

Twelfth Sunday  
after  
PENTECOST



August 11, 2024  
Holy Eucharist  
Proper 14



WELCOME

- *Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.*

**Prelude** *Keep Us, Lord, Faithful to Your Word*

setting by Jan Bender

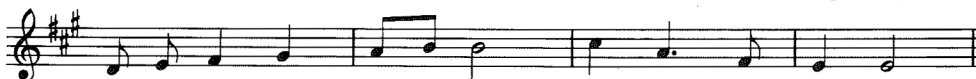
**Hymn 51** *We the Lord's people, heart and voice uniting*



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
 2 This is the Lord's house, home of all his peo - ple, school for the  
 3 This is the Lord's day, day of God's own mak - ing, day of cre -  
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,  
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.  
 ha - ven for the wea - ry; all find a wel - come.  
 sign of hea - ven's ban - quet, day for re - joic - ing.  
 his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

## Opening Acclamation

*celebrant*

Bless-ed be the one, ho - ly and liv - ing God.

*people*

Glo - ry to God for ev - er and ev - er.

**BCP** • Book of  
Common Prayer  
**S** • Service music  
found at the front  
of the hymnal  
**LEVAS** • Lift Every  
Voice and Sing  
**WLP** • Wonder,  
Love and Praise  
**The people's  
responses are  
indicated in bold  
type.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

## Song of Praise • LEVAS 241

*Gloria in excelsis*

Glo-ry to God in the high-est, and  
peace to His peo - ple on earth.  
Lord God, heav-en-ly King, - al - might - y God - and Fa-ther,  
we wor-ship you, - we give you thanks, - we  
praise - you for - your glo-ry.  
Lord Je-sus Christ, on - ly  
Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the

world: have mer-cy on us:

you are seat-ed at the right hand of the Fa-ther: re-ceive our

prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High,

Je-sus Christ, with the Ho-ly Spir-it, in the

glo-ry of God the Fa-ther. A-men.

Music: David Hurd (b. 1950), *Intercession Mass*  
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# LITURGY OF THE WORD

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## Collect for the Twelfth Sunday after Pentecost



God be with you.      And also with you.      Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.



A - men.

- *all be seated*

## First Reading    1 Kings 19:4-8

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head

was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm** 34:1-8 • *spoken responsively by half verse*

I will bless the Lord at all times; \*  
**his praise shall ever be in my mouth.**

I will glory in the Lord; \*  
**let the humble hear and rejoice.**

Proclaim with me the greatness of the Lord; \*  
**let us exalt his Name together.**

I sought the Lord, and he answered me \*  
**and delivered me out of all my terror.**

Look upon him and be radiant, \*  
**and let not your faces be ashamed.**

I called in my affliction and the Lord heard me \*  
**and saved me from all my troubles.**

The angel of the Lord encompasses those who fear him, \*  
**and he will deliver them.**

Taste and see that the Lord is good; \*  
**happy are they who trust in him!**

**Second Reading** Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear.

And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

**Hymn 689** *I sought the Lord, and afterward I knew*

1 I sought the Lord, and af - ter - ward I knew he  
2 Thou didst reach forth thy hand and mine en - fold; I  
3 I find, I walk, I love, but oh, the whole of

moved my soul to seek him, seek - ing me; it was not  
walked and sank not on the storm-vexed sea; 'twas not so  
love is but my an - swer, Lord, to thee; for thou wert

I that found, O Sa - vior true; no, I was found of thee.  
much that I on thee took hold, as thou, dear Lord, on me.  
long be - fore - hand with my soul, al - ways thou lov - edst me.

Words: Anon., *Pilgrim Hymnal*, 1904  
Music: *Faith*, J. Harold Moyer (b. 1927)

10. 10. 10. 6

**Gospel** John 6:35, 41-51

The Holy Gospel of our Savior, Jesus Christ, according to John.

**Glory to you, Lord Christ.**

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets,

'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord.

**Praise to you, Lord Christ.**

**Sermon** The Very Reverend Matthew Bradley



**Nicene Creed** • BCP 358 • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** • Form VI • BCP 392

In peace, we pray to you, Lord God.

• *silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Sean our Presiding Bishop Elect and Terry our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation and for those on the Cathedral prayer list, TJ, Betty Banton, Kitten Lawless, Terry Laun & Art Embrey, Robert Huffman, Nancy Otto, Joy Stultz.

- *silence*
- *the people may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life especially for those celebrating birthdays, Cinthy Fanning, Eva Markham, Hannah Bradley and Lea Ann Garbrough.

- *silence*
- *the people may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

- *silence*
- *the people may add their own petitions*

Lord, let your loving kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

- *silence may be kept*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**Absolution** • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

**The Peace** • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

**And also with you.**

**Dean's Welcome**

# LITURGY OF THE ALTAR

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## Offertory Solo *Laudate dominum*

W.A. Mozart

Laudáte Dóminum omnes gentes  
omnes populi;  
Quóniam confirmáta est  
súper nos misericordia eius  
et véritas Domini mánet in æternum.

