

1 tri-umph of our King! To all the world glad news we bring:  
 2 praise a-long his way; let all the earth re-joyce and say:  
 3 life which can-not die, and sing with hearts up-lift-ed high:  
 4 day with one ac-cord the life laid down, the life re-stored:  
 5 Spi-rit, al-ways One, we sing for life in us be-gun:

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (b. 1923)  
 Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

888 with Alleluias



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

- He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

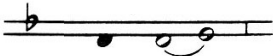
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### The Great Amen



A - men.

### The Lord's Prayer • *traditional version, BCP 364,*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# THE BREAKING OF THE BREAD

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## Fraction Anthem WLP 866



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

## Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*
  
- *for those attending virtually*

## An Act of Spiritual Communion

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

**Hymn 199** *Come, ye faithful, raise the strain*

'Tis the spring of souls to - day: Christ hath burst his pris - on,  
 Now the queen of sea - sons, bright with the day of splen - dor,  
 Nei - ther might the gates of death, nor the tomb's dark por - tal,



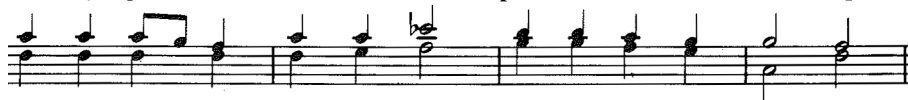
God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:



ooosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
 From his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.  
 That thy peace which ev - er - more pass - eth hu - man know - ing.



John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.  
 t. Kevin, Arthur Seymour Sullivan (1842-1900)

76. 76. D

Hymn LEVAS 41 *Christ has arisen, Alleluia*

Christ has a - ris - en, Al - le - lu - ia. Re - joice and  
praise Him, Al - le - lu - ia. For our Re - deem - er burst from the  
tomb, E - ven from death dis - pel - ling its gloom. Let us sing praise to Him  
withend - less joy. Death's fear - ful sting He has come to de - stroy, Our sin for  
giv - ing, Al - le - lu - ia. Je - sus is liv - ing, Al - le - lu - ia.

The musical score is written in 3/4 time with a key signature of one flat (B-flat). It consists of five systems, each with a vocal line on a treble clef and a piano accompaniment on a bass clef. The lyrics are placed between the staves. The piece concludes with a double bar line.

Words: Swahili Text; tr. Howard Olson  
Music: Haya Tune; *Tumshandilie Mungu*, Makumira, Tanzania; harm. Carl Haywood (b. 1949), from *Songs of Praise*, Harm. Copyright © 1992. Words and Music Reprinted from *Lead Us Lord* by Howard S. Olson, Copyright © 1974 Augsburg Publishing House. Used by permission of Augsburg Fortress.

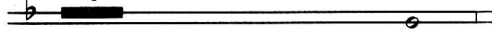
- *all stand*

### **Prayer after Communion** BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

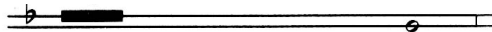
### **Episcopal Blessing**

Our help is in the Name of the Lord.



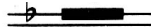
**The maker of heaven and earth.**

Blessed be the Name of the Lord.



**From this time forth for evermore.**

. . . the blessing, mercy, and grace of God Almighty, the Father, Son, and Holy Spirit, be upon you, and remain with you for ever.



**Amen.**



Concluding Hymn 208 *The strife is o'er*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]



*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.  
 Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr.  
 William Henry Monk (1823-1889)

888 with Alleluias

### Dismissal

Let us go forth in the name of the Risen Christ. Alleluia, alleluia!  
 Thanks be to God. Alleluia, alleluia!

### Postlude *March, Suite in D major*

G.F. Handel



The Rt. Rev. Terry White, *celebrant*  
The Rev. Canon Amy Real Coultas, *chaplain*  
The Very Rev. Matthew Bradley  
The Rev. Dr. Eva Markham, *deacon*  
Dr. Mark Kano, *music director*  
Denise Whittington, *organist*  
Jan Margerum, Mike Wright, *lectors*  
Liam O'Daniel-Munger, *intercessor*  
Mike Wright, Jan Margerum, Carolyn Van Zant, Marilyn Werst, *chalice bearers*  
Jeffrey Doll, *trumpet*  
Pat Ahrens, *timpani*  
Jane Halliday, Patti Sisson, *violin*  
Cindy Watson, *viola*  
Wendy Doyle, *cello*  
Louise Isaacs, Kim McDaniel, Bill Shelton, *acolytes*  
Patsy Melton, *altar guild*  
Becky Collings, *greeter*  
Kirt Jacobs, Graham Whatley, *ushers*  
Bobbie Fritton, *bell ringer*  
Frazier Marsh, *live stream*



*... as for  
me and my  
household,  
we will  
serve the  
Lord*

*Joshua 24:15*

## **Christ Church Cathedral bears witness to mass shootings**

The placards on the walls throughout the nave serve as a witness to mass shootings in the United States of America during 2023. Each placard bears the name of the city and state where a mass shooting took place, as well as the number of people killed and injured. The Gun Violence Archive defines a mass shooting as those that “have a minimum of four victims shot, either injured or killed, not including any shooter who may also have been killed or injured in the incident.”

At the time of publication, there have been 86 mass shootings in the USA this year.

We hope this witness brings us to our knees in prayer for an end to gun violence. And we ask the Holy Spirit to show us how we are called to act in response to these tragedies.

For more information on mass shootings and gun violence in America, visit [gunviolencechive.org](https://gunviolencechive.org)





*We gratefully  
acknowledge those who  
contributed to Flowers  
and Music for Easter.*



Dave & Ann Barbieri

- *in memory of our Parents*

Rob & Barbara Beard

- *in memory of Sarah Kelly Beard*

Lee Cochran

- *in memory of Mr & Mrs Archibald, & P. Cochran*

W. Thomas & M. Austin Cooper

- *in memory of Courtney T. Cooper,  
Dale Carter Cooper & W. Carter Cooper*

James & Page Curry

Tara Durnil

- *in memory of Jan Wood, Bertha Winemiller,  
Vivian Stephen, & Helen Durnil*

Kent Echler

- *in memory of Gerald Tschiegg*

Marie E. Eff

Michael Ellis

- *in memory of Muriel K. Bass*

Mike Foster

- *in memory of Mike & Maggie Foster, Mary F. Marshburn*

Lea Ann Garbrough

- *in memory of Lydia Hall, & Arthur Brooks*

Becky House

- *in memory of Tom & Shirley Padgett*

Diane Kyle

- *in memory of Grace & Jack Kyle*

Margaret Lanier

Jerry Marsh

- *in memory of Mr. & Mrs. John & Sue Kenig,  
Mr. & Mrs. Harvey & Lillian Marsh*

Patsy Melton

- *in memory of Harold & Lillian Weilbaker and Philip Melton*

Bill Shelton

Susan Teale

- *in memory of Carolyn Keith,  
in honor of Nicholas Teale*

Christopher & Martha Tillquist

- *in memory of Joanne & Wesley Maiers,  
in honor of Paul & Ruth Tillquist*

James P Walsh

Jim O. Watkins

- *in memory of Sherry Watkins*

John & Marilyn Werst

Terry & Linda Sue White

- *in honor of the Baptism of Samuel White*



## Christ Church Cathedral

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop  
The Very Rev. Matthew Bradley, Dean  
The Rev. Dr. Eva Markham, Deacon  
Dr. Mark Kano, Music Director  
Denise Whittington, Organist  
Dr. Jack Ashworth, Associate Organist  
Amanda Chandler, Parish Coordinator  
Thomas Thill, Sacristan

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