

# SIXTH SUNDAY OF EASTER

May 5, 2024 • 10:30 am + Holy Eucharist



*Welcome*



- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

**Prelude** *Prelude in C Major*

J.S. Bach

- at the sound of the bells, all stand

**Hymn 492** *Sing ye faithful, sing with gladness*



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
 2 Sing how he came forth from hea - ven, bowed him-self to  
 3 So, he tast - ed death for mor - tals, he, of hu - man -  
 4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
 kind the head, sin - less one, a - mong the sin - ful,  
 throne the Son rules and guides the world he ran - somed,



let his house re - sound a - gain; him let all your  
 bore the pain, the cross, the grave, passed with - in the  
 Prince of life, a - mong the dead; thus he wrought the  
 till the ap - point - ed work be done, till he see, re -

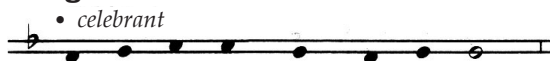


mu - sic hon - or, and your songs ex - alt his reign.  
 gates of dark - ness, thence his ban - ished ones to save.  
 full re - demp - tion, and the cap - tor cap - tive led.  
 newed and per - fect, all things gath - ered in - to one.

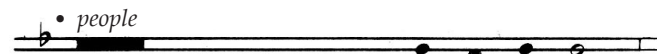
Words: John Ellerton (1826-1893), alt.  
 Music: *Finnian*, Christopher Dearnley (b. 1930)

87. 87. 87

**Opening Acclamation**



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - - - men.

Setting: William Mathias (b. 1934)

# LITURGY OF THE WORD

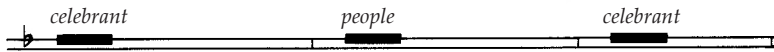
BCP • Book of  
Common Prayer

S • Service  
music found at  
the front of the  
hymnal

WLP • Wonder,  
Love and Praise

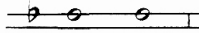
**The people's  
responses are  
indicated in  
bold type.**

## Collect for the Sixth Sunday of Easter



The Lord be with you.    And also with you.    Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

- *all be seated*

## First Reading    Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling

God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.

**Thanks be to God.**

**Psalm 98** • *sung by all*



- 1 Sing to the LORD a <sup>1</sup>n<sup>1</sup>ew <sup>1</sup>song, \*  
for <sup>1</sup>he has done <sup>1</sup>marvelous <sup>1</sup>things.
- 2 With his <sup>1</sup>right hand and his <sup>1</sup>holy <sup>1</sup>arm \*  
has he <sup>1</sup>won for him <sup>1</sup>self the <sup>1</sup>victory.
- 3 The LORD has made <sup>1</sup>known his <sup>1</sup>victory; \*  
his righteousness has he openly <sup>1</sup>shown in <sup>1</sup>the <sup>1</sup>sight of the <sup>1</sup>nations.
- 4 He remembers his mercy and faithfulness to the <sup>1</sup>house of <sup>1</sup>Israel, \*  
and all the ends of the earth have seen the <sup>1</sup>victory <sup>1</sup>of our <sup>1</sup>God.
- 5 Shout with joy to the LORD <sup>1</sup>all you <sup>1</sup>lands; \*  
lift up your <sup>1</sup>voice, re<sup>1</sup>joice, and <sup>1</sup>sing.
- 6 Sing to the <sup>1</sup>LORD with <sup>1</sup>the <sup>1</sup>harp, \*  
with the <sup>1</sup>harp and the <sup>1</sup>voice of <sup>1</sup>song.
- 7 With trumpets and the <sup>1</sup>sound of the <sup>1</sup>horn \*  
shout with joy be<sup>1</sup>fore the <sup>1</sup>King, the <sup>1</sup>LORD.
- 8 Let the sea make a noise and <sup>1</sup>all that is <sup>1</sup>in it, \*  
the lands and <sup>1</sup>those who <sup>1</sup>dwell there <sup>1</sup>in.
- 9 Let the rivers <sup>1</sup>clap their <sup>1</sup>hands, \*  
and let the hills ring out with joy before the LORD,  
when he <sup>1</sup>comes to <sup>1</sup>judge the <sup>1</sup>earth.
- 10 In righteousness shall he <sup>1</sup>judge the <sup>1</sup>world \*  
— <sup>1</sup>and the <sup>1</sup>peoples with <sup>1</sup>equity.

**Second Reading**    1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the

world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord.

**Thanks be to God.**



Hymn 577

God is love, and where true love is

*Refrain*

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris-tians gath - er, mem-bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad-ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

Words: Latin; tr. James Quinn (b. 1919), alt.  
 Music: *Ubi caritas* (Murray), A. Gregory Murray (b. 1905)

12. 12. 12. 12 with Refrain

**Gospel** John 15:9-17

The Holy Gospel of our Lord, Jesus Christ, according to John.

**Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do

what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon** The Rev. Dr. Eva Markham

**Nicene Creed** • BCP 358 • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with

the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## Prayers of the People

Almighty God; through your son Jesus you have promised that we, keeping your commandments will remain in your love; strengthen us continually in that love, as we say Amen, come Risen Lord.

