

Fifth Sunday
after
PENTECOST



June 23, 2024
Holy Eucharist
Proper 7



WELCOME

- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude *Praise to the Lord, the Almighty, the King of Creation*

Johann Gottfried Walther

- at the sound of the bells, all stand

Hymn 379 *God is Love, let heaven adore him*

1 God is Love, let heaven a - dore him; God is Love, let
 2 God is Love; and love en - folds us, all the world in
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him
 one em - brace: with un - fail - ing grasp God holds us,
 hu - man life, God's e - ter - nal lov - ing - kind-ness

and ex - alt him with one voice. God who laid the earth's foun-
 ev - ery child of ev - ery race. And when hu - man hearts are
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heavens a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umphgain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

87. 87. D

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Opening Acclamation

celebrant
 Bless-ed be the one, ho - ly and liv - ing God.
people
 Glo - ry to God for ev - er and ev - er.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

BCP • Book of Common Prayer
S • Service music found at the front of the hymnal
LEVAS • Lift Every Voice and Sing
WLP • Wonder, Love and Praise
The people's responses are indicated in bold type.

Song of Praise • LEVAS 241

Gloria in excelsis

Glo - ry to God in the high - est, and
 peace to His peo - ple on earth.
 Lord God, heav - en - ly King, al - might - y God and Fa - ther,
 we wor - ship you, we give you thanks, we

praise — you for — your glo-ry.

Lord Je-sus Christ, on-ly

Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the

world: have mer-cy on us:

you are seat-ed at the right hand of the Fa-ther: re-ceive our

prayer. For

you a-lone are the Ho-ly One, — you a-lone are the Lord,

you a-lone are the Most — High, —

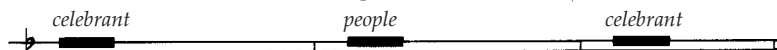
Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God — the Fa-ther. A — — — — — men.

Music: David Hurd (b. 1950), *Intercession Mass*
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LITURGY OF THE WORD

Collect for the Fifth Sunday after Pentecost

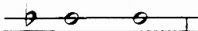


God be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

- *all be seated*

First Reading Job 38:1-11

The Lord answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

“Or who shut in the sea with doors

when it burst out from the womb?—

when I made the clouds its garment,

and thick darkness its swaddling band,

and prescribed bounds for it,

and set bars and doors,

and said, “Thus far shall you come, and no farther,

and here shall your proud waves be stopped?”

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 107:1-3, 23-32 • *spoken responsively by half verse*

Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

He gathered them out of the lands; *
from the east and from the west, from the north and from the south.

Some went down to the sea in ships *
and plied their trade in deep waters;

They beheld the works of the Lord *
and his wonders in the deep.

Then he spoke, and a stormy wind arose, *
which tossed high the waves of the sea.

They mounted up to the heavens and fell back to the depths; *
their hearts melted because of their peril.

They reeled and staggered like drunkards *
and were at their wits' end.

Then they cried to the Lord in their trouble, *
and he delivered them from their distress.

He stilled the storm to a whisper *
and quieted the waves of the sea.

Then were they glad because of the calm, *
and he brought them to the harbor they were bound for.

Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

Let them exalt him in the congregation of the people *
and praise him in the council of the elders.

Second Reading 2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love,

Hear what the Spirit is saying to God’s people.

Thanks be to God.

truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Hymn 699 *Jesus, Lover of my soul*

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen - teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

Gospel Mark 4:35-41

The Holy Gospel of our Savior, Jesus Christ, according to Mark.

Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher,

do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Very Reverend Matthew Bradley

Nicene Creed • BCP 358 • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People • Form VI • BCP 392

In peace, we pray to you, Lord God.

• *silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Terry our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation and for those on the Cathedral prayer list, Jim & Dean, TJ, Betty Banton, Kitten Lawless, Robert Huffman, Nancy Otto, Donna Pottinger, Mitzi Schatz, Joy Stultz

• *silence*

• *the people may add their own petitions*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life especially for those celebrating birthdays, Marie Eff and Bill Bippus..

• *silence*

• *the people may add their own petitions*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

• *silence*

• *the people may add their own petitions*

Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

• *silence may be kept*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

And also with you.

