

Seventh Sunday  
after  
PENTECOST



July 7, 2024  
Holy Eucharist  
Proper 9



WELCOME

- *Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.*

**Prelude** *Aria*

David Ashley White

**Hymn 636** *How firm a foundation, ye saints of the Lord*



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



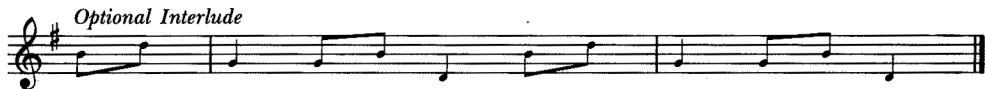
1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - nip - o - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."



Words: K. in John Rippon's *Selection*, 1787, alt.  
 Music: *Foundation*, melody from *The Sacred Harp*, 1844

11 11. 11 11

## Opening Acclamation

*celebrant*

Bless-ed be the one, ho - ly and liv - ing God.

*people*

Glo - ry to God for ev - er and ev - er.

**BCP** • Book of  
Common Prayer

**S** • Service music  
found at the front  
of the hymnal

**LEVAS** • Lift Every  
Voice and Sing

**WLP** • Wonder,  
Love and Praise

**The people's  
responses are  
indicated in bold  
type.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

## Song of Praise • LEVAS 241

*Gloria in excelsis*

Glo-ry to God in the high-est, and  
peace to His peo - ple on earth.  
Lord God, heav-en-ly King, al - might - y God and Fa-ther,  
we wor-ship you, we give you thanks, we  
praise you for your glo-ry.  
Lord Je-sus Christ, on-ly  
Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the  
world: have mer-cy on us:  
you are seat-ed at the right hand of the Fa-ther: re-ceive our  
prayer. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
you a-lone are the Most High,  
Je-sus Christ, with the Ho-ly Spir-it, in the  
glo-ry of God the Fa-ther. A-men.

Music: David Hurd (b. 1950), *Intercession Mass*  
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# LITURGY OF THE WORD

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## Collect for the Seventh Sunday after Pentecost

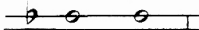


God be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

- *all be seated*

## First Reading Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have

transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm 123** • *spoken responsively by half verse*

To you I lift up my eyes, \*  
**to you enthroned in the heavens.**

As the eyes of servants look to the hand of their masters, \*  
**and the eyes of a maid to the hand of her mistress,**

So our eyes look to the Lord our God, \*  
**until he show us his mercy.**

Have mercy upon us, O Lord, have mercy, \*  
**for we have had more than enough of contempt,**

Too much of the scorn of the indolent rich, \*  
**and of the derision of the proud.**

**Second Reading** 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional

character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear what the Spirit is saying to God’s people.  
**Thanks be to God.**

Hymn 528 Lord, you give the great commission



1 Lord, you give the great com - mis - sion: "Heal the sick and  
2 Lord, you call us to your serv - ice: "In my name bap -  
3 Lord, you make the com - mon ho - ly: "This my bo - dy,  
4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion  
2 tize and teach." That the world may trust your prom - ise,  
3 this my blood." Let your priests, for earth's true glo - ry,  
4 do, for - give." Yet we hoard as pri - vate trea - sure  
5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your  
2 life a - bun - dant meant for each, give us all new fer - vor,  
3 dai - ly lift life hea - ven - ward, ask - ing that the world a -  
4 all that you so free - ly give. May your care and mer - cy  
5 may we serve as you in - tend, and, a - mid the cares that



1 pur - pose with re - newed in - teg - ri - ty;  
2 draw us clos - er in com - mu - ni - ty;  
3 round us share your chil - dren's lib - er - ty; with the  
4 lead us to a just so - ci - e - ty;  
5 claim us, hold in mind e - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (b. 1934)

Music: Rowthorn, Alec Wyton (b. 1921)

87. 87. 87 with Refrain

Music: Copyright © 1985 by Hope Publishing Company. All Rights Reserved. Used by Permission.

**Gospel** Mark 6:1-13

The Holy Gospel of our Savior, Jesus Christ, according to Mark.

**Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon** The Very Reverend Matthew Bradley



**Nicene Creed** • BCP 358 • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** • Form VI • BCP 392

In peace, we pray to you, Lord God.

• *silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Sean our Presiding Bishop Elect and Terry our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation and for those on the Cathedral prayer list, Jim & Dean, TJ, Betty Banton, Kitten Lawless, Robert Huffman, Nancy Otto, Donna Pottinger, Joy Stultz

- *silence*
- *the people may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life especially for those celebrating birthdays, Betsy Marker and for the anniversary of Jim & Kay Wilkinson.

- *silence*
- *the people may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

- *silence*
- *the people may add their own petitions*

Lord, let your loving kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

- *silence may be kept*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**Absolution** • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

**The Peace** • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

**And also with you.**

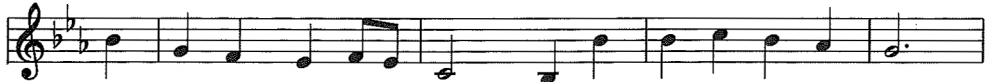
**Dean's Welcome**

# LITURGY OF THE ALTAR



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

## Offertory Hymn WLP 778 *We all are one in mission*



1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit - ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955) © 1986 Hope Publishing Co., Carol Stream, IL, 60188. All rights reserved. Used by permission.

Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948); harm. © Oxford University Press

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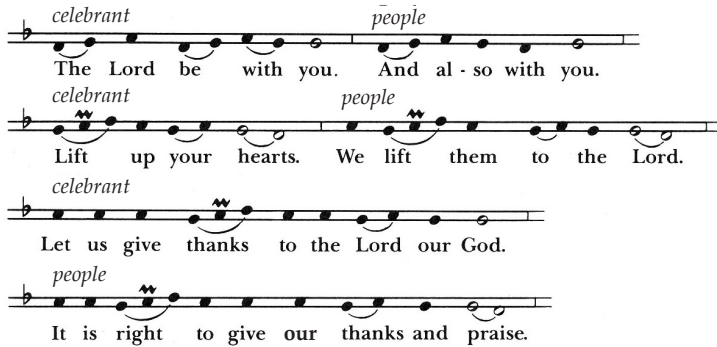
# THE GREAT THANKSGIVING

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You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

## **Eucharistic Prayer I • Enriching Our Worship**



The first staff is for the celebrant and people. The second staff is for the celebrant and people. The third staff is for the celebrant. The fourth staff is for the people.

*celebrant* *people*  
The Lord be with you. And al - so with you.

*celebrant* *people*  
Lift up your hearts. We lift them to the Lord.

*celebrant*  
Let us give thanks to the Lord our God.

*people*  
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus WLP 850

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, —  
hea - ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. — \* Bless - ed is he who comes in the  
name of the Lord. — Ho - san - na, Ho - san - na,  
Ho - san - na in the high - est, the high - est. —

Setting: Jonathan Dimmock (b. 1957), from *Missa Appalachia*  
© 1996 Jonathan Dimmock

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

### **The Great Amen**



A - men.

### **The Lord's Prayer** • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen

# THE BREAKING OF THE BREAD

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## Fraction Anthem • WLP 873

Al - le - lu - ia, Al - le - lu - ia. Those who  
eat my flesh and drink my blood a - bide in me and  
I in them Al - le - lu - ia, Al - le - lu - ia.

## Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

## An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

**Communion Hymn 671**

*Amazing grace! how sweet the sound*

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.)

Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921);  
 harm. Austin Cole Lovelace (b. 1919)

CM



- all stand; said by all

## Prayer after Communion

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## Blessing

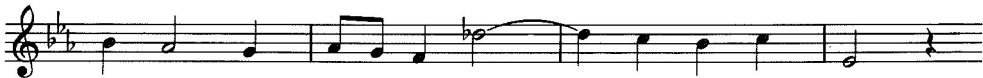
### Concluding Hymn 347 *Go forth for God; go to the world in peace*



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
 2 Go forth for God; go \_\_\_\_\_ to the world in love;  
 3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
 4 Go forth for God; go \_\_\_\_\_ to the world in joy;



be of good cour - age, armed with heaven - ly grace,  
 strength-en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - - ly to in - crease,  
 help the af - flict - ed; rich - - ly from a - bove  
 ren - der to no one e - - vil; Christ at length  
 and serv - ing Christ, our ev - - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
 his love sup - plies the grace \_\_\_\_\_ and power we seek.  
 shall o - ver - come all dark - - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt.

Music: *Litton*, Erik Routley (1917-1982)

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## Dismissal

Go in peace to love and serve the Lord.  
Thanks be to God.

**Postlude** *Praise the One Who Breaks the Darkness*

setting by John Karl Hirten

*serving today . . .*

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The Very Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Dr. Mark Kano, *choir director*

Denise Whittington, *organist*

Mike Wright, Nick Teale, *lectors*

Tim Tice, *intercessor*

Ruth Wukasch, Mike Wright, Carolyn Van Zant, Mike DaRif, *chalice bearers*

Bill Shelton, *acolyte*

Patsy Melton, *altar guild*

Susan Wettle, Ruth Wukasch, Jim Monin, *greeters/ushers*

John Kiesel, *bell ringer*

Frazier Marsh, *live stream*



*... as for  
me and my  
household,  
we will  
serve the  
Lord*

Joshua 24:15



Flowers are given in thanksgiving for the 75th birthday  
of Kathy Kano by her son, Mark Kano.

## **Christ Church Cathedral Land Acknowledgement**

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples. Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people. We repent of our complicity in perpetuating the dominance of white European culture, even to the present day. We seek forgiveness. We honor the original peoples of this land and the presence of native people still living in Kentucky. We honor with respect their Elders, past, present, and future, their traditions, and the land itself. We commit to listen, learn, and walk in love.



## Christ Church Cathedral

⇒ *a church in the heart of the city with a heart for the city* ⇐

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop  
The Very Rev. Matthew Bradley, Dean  
The Rev. Dr. Eva Markham, Deacon  
Dr. Mark Kano, Music Director  
Denise Whittington, Organist  
Dr. Jack Ashworth, Associate Organist  
Thomas Thill, Sacristan

421 South Second Street, Louisville, KY 40202

502-587-1354

[www.christchurchlouky.org](http://www.christchurchlouky.org) • [info@christchurchlouky.org](mailto:info@christchurchlouky.org)