

# THIRD SUNDAY OF EASTER

April 14, 2024 • 10:30 am + Holy Eucharist



*Welcome*



- *Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.*

## Prelude *At Easter-Tide*

Charles Villiers Stanford

- *at the sound of the bells, all stand*

## Hymn 182 *Christ is alive! Let Christians sing*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

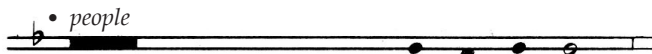
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Words: Copyright © 1975 by Hope Publishing Company. All Rights Reserved. Used by Permission.

## Opening Acclamation



Al - le - lu - ia. Christ is ris - en.



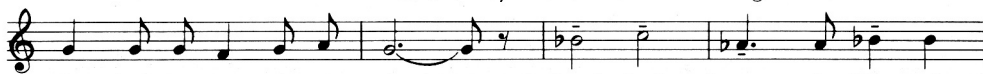
The Lord is risen indeed. Al - le - lu - ia.

## Song of Praise • S 278

## *Gloria in excelsis*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4, you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

Setting: William Mathias (b. 1934)

# LITURGY OF THE WORD

## Collect for the Third Sunday of Easter

*celebrant*                      *people*                      *celebrant*

The Lord be with you.      And also with you.      Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

A - men.

- *all be seated*

## First Reading      Acts 3:12-19

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom

God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

The Word of the Lord.

**Thanks be to God.**

**BCP** • Book of Common Prayer

**S** • Service music found at the front of the hymnal

**WLP** • Wonder, Love and Praise

**The people's responses are indicated in bold type.**

**Psalm 4** • *sung by all*



- 1 Answer me when I call, O God, de<sup>1</sup>fender of my<sup>1</sup> cause; \*  
you set me free when I am hard-pressed;  
have mercy on<sup>1</sup> me and<sup>1</sup> hear my<sup>1</sup> prayer.
- 2 “You mortals, how long will you dis<sup>1</sup>honor my<sup>1</sup> glory; \*  
how long will you worship dumb idols  
and<sup>1</sup> run after false<sup>1</sup> gods?”
- 3 Know that the LORD does<sup>1</sup> wonders for the<sup>1</sup> faithful; \*  
when I call upon the<sup>1</sup> LORD, <sup>1</sup>he will<sup>1</sup> hear me.
- 4 Tremble, then, and<sup>1</sup> do not<sup>1</sup> sin; \*  
speak to your heart in<sup>1</sup> silence up<sup>1</sup> on your<sup>1</sup> bed.
- 5 Offer the ap<sup>1</sup> pointed<sup>1</sup> sacrifices \*  
and<sup>1</sup> put your<sup>1</sup> trust in the<sup>1</sup> LORD.
- 6 Many are saying,  
“Oh, that we might see<sup>1</sup> better<sup>1</sup> times!” \*  
Lift up the light of your<sup>1</sup> countenance up<sup>1</sup> on us, O<sup>1</sup> LORD.
- 7 You have put<sup>1</sup> gladness in my<sup>1</sup> heart, \*  
more than when grain and<sup>1</sup> wine and<sup>1</sup> oil in<sup>1</sup> crease.
- 8 I lie down in peace; at once I<sup>1</sup> fall a<sup>1</sup> sleep; \*  
for only you, LORD, <sup>1</sup>make me<sup>1</sup> dwell in<sup>1</sup> safety.

**Second Reading** 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.  
**Thanks be to God.**

# Hymn 199

*Come, ye faithful, raise the strain*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pris - on,  
 3 Now the queen of sea - sons, bright with the day of splen - dor,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 with the roy - al feast of feasts, comes its joy to ren - der;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

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**Gospel** Luke 24:36b-48

The Holy Gospel of our Lord, Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he

took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Nicene Creed** • BCP 358 • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with

the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.





## Prayers of the People

Almighty God, whose Son appeared to the disciples after He was risen from the dead; grant that we may always be ready to witness to His presence among us, saying Amen, come Risen Lord.

Let us pray for the Church Universal throughout the world; and particularly for Justin, Archbishop of Canterbury, for Michael our Presiding Bishop, for Terry our own Bishop, for all bishops, priests and deacons, and for all who minister to God's people, saying

**Amen, come Risen Lord.**

Let us pray for those bishops who have been nominated as candidates for our next Presiding Bishop; Scott Barker, Daniel Gutierrez, Sean Rowe and Robert Wright; that the House of Bishops may elect and the House of Deputies ratify a worthy steward of Thy Mysteries, saying

**Amen, come Risen Lord.**

Let us pray for our country, and for our elected leaders and representatives, especially President Biden, Vice President Harris, Governors Beshear and Holcomb, for the judiciary and all legislative bodies, that they may be led by the light of your grace, so that we may be governed rightly and wisely, and led in peace, saying

**Amen, come Risen Lord.**

Let us pray for peace throughout the world, especially in Ukraine and the Middle East, saying

**Amen, come Risen Lord.**

Let us pray for all who are in danger, for all victims of war, of hunger and natural disasters, and for all those displaced by oppressive governments, saying

**Amen, come Risen Lord.**

Let us pray for the needs, concerns of those who have asked for our prayers, especially Jim & Dean, TJ, Betty Banton, Kitten Lawless, Robert Huffman, Nancy Otto, Donna Pottinger, Mitzi Schatz, Joy Stultz, for our many blessings especially for those celebrating birthdays, Becky Norris, Tom Thill, and for those whom we now mention either silently or aloud . . . . . , saying

