

Second Sunday
after
PENTECOST



June 2, 2024
Holy Eucharist
Proper 4



WELCOME

- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude *Arise, My Soul, Arise!*

Dale Wood

- at the sound of the bells, all stand

Hymn 48 *O day of radiant gladness*

1 O day of ra - dian glad - ness, O day of joy and
 2 This day at the cre - a - - tion, the light first had its
 3 This day, God's peo - ple meet - - ing, his Ho - ly Scrip-ture
 4 That light our hope sus - tain - - ing, we walk the pil - grim

light, O balm of care and sad - - ness, most
 birth; this day for our sal - va - - tion Christ
 hear; his liv - ing pres - ence greet - - ing, through
 way, at length our rest at - - tain - - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920);

Opening Acclamation

celebrant
 Bless-ed be the one, ho - ly and liv - ing God.
people
 Glo - ry to God for ev - er and ev - er.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

BCP • Book of Common Prayer
S • Service music found at the front of the hymnal
LEVAS • Lift Every Voice and Sin
WLP • Wonder, Love and Praise
The people's responses are indicated in bold type.

Song of Praise • LEVAS 241

Gloria in excelsis

Glo - ry to God in the high-est, and
 peace to His peo - ple on earth.
 Lord God, heav-en-ly King, al - might - y God and Fa - ther,
 we wor - ship you, we give you thanks, we

praise — you for — your glo-ry.

Lord Je-sus Christ, on-ly

Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the

world: have mer-cy on us:

you are seat-ed at the right hand of the Fa-ther: re-ceive our

prayer. For

you a-lone are the Ho-ly One, — you a-lone are the Lord,

you a-lone are the Most — High, —

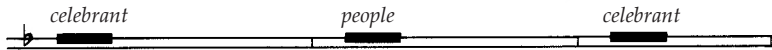
Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God — the Fa-ther. A — — — men.

Music: David Hurd (b. 1950), *Intercession Mass*
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LITURGY OF THE WORD

Collect for the Second Sunday after Pentecost

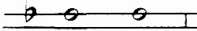


God be with you.

And also with you.

Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

- *all be seated*

First Reading Deuteronomy 5:12-15

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the

resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 81:1-10 • *spoken responsively by half verse*

Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

Raise a song and sound the timbrel, *
the merry harp, and the lyre.

Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

For this is a statute for Israel, *
a law of the God of Jacob.

He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.

I heard an unfamiliar voice saying *
**"I eased his shoulder from the burden;
his hands were set free from bearing the load."**

You called on me in trouble, and I saved you; *
**I answered you from the secret place of thunder
and tested you at the waters of Meribah.**

Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!

There shall be no strange god among you; *
you shall not worship a foreign god.

I am the Lord your God,
who brought you out of the land of Egypt and said, *
"Open your mouth wide, and I will fill it."

Second Reading 2 Corinthians 4:5-12

We do not proclaim ourselves; we
proclaim Jesus Christ as Lord and
ourselves as your slaves for Jesus' sake.
For it is the God who said, "Let light shine
out of darkness," who has shone in our
hearts to give the light of the knowledge of
the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars,
so that it may be made clear that this
extraordinary power belongs to God and
does not come from us. We are afflicted in

every way, but not crushed; perplexed,
but not driven to despair; persecuted,
but not forsaken; struck down, but not
destroyed; always carrying in the body
the death of Jesus, so that the life of Jesus
may also be made visible in our bodies.
For while we live, we are always being
given up to death for Jesus' sake, so that
the life of Jesus may be made visible in
our mortal flesh. So death is at work in us,
but life in you.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Hymn 538 God of mercy, God of Grace

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.
Music: *Lucerna Laudoniae*, David Evans (1874-1948)

77. 77. 77

Gospel Mark 2:23-3:6

The Holy Gospel of our Savior, Jesus Christ, according to Mark.

Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Rev. Dr. David Carletta

Nicene Creed • BCP 358 • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People • Form VI • BCP 392

In peace, we pray to you, Lord God.

• *silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation and for those on the Cathedral prayer list, Jim & Dean, TJ, Betty Banton, Kitten Lawless, Robert Huffman, Nancy Otto, Donna Pottinger, Mitzi Schatz, Joy Stultz

• *silence*

• *the people may add their own petitions*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life especially for those celebrating birthdays, Mildred Payne and Jim Walsh.

- *silence*
- *the people may add their own petitions*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

- *silence*
- *the people may add their own petitions*

Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

- *silence may be kept*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

And also with you.

Chapter Member's Welcome

LITURGY OF THE ALTAR

Offertory Anthem *Balm in Gilead*

Spiritual/arr. H.T. Burleigh

refrain

There is a balm in Gilead,
To make the wounded whole;
There is a balm in Gilead,
To heal the sin-sick soul.