Praise the Lord, all ye nations,  
praise him, all ye peoples.  
For his loving mercy  
has been bestowed upon us,  
and the truth of the Lord endures for eternity. Amen

# THE GREAT THANKSGIVING

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## Eucharistic Prayer I • Enriching Our Worship

*celebrant* *people*  
The Lord be with you. And al - so with you.

*celebrant* *people*  
Lift up your hearts. We lift them to the Lord.

*celebrant*  
Let us give thanks to the Lord our God.

*people*  
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus WLP 850

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —  
hea - ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. — \* Bless - ed is he who comes in the  
name of the Lord. — Ho - san - na, Ho - san - na,  
Ho - san - na in the high - est, the high - est. —

Setting: Jonathan Dimmock (b. 1957), from *Missa Appalachia*  
© 1996 Jonathan Dimmock

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

### **The Great Amen**



A - men.

## The Lord's Prayer • BCP 364 • contemporary version

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen

## THE BREAKING OF THE BREAD

### Fraction Anthem • WLP 873

Al - le - lu - ia, Al - le - lu - ia. Those who  
eat my flesh and drink my blood a - bide in me and  
I in them Al - le - lu - ia, Al - le - lu - ia.

### Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

### An Act of Spiritual Communion • for those attending virtually

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

**Communion Hymn 341**    *For the bread which you have broken*

1 For the bread which you have bro - ken, for the  
 2 By this pledge, Lord, that you love us, by your  
 3 As our bless - ed ones a - dore you, seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at our Fa - ther's board, may the Church still wait - ing  
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt.  
 Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631;  
 harm. William Smith Rockstro (1823-1895)

87. 87

- *all stand; said by all*

## Prayer after Communion

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## Blessing

### Concluding Hymn 657 *Love divine, all loves excelling*

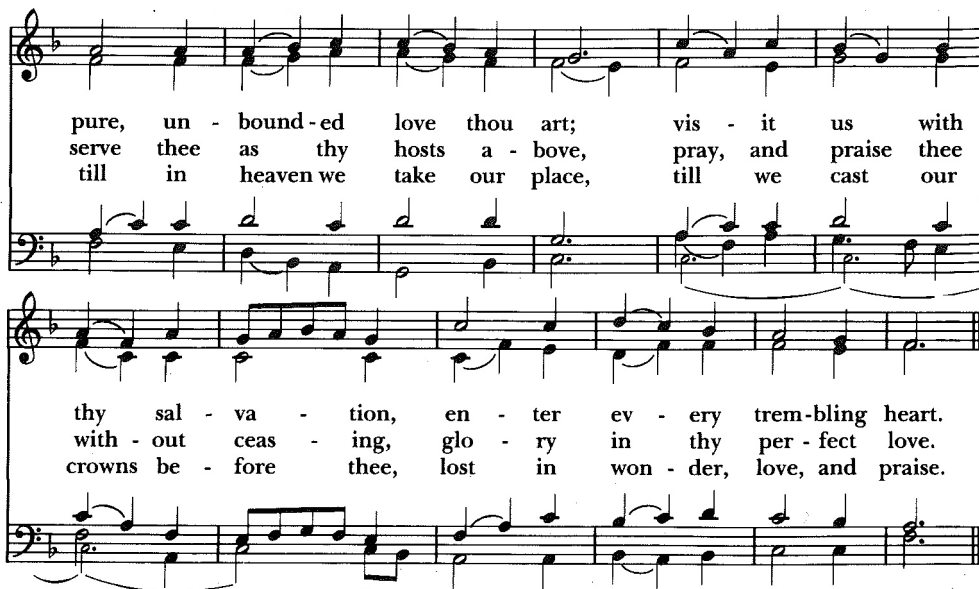
The image shows a musical score for the hymn "Love divine, all loves excelling". It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al' - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,





pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

87. 87. D

## Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

**Postlude** *Duke Street*

setting by Jan Bender

*serving today . . .*

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The Very Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Dr. Mark Kano, *choir director*

Denise Whittington, *organist*

Lydia Goldie, *soloist*

Mike Wright, Joy Stultz, *lectors*

Liam O'Daniel Munger, *intercessor*

Mike DaRif, Mike Wright, Ruth Wukasch, Carolyn Van Zant, *chalice bearers*

Kim McDaniel, *acolyte*

Bill Shelton, *altar guild*

Susan Wettle, Sissy Lanier, Graham Whatley, *greeters/ushers*

Rob Guillen, *bell ringer*

Tim Tice, *live stream*



*... as for  
me and my  
household,  
we will  
serve the  
Lord*

Joshua 24:15

## **Christ Church Cathedral Land Acknowledgement**

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples. Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people. We repent of our complicity in perpetuating the dominance of white European culture, even to the present day. We seek forgiveness. We honor the original peoples of this land and the presence of native people still living in Kentucky. We honor with respect their Elders, past, present, and future, their traditions, and the land itself. We commit to listen, learn, and walk in love.



## Christ Church Cathedral

⇒ *a church in the heart of the city with a heart for the city* ◀

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop  
The Very Rev. Matthew Bradley, Dean  
The Rev. Dr. Eva Markham, Deacon  
Dr. Mark Kano, Music Director  
Denise Whittington, Organist  
Dr. Jack Ashworth, Associate Organist  
Sarah Beth Barnette, Parish Coordinator  
Thomas Thill, Sacristan

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