Dean's Welcome

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus WLP 850

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, —
 hea - ven and earth are full of your glo - ry. Ho - san - na
 in the high - est. — * Bless - ed is he who comes in the
 name of the Lord. — Ho - san - na, Ho - san - na,
 Ho - san - na in the high - est, the high - est. —

Setting: Jonathan Dimmock (b. 1957), from *Missa Appalachia*
 © 1996 Jonathan Dimmock

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

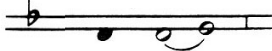
Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

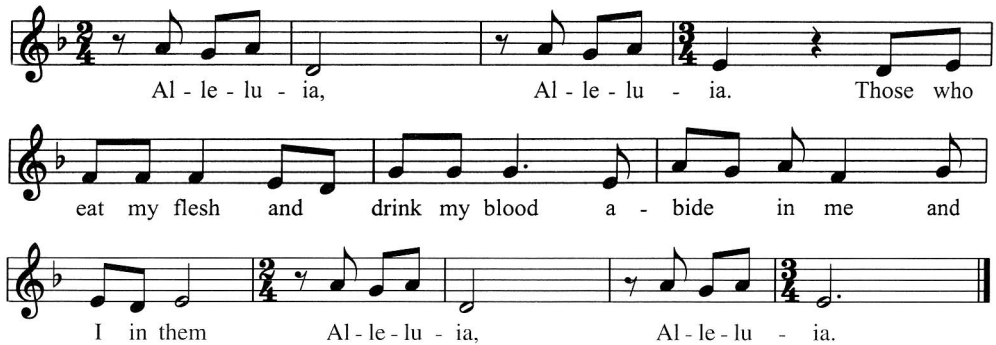
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen

THE BREAKING OF THE BREAD

Fraction Anthem • WLP 873



Al - le - lu - ia, Al - le - lu - ia. Those who
eat my flesh and drink my blood a - bide in me and
I in them Al - le - lu - ia, Al - le - lu - ia.

The musical score is written on three staves in G major. The first staff begins with a 2/4 time signature, changes to 3/4, and then back to 2/4. The second staff continues in 2/4. The third staff begins with a 2/4 time signature, changes to 3/4, and then back to 2/4. The lyrics are placed below the notes.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Hymn *Be still, my soul*

1. Be still, my soul— the Lord is on thy side!
2. Be still, my soul— thy God doth un - der - take
3. Be still, my soul— the hour is has - t'ning on

Bear pa - tient - ly the cross of grief or pain;
To guide the fu - ture as He has the past;
When we shall be for ev - er with the Lord,

Leave to thy God to or - der and pro - vide—
Thy hope, thy con - fi - dence let noth - ing shake—
When dis - ap - point - ment, grief, and fear are gone,

In ev - 'ry change He faith - ful will re - main.
All now mys - te - rious shall be bright at last.
Sor - row for - got, love's pur - est joys re - stored.

Be still, my soul— thy best, thy heav'n - ly Friend
 Be still, my soul— the waves and winds still know
 Be still, my soul— when change and tears are past,

Through thorn - y ways leads to a joy - ful end.
 His voice who ruled them while He dwelt be - low.
 All safe and bless - ed we shall meet at last.

Text: Katharina von Schlegel, 1697–1768; tr. by Jane L. Borthwick, 1813–1897
 Tune: FINLANDIA, 10 10 10 10 10; Jean Sibelius, 1865–1957

- *all stand; said by all*

Prayer after Communion

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Concluding Hymn 608

Eternal Father, strong to save

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt.
 Music: *Melita*, John Bacchus Dykes (1823-1876)

88. 88. 88

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

Postlude *Toccata in C Major*

Johann Pachelbel

serving today . . .

The Very Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Dr. Mark Kano, *choir director*

Denise Whittington, *organist*

Mark Kano, *soloist*

Liam O'Daniel-Munger, Kitten Lawless, *lectors*

Randy Peters, *intercessor*

Ruth Wukasch, Mike DaRif, Carolyn Van Zant, John Werst, *chalice bearers*

Susan Torok, Bill Shelton, *acolytes*

Patsy Melton, *altar guild*

Lee Cochran, Ruth Wukasch, Jim Monin, *greeters/ushers*

Louise Isaacs, *bell ringer*

Frazier Marsh, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15

Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples. Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people. We repent of our complicity in perpetuating the dominance of white European culture, even to the present day. We seek forgiveness. We honor the original peoples of this land and the presence of native people still living in Kentucky. We honor with respect their Elders, past, present, and future, their traditions, and the land itself. We commit to listen, learn, and walk in love.



Christ Church Cathedral

→ a church in the heart of the city with a heart for the city ←

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Mark Kano, Music Director
Denise Whittington, Organist
Dr. Jack Ashworth, Associate Organist
Amanda Chandler, Parish Coordinator
Thomas Thill, Sacristan

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