

# THE FEAST OF THE *ASCENSION*

May 9, 2024 • 6 pm    † Holy Eucharist



# Welcome

Prelude *Sonata in D*, I movement

Henry Purcell

- at the sound of the bells, all stand

Hymn 494 *Crown him with many crowns*

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
2 Crown him the Son of God be - fore the worlds be - gan, and  
3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
4 Crown him of lords the Lord, who o - ver all doth reign, who  
5 Crown him the Lord of heaven, en - throned in worlds a - bove; crown

crown him to whom is given, the won - drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
2 ye, who tread where he hath trod, crown him the Son of man; who  
3 rose vic - to - rious in the strife for those he came to save; his  
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
5 him the King, to whom is given, the won - drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an-gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937)

SMD

### Opening Acclamation

• *celebrant*

Al - le - lu - ia. Christ is ris - en.

• *people*

The Lord is risen indeed. Al - le - lu - ia.

## Kyrie

Kyrie eleison.	Lord, have mercy.
Christe eleison.	Christ, have mercy.
Kyrie eleison.	Lord, have mercy.

## Gloria

Gloria in excelsis Deo.  
Et in terra pax hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam gloriam tuam.  
Domine Deus, Rex caelestis, Deus Pater omnipotens.  
Domine Fili unigenite, Iesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.  
Qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi, suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris, miserere nobis.  
Quoniam tu solus Sanctus. Tu solus Dominus.  
Tu solus Altissimus, Iesu Christe.  
Cum Sancto Spiritu, in gloria Dei Patris.  
Amen.



Glory to God in the highest,  
and, peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

# LITURGY OF THE WORD

BCP • Book of  
Common Prayer

The people's  
responses are  
indicated in  
bold type.

## Collect for Ascension Day

*celebrant*                      *people*                      *celebrant*  
|-----|-----|-----|  
The Lord be with you.      And also with you.      Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things; Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

|-----|-----|-----|

A - men.

- *all be seated*

## First Reading      Acts 1:1-11

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?"

He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

The Word of the Lord.

**Thanks be to God.**





- 1 Clap your hands, <sup>1</sup>all you <sup>1</sup>peoples; \*  
shout to <sup>1</sup>God with a <sup>1</sup>cry of <sup>1</sup>joy.
- 2 For the LORD Most <sup>1</sup>High is to be <sup>1</sup>feared; \*  
he is the great <sup>1</sup>King over <sup>1</sup>all the <sup>1</sup>earth.
- 3 He subdues the <sup>1</sup>peoples <sup>1</sup>under us, \*  
and the <sup>1</sup>nations <sup>1</sup>under our <sup>1</sup>feet.
- 4 He chooses our in <sup>1</sup>heritance <sup>1</sup>for us, \*  
the pride of <sup>1</sup>Jacob <sup>1</sup>whom he <sup>1</sup>loves.
- 5 God has gone <sup>1</sup>up with a <sup>1</sup>shout, \*  
the <sup>1</sup>LORD with the <sup>1</sup>sound of the <sup>1</sup>ram's-horn.
- 6 Sing praises to <sup>1</sup>God, sing <sup>1</sup>praises; \*  
sing <sup>1</sup>praises to our <sup>1</sup>King, sing <sup>1</sup>praises.
- 7 For God is King of <sup>1</sup>all the <sup>1</sup>earth; \*  
sing <sup>1</sup>praises with <sup>1</sup>all your <sup>1</sup>skill.
- 8 God reigns <sup>1</sup>over the <sup>1</sup>nations; \*  
God <sup>1</sup>sits upon his <sup>1</sup>holy <sup>1</sup>throne.
- 9 The nobles of the <sup>1</sup>peoples have <sup>1</sup>gathered to <sup>1</sup>gether \*  
with the <sup>1</sup>people of the <sup>1</sup>God of <sup>1</sup>Abraham.
- 10 The rulers of the earth be <sup>1</sup>long to <sup>1</sup>God, \*  
and <sup>1</sup>he is <sup>1</sup>highly <sup>1</sup>ex <sup>1</sup>alted.

Second Reading Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of

his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.  
Thanks be to God.

Hymn 483 *The head that once was crowned with thorns*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his Name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody *Divine Companion*, 1707; harm. William Henry Monk (1823-1889),  
after John Pyke Hullah (19th cent.)

**Gospel**    Luke 24:44-53

The Holy Gospel of our Lord, Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And

see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon**    The Very Reverend Matthew Bradley





## *Credo*

Credo in unum Deum.  
Patrem omnipotentem,  
factorem caeli et terrae,  
visibilium omnium et invisibilium.  
Et in unum Dominum  
Jesum Christum,  
Filium Dei unigenitum,  
Et ex Patre natum ante omnia saecula.  
Deum de Deo, lumen de lumine,  
Deum verum de Deo vero.  
Genitum, non factum,  
consubstantialem Patri:  
per quem omnia facta sunt.  
Qui propter nos homines  
et propter nostram salutem  
descendit de caelis.