Let us pray for the Church Universal throughout the world; and particularly for Justin, Archbishop of Canterbury, for Hosam, Anglican Archbishop in Jerusalem, for Michael our Presiding Bishop, for Terry our own Bishop, for all bishops, priests and deacons, and for all who minister to God's people, saying

**Amen, come Risen Lord.**

Let us pray for those bishops who have been nominated as candidates for our next Presiding Bishop; Scott Barker, Daniel Gutiérrez, Sean Rowe, Robert Wright and DeDe Duncan-Probe; that the House of Bishops may elect and the House of Deputies ratify a worthy steward of your Mysteries, saying

**Amen, come Risen Lord.**

Let us pray for our country, and for our elected leaders and representatives, especially President Biden, Vice President Harris, Governors Beshear and Holcomb, for the judiciary, the courts and all legislative bodies, that they may be led by the light of your grace, so that we may be governed rightly and wisely, and led in peace, saying

**Amen, come Risen Lord.**

Let us pray for peace throughout the world, especially in Ukraine and the Middle East, saying

**Amen, come Risen Lord.**

Let us pray for all who are in danger, for all victims of war, of hunger and natural disasters, and for all those displaced or endangered by oppressive governments, saying

**Amen, come Risen Lord.**

Let us pray for the needs, concerns and thanksgivings of those who have asked for our prayers, especially Jim & Dean, TJ, Betty Banton, Kitten Lawless, Robert Huffman, Nancy Otto, Donna Pottinger, Mitzi Schatz, Joy Stultz, for our many blessings especially for those celebrating birthdays, Bobbie Fritton, and for those whom we now mention either silently or aloud . . . . . , as we say

**Amen, come Risen Lord.**

Let us pray for those who have died or are nearing death, and for those whom we now mention either silently or aloud, . . . . . , that they may behold your face in your eternal kingdom, saying

**Amen, come Risen Lord.**

- *the celebrant adds a concluding collect*

**The Peace** • *all greet one another in the name of the Lord*  
The peace of the Lord be always with you.  
**And also with you.**

**Dean's Welcome**

# LITURGY OF THE ALTAR

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You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

**Offertory Anthem**     *If Ye Love Me*

Thomas Tallis

If ye love me,  
keep my commandments,  
and I will pray the Father,  
and he shall give you another comforter,  
that he may bide with you forever,  
e'en the spirit of truth



# THE GREAT THANKSGIVING

## Eucharistic Prayer A • BCP 361

*celebrant*                      *people*

The Lord be with you. And al - so with you.

*celebrant*                      *people*

Lift up your hearts. We lift them to the Lord.

*celebrant*

Let us give thanks to the Lord our God.

*people*

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S 128

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### **The Great Amen**



A - men.

**The Lord's Prayer** • *traditional version, BCP 364,*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

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**Fraction Anthem** • **WLP 866**

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu  
ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
There - fore let us keep the feast. Al - le - lu - ia.  
Al - le - lu - ia. Al - le - lu - ia.

**Invitation to Communion**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

**An Act of Spiritual Communion** • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

**Communion Hymn 593** *Lord, make us servants of your peace*

1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226)  
 Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979)

LM

- *all stand; said by all*

### **Prayer after Communion**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

### **Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**Amen.**

# Concluding Hymn 610

*Lord, whose love through humble service*

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,





to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1961, Albert F. Bayly, by permission of Oxford University Press. All rights reserved. Used with permission.  
 Music: *Blaenhafren*, Welsh melody.

## Dismissal

Let us go forth in the name of the Risen Christ. Alleluia, alleluia!  
 Thanks be to God. Alleluia, alleluia!

## Postlude *Fugue in C Major*

J.S. Bach

## *serving today . . .*

The Rev. Matthew Bradley, *celebrant*  
 The Rev. Dr. Eva Markham, *deacon*  
 Dr. Mark Kano, *choir director*  
 Denise Whittington, *organist*  
 Rob Beard, Carolyn Van Zant, *lectors*  
 Randy Peters, *intercessor*  
 Ruth Wukasch, John Werst, Rob Beard, Carolyn Van Zant, *chalice bearers*  
 Kim McDaniel, Susan Torok, Louise Isaacs, *acolytes*  
 Rob Guillen, *altar guild*  
 Graham Whatley, Jim Monin, Sissy Lanier, *greeters/ushers*  
 John Kiesel, *bell ringer*  
 Tim Tice, *live stream*



*... as for  
 me and my  
 household,  
 we will  
 serve the  
 Lord*  
 Joshua 24:15



## **Christ Church Cathedral Land Acknowledgement**

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples. Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people. We repent of our complicity in perpetuating the dominance of white European culture, even to the present day. We seek forgiveness. We honor the original peoples of this land and the presence of native people still living in Kentucky. We honor with respect their Elders, past, present, and future, their traditions, and the land itself. We commit to listen, learn, and walk in love.

## **Christ Church Cathedral bears witness to mass shootings**

The placards on the walls throughout the nave serve as a witness to mass shootings in the United States of America during 2023. Each placard bears the name of the city and state where a mass shooting took place, as well as the number of people killed and injured. The Gun Violence Archive defines a mass shooting as those that "have a minimum of four victims shot, either injured or killed, not including any shooter who may also have been killed or injured in the incident."

At the time of publication, there have been 136 mass shootings in the USA this year.

We hope this witness brings us to our knees in prayer for an end to gun violence. And we ask the Holy Spirit to show us how we are called to act in response to these tragedies.

For more information on mass shootings and gun violence in America, visit [gunviolencearchive.org](https://gunviolencearchive.org)



## Christ Church Cathedral

• *a church in the heart of the city with a heart for the city* •

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop

The Very Rev. Matthew Bradley, Dean

The Rev. Dr. Eva Markham, Deacon

Dr. Mark Kano, Music Director

Denise Whittington, Organist

Dr. Jack Ashworth, Associate Organist

Amanda Chandler, Parish Coordinator

Thomas Thill, Sacristan

421 South Second Street, Louisville, KY 40202

502-587-1354

[www.christchurchlouky.org](http://www.christchurchlouky.org) • [info@christchurchlouky.org](mailto:info@christchurchlouky.org)