Sometimes I feel discouraged,
And think my work's in vain,
But then the Holy Spirit
Revives my soul again.

refrain

If you can preach like Peter,
If you can pray like Paul,
Go home and tell your neighbor,
"He died to save us all."

refrain

THE GREAT THANKSGIVING



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

Eucharistic Prayer I • Enriching Our Worship

celebrant *people*
The Lord be with you. And al - so with you.

celebrant *people*
Lift up your hearts. We lift them to the Lord.

celebrant
Let us give thanks to the Lord our God.

people
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus WLP 850

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, —
 hea - ven and earth are full of your glo - ry. Ho - san - na
 in the high - est. — * Bless - ed is he who comes in the
 name of the Lord. — Ho - san - na, Ho - san - na,
 Ho - san - na in the high - est, the high - est. —

Setting: Jonathan Dimmock (b. 1957), from *Missa Appalachia*
 © 1996 Jonathan Dimmock

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

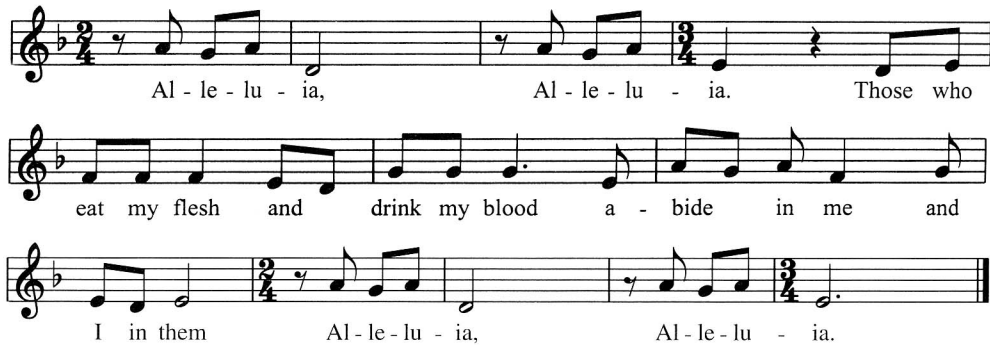
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen

THE BREAKING OF THE BREAD

Fraction Anthem • WLP 873



The musical score is written on three staves in G major. The first staff begins with a 2/4 time signature, followed by a 3/4 time signature, and ends with a 2/4 time signature. The lyrics are: "Al - le - lu - ia, Al - le - lu - ia. Those who eat my flesh and drink my blood a - bide in me and I in them Al - le - lu - ia, Al - le - lu - ia." The melody is simple and melodic, with a final double bar line at the end of the third staff.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Hymn 702 *Lord, thou hast searched me and dost know*

Unison or harmony

1 Lord, thou hast searched me and dost know wher -
 2 My words from thee I can - not hide; I
 3 Where can I go a - part from thee, or
 4 If I the wings of morn - ing take, and
 5 If deep - est dark - ness cov - er me, the

1 e'er I rest, wher - e'er I go; thou know - est all
 2 feel thy power on ev - ery side; oh, won - drous know -
 3 whith - er from they pres - ence flee? In heaven? It is
 4 far a - way my dwell - ing make, the hand that lead -
 5 dark - ness hid - eth not from thee; to thee both night

1 that I have planned, and all my ways are in thy hand.
 2 ledge, aw - ful might, un - fath - omed depth, un - mea - sured height!
 3 thy dwell - ing fair; in death's a - bode? Lo, thou art there.
 4 eth me is thine, and my sup - port thy power di - vine.
 5 and day are bright, the dark - ness shin - eth as the light.

Words: *The Psalter Hymnal*, 1927; para. of Psalm 139:1-11
 Music: *Tender Thought*, from *Kentucky Harmony*, 1816

LM

- all stand; said by all

Prayer after Communion

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Concluding Hymn 530 *Spread, O spread, thou mighty word*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
 2 word of how the Fa - ther's will made the world, and keeps it, still;
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
 2 how his on - ly Son he gave, earth from sin and death to save;
 3 how for - ev - er, in its need, through his death the world is freed;
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)
 and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984)

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704;
 adapt. and harm. William Henry Havergal (1793-1870)

77. 77

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude *Pisgah* (The Kentucky Harmony, 1816)

Gilbert M. Martin

serving today . . .

The Rev. Dr. David Carletta, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Dr. Mark Kano, *choir director*

Denise Whittington, *organist*

Sam Soto, *soloist*

Bill Shelton, Randy Peters, *lectors*

Joy Trigg, *intercessor*

John Werst, Carolyn Van Zant, Judy Donahue, Mike DaRif, *chalice bearers*

Kim McDaniel, Bill Shelton, Susan Torok, *acolytes*

Rob Guillen, *altar guild*

Carol Brown, Lea Ann Garbrough, Jim Monin, *greeters/ushers*

Louise Isaacs, *bell ringer*

Frazier Marsh, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15



Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples. Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people. We repent of our complicity in perpetuating the dominance of white European culture, even to the present day. We seek forgiveness. We honor the original peoples of this land and the presence of native people still living in Kentucky. We honor with respect their Elders, past, present, and future, their traditions, and the land itself. We commit to listen, learn, and walk in love.

Christ Church Cathedral bears witness to mass shootings

The placards on the walls throughout the nave serve as a witness to mass shootings in the United States of America during 2023. Each placard bears the name of the city and state where a mass shooting took place, as well as the number of people killed and injured. The Gun Violence Archive defines a mass shooting as those that "have a minimum of four victims shot, either injured or killed, not including any shooter who may also have been killed or injured in the incident."

At the time of publication, there have been 182 mass shootings in the USA this year.

We hope this witness brings us to our knees in prayer for an end to gun violence. And we ask the Holy Spirit to show us how we are called to act in response to these tragedies.

For more information on mass shootings and gun violence in America, visit gunviolencearchive.org



Christ Church Cathedral

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Mark Kano, Music Director
Denise Whittington, Organist
Dr. Jack Ashworth, Associate Organist
Amanda Chandler, Parish Coordinator
Thomas Thill, Sacristan

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