Et incarnatus est de Spiritu Sancto  
ex Maria Virgine:  
Et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato:  
passus, et sepultus est.

Et resurrexit tertia die,  
secundum scripturas.  
Et ascendit in caelum:  
sedet ad dexteram Patris.  
Et iterum venturus est  
cum gloria judicare vivos et mortuos:  
Cujus regni non erit finis.

Et in Spiritum sanctum Dominum,  
et vivificantem:  
Qui ex Patre, Filioque procedit.  
Qui cum Patre, et Filio simul adoratur,  
et conglorificatur:  
Qui locutus est per Prophetas.

Et unam, sanctam, catholicam  
et apostolicam Ecclesiam.  
Confiteor unum baptismum  
in remissionem peccatorum.  
Et expecto resurrectionem mortuorum  
Et vitam venturi saeculi.  
Amen.

I believe in one God,  
the Father almighty,  
Maker of heaven and earth,  
and of all things visible and invisible.  
And in one Lord,  
Jesus Christ,  
Only begotten Son of God,  
Begotten of his Father before all worlds.  
God of God, light of light,  
Very God of very God.  
Begotten, not made,  
being of one substance with the Father:  
by whom all things were made.  
Who for us men  
and for our salvation  
came down from heaven.

And was incarnate by the Holy Ghost  
of the Virgin Mary:  
And was made man.

And was crucified also for us under  
Pontius Pilate: suffered, and was buried.

And the third day He rose again  
according to the scriptures.  
And ascended into heaven,  
and sitteth at the right hand of the Father  
And He shall come again  
with glory to judge the living and the dead:  
His kingdom shall have no end.

And (I believe in) the Holy Ghost, Lord  
and giver of life:  
Who proceedeth from the Father and Son.  
Who with the Father and Son  
together is worshipped and glorified:  
Who spake by the Prophets.

And in one holy catholic and apostolic  
church.

I acknowledge one baptism  
for the remission of sins.  
And I look for the resurrection of the dead  
And the life of the world to come.  
Amen.

## Prayers of the People

O Christ, who on this day returned to the heavenly throne of the Father, continue to strengthen and inspire your faithful people, and give us courage to wait patiently for your promised Spirit, as we say Amen, come Holy Spirit.

Let us pray for the Church Universal throughout the world; and particularly for Justin, Archbishop of Canterbury, for Hosam, Anglican Archbishop in Jerusalem, for Michael our Presiding Bishop, for Terry our own Bishop, for all bishops, priests and deacons, monastics and hermits, and for all who minister to God's people throughout the world, and particularly for the persecuted ancient churches of the East, saying

**Amen, come Holy Spirit.**

Let us pray for those bishops who have been nominated as candidates for our next Presiding Bishop; Scott Barker, Daniel Gutiérrez, Sean Rowe, Robert Wright and DeDe Duncan-Probe; that the House of Bishops may elect and the House of Deputies ratify a worthy steward of your Mysteries, saying

**Amen, come Holy Spirit.**

Let us pray for our country, and for our elected leaders and representatives, especially President Biden, Vice President Harris, Governors Beshear and Holcomb, for the judiciary, the courts and all legislative bodies, that they may be led by the light of your grace, so that we may be governed rightly and wisely, and led in peace, saying

**Amen, come Holy Spirit.**

Let us pray for peace throughout the world, especially in Ukraine and the Middle East, saying

**Amen, come Holy Spirit.**

Let us pray for all who are in danger, for all victims of war, of hunger and natural disasters, and for all those displaced or endangered by oppressive governments, saying

**Amen, come Holy Spirit.**

Let us pray for the needs, concerns and thanksgivings of those who have asked for our prayers, and for those whom we now mention either silently or aloud . . . . ., as we say

**Amen, come Holy Spirit.**

Let us pray for those who have died or are nearing death, and for those whom we now mention either silently or aloud, . . . . . that they may behold your face in your eternal kingdom, saying

**Amen, come Holy Spirit.**

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen**

**The Peace** • *all greet one another in the name of the Lord*

The peace of the Lord be always with you.

**And also with you.**

**Dean's Welcome**



# LITURGY OF THE ALTAR

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## Offertory Anthem *God is gone up*

Gerald Finzi

God is gone up with a triumphant shout:  
The Lord with sounding Trumpets' melodies:  
Sing Praise, sing Praise, sing Praise, sing Praises out,  
Unto our King sing praise seraphicwise!  
Lift up your Heads, ye lasting Doors, they sing,  
And let the King of Glory enter in.  
Methinks I see Heaven's sparkling courtiers fly,  
In flakes of Glory down him to attend,  
And hear Heart-cramping notes of Melody  
Surround his Chariot as it did ascend;  
Mixing their Music, making ev'ry string  
More to enravish as they this tune sing.