**Amen, come Risen Lord.**

Let us pray for those who have died or are nearing death, and for those whom we now mention either silently or aloud, . . . . . , that they may behold your face in your eternal kingdom, saying

**Amen, come Risen Lord.**

- *the celebrant adds a concluding collect*

**The Peace** • *all greet one another in the name of the Lord*  
The peace of the Lord be always with you.  
**And also with you.**

## **Dean's Welcome**

# LITURGY OF THE ALTAR

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You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

## **Offertory Anthem**     *Resurrection Jubilee!*

Glenn L. Jones

He's not dead! He is risen!  
He's not dead! Jesus lives!  
Resurrection jubilee!  
Tell the world he is risen!  
Tell the world Jesus lives!  
Tell the world he is risen, and he is coming back again!  
I serve a risen Savior, he's in the world today!  
I know that he is living, whatever men may say!  
I see his hand of mercy, and I hear his voice of cheer,  
And just the time I need him, he's always, always near!  
He's near!  
Jesus lives! Hallelujah!  
Jesus lives! Jubilee! Oh, Lord!  
He's not dead! Oh, Lord!  
He is risen! My Lord!  
Jesus lives!



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the emembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

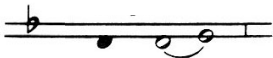
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### **The Great Amen**



A - men.

**The Lord's Prayer** • *traditional version, BCP 364,*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

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**Fraction Anthem** • **WLP 866**

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.  
ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.  
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

**Invitation to Communion**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

**An Act of Spiritual Communion** • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

**Communion Hymn 305**

*Come, risen Lord, and deign to be our guest*

*Descant*

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,  
 2 We meet, as in that up - per room they met; thou  
 3 One bo - dy we, one Bo - dy who par - take, one  
 4 One with each o - ther, Lord, for one in thee, who

*Ped.*

Church u - nit - ed in com - mun - ion blest; one Name we  
 let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;

bear, ——— one Bread of life we break, with all thy  
 thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt.  
 Music: *Rosedale*, Leo Sowerby (1895-1968)

10 10. 10 10

- *all stand; said by all*

### **Prayer after Communion**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

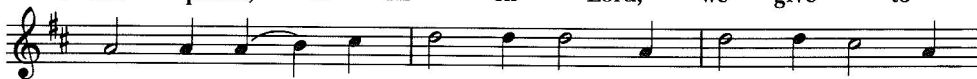
### **Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

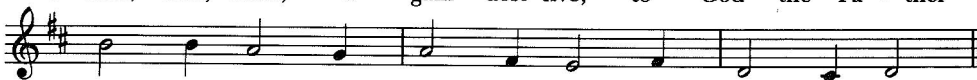
**Amen.**

**Concluding Hymn 193***That Easter day with joy was bright*

1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621)

LM



## Dismissal

Let us go forth in the name of the Risen Christ. Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia!**

## Postlude *Christ Has Arisen, Alleluia*

traditional Tanzanian, setting by Christopher Loemk

*serving today . . .*

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The Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Dr. Mark Kano, *choir director*

Denise Whittington, *organist*

Emma Christian, *soloist*

Jerry Brown, Nick Teale, *lectors*

Jan Margerum, *intercessor*

Carolyn Van Zant, Judy Donahue, Mike Foster, Page Curry, *chalice bearers*

Susan Torok, Kim McDaniel, Louise Isaacs, *acolytes*

Linda Sue White, *altar guild*

Kirt Jacobs, Bobbie Friton, Lea Ann Garbrough, *greeters/ushers*

Patsy Melton, *bell ringer*

Frazier Marsh, *live stream*



*... as for  
me and my  
household,  
we will  
serve the  
Lord*

Joshua 24:15



## **Christ Church Cathedral Land Acknowledgement**

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples. Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people. We repent of our complicity in perpetuating the dominance of white European culture, even to the present day. We seek forgiveness. We honor the original peoples of this land and the presence of native people still living in Kentucky. We honor with respect their Elders, past, present, and future, their traditions, and the land itself. We commit to listen, learn, and walk in love.

## **Christ Church Cathedral bears witness to mass shootings**

The placards on the walls throughout the nave serve as a witness to mass shootings in the United States of America during 2023. Each placard bears the name of the city and state where a mass shooting took place, as well as the number of people killed and injured. The Gun Violence Archive defines a mass shooting as those that "have a minimum of four victims shot, either injured or killed, not including any shooter who may also have been killed or injured in the incident."

At the time of publication, there have been 107 mass shootings in the USA this year.

We hope this witness brings us to our knees in prayer for an end to gun violence. And we ask the Holy Spirit to show us how we are called to act in response to these tragedies.

For more information on mass shootings and gun violence in America, visit [gunviolencearchive.org](https://gunviolencearchive.org)



## Christ Church Cathedral

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop  
The Very Rev. Matthew Bradley, Dean  
The Rev. Dr. Eva Markham, Deacon  
Dr. Mark Kano, Music Director  
Denise Whittington, Organist  
Dr. Jack Ashworth, Associate Organist  
Amanda Chandler, Parish Coordinator  
Thomas Thill, Sacristan

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