## THE GREAT THANKSGIVING

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### Eucharistic Prayer A • BCP 361

*celebrant* *people*  
The Lord be with you. And al - so with you.

*celebrant* *people*  
Lift up your hearts. We lift them to the Lord.

*celebrant*  
Let us give thanks to the Lord our God.

*people*  
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## *Sanctus & Benedictus*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Osanna in excelsis.

Benedictus qui venit  
in nomine Domini.  
Osanna in excelsis.

Holy, holy, holy  
Lord God of Hosts.  
Heaven and earth are full of thy glory.  
Hosanna in the highest.  
Blessed is he that cometh  
in the name of the Lord.  
Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



A · men.

**The Lord's Prayer** • *traditional version, BCP 364,*


Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

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### *Agnus Dei*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.



Lamb of God, who takes away the sins of the world, have mercy on us.  
Lamb of God, who takes away the sins of the world, have mercy on us.  
Lamb of God, who takes away the sins of the world, grant us peace.

### **Invitation to Communion**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

### **An Act of Spiritual Communion** • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.



Hymn 221 O Lord Most High, eternal King



1 O Lord Most High, e - ter - nal King, by  
 2 A - scend - ing to the Fa - ther's throne thou  
 3 Be thou our joy, O might - y Lord, as  
 4 O ris - en Christ, a - scend - ed Lord, all



thee re - deemed thy praise we sing. The bonds of  
 claim'st the king - dom as thine own; and an - gels  
 thou wilt be our great re - ward; let all our  
 praise to thee let earth ac - cord, who art, while



death are burst by thee, and grace has won the  
 won - der when they see how changed is our hu -  
 glo - ry be in thee both now and through e -  
 end - less a - ges run, with Fa - ther and with



vic - to - ry.  
 man - i - ty.  
 ter - ni - ty.  
 Spi - rit, One. Al - le - lu - ia!

Words: Medieval Latin; sts. 1-3, tr. F. Bland Tucker (1895-1984); st. 4, tr. Benjamin Webb (1819-1885)  
 Music: *Gonfalon Royal*, Percy Carter Buck (1871-1947)

LM

- *all stand; said by all*

### **Prayer after Communion**

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen

### **Blessing**

God the Father, who has given to his Son the name above every name, strengthen you to proclaim Jesus the Christ, the Son of God.

**Amen.**

God the Son, our great high priest, who has passed into the heavens, clothe you with power from on high.

**Amen.**

God the Holy Spirit, who pours out abundant gifts upon the Church, make you faithful followers of the risen Christ.

**Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Hymn 214 *Hail the day that sees him rise, Alleluia!*

1 Hail the day that sees him rise, Al - le - lu - ia!  
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!  
 \*3 See! he lifts his hands a - bove; Al - le - lu - ia!  
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!  
 lift your heads, e - ter - nal gates! Al - le - lu - ia!  
 See! he shows the prints of love: Al - le - lu - ia!  
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!  
 Wide un - fold the ra - diant scene; Al - le - lu - ia!  
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!  
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!  
 take the King of glo - ry in! Al - le - lu - ia!  
 bless - ings on his Church be - low. Al - le - lu - ia!  
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt.  
 Music: *Llanfair*, Robert Williams (1781-1821)

77. 77 with Alleluias

## Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!  
Thanks be to God. Alleluia, alleluia!

**Postlude** *Sonata in D*, III movement

Purcell





*... as for  
me and my  
household,  
we will  
serve the  
Lord*

*Joshua 24:15*

The Very Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Dr. Mark Kano, *choir director*

Denise Whittington, Owen Sammons, *organists*

Stacy Simpson, *trumpet*

Jane Halliday, Isabella Christensen, *violin*

Alisson Reeber, *viola*; Wendy Doyle, *cello*

Christ Church Cathedral Choir, Mark Kano, *director*

Calvary Episcopal Church Choir, Jacob Cook, *director*

Joy Trigg, Mike Wright, *lectors*

Jerry Brown, *intercessor*

Page Curry, Jan Margerum, John Werst, Mike Wright, *chalice bearers*

Kim McDaniel, Bill Shelton, Tom Thill, *acolytes*

Tom Thill, *altar guild*

Mike DaRif, Becky Collings, Susan Wettle, *greeters/ushers*

John Kiesel, *bell ringer*

Tim Tice, *live stream*



## Christ Church Cathedral

• *a church in the heart of the city with a heart for the city* •

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop

The Very Rev. Matthew Bradley, Dean

The Rev. Dr. Eva Markham, Deacon

Dr. Mark Kano, Music Director

Denise Whittington, Organist

Dr. Jack Ashworth, Associate Organist

Amanda Chandler, Parish Coordinator

Thomas Thill, Sacristan

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