

Thirteenth Sunday
after
PENTECOST



August 18, 2024
Holy Eucharist
Proper 15



WELCOME

- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude *Prelude in A minor, BWV 559*

J.S. Bach

Hymn 430 *Come, O come, our voices raise*



1 Come, O come, our voic - es raise, sound - ing
 2 Sound the trum - pet, touch the lute, let no
 3 Come ye all be - fore his face, in this
 4 Let, in praise of God, the sound run a
 5 So this huge wide orb we see shall one
 6 Thus our song shall o - ver - climb all the



1 God Al - might - - y's praise; hith - er bring in
 2 tongue nor string be mute, nor a voice - less
 3 cho - rus take your place; and a - mid the
 4 nev - er - end - - ing round, that our songs of
 5 choir, one tem - - ple be; where in such a
 6 bounds of space and time; come, then, come, our



1 one con - sent heart, and voice, and in - stru - ment. Al - le - lu - ia!
 2 crea - ture found, that hath nei - ther note nor sound. Al - le - lu - ia!
 3 mor - tal throng, be you mas - ters of the song. Al - le - lu - ia!
 4 praise may be ev - er - last - ing, as is he. Al - le - lu - ia!
 5 praise - ful tone we will sing what he hath done. Al - le - lu - ia!
 6 voic - es raise, sound - ing God Al - might - y's praise. Al - le - lu - ia!

Words: George Wither (1588-1667), alt.

Music: *Sonne der Gerechtigkeit*, melody from *Bohemian Brethren, Kirchengeseng*, 1566

77. 77 with Alleluia

Opening Acclamation

celebrant
 Bless-ed be the one, ho - ly and liv - ing God.

people
 Glo - ry to God for ev - er and ev - er.

BCP • Book of
Common Prayer

S • Service music
found at the front
of the hymnal

LEVAS • Lift Every
Voice and Sing

WLP • Wonder,
Love and Praise

**The people's
responses are
indicated in bold
type.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Song of Praise • LEVAS 241

Gloria in excelsis

Glo-ry to God in the high-est, and
 peace to His peo - ple on earth.
 Lord God, heav-en-ly King, - al - might - y God - and Fa-ther,
 we wor-ship you, - we give you thanks, - we
 praise - you for - your glo-ry.
 Lord Je-sus Christ, on - ly
 Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the
 world: have mer-cy on us:
 you are seat-ed at the right hand of the Fa-ther: re-ceive our
 prayer. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A-men.

Music: David Hurd (b. 1950), *Intercession Mass*
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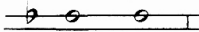
LITURGY OF THE WORD

Collect for the Thirteenth Sunday after Pentecost



God be with you. And also with you. Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever..



A - men.

- *all be seated*

First Reading Proverbs 9:1-6

Wisdom has built her house,
she has hewn her seven pillars.
She has slaughtered her animals, she has mixed her wine,
she has also set her table.
She has sent out her servant-girls, she calls
from the highest places in the town,
"You that are simple, turn in here!"
To those without sense she says,
"Come, eat of my bread
and drink of the wine I have mixed.
Lay aside immaturity, and live,
and walk in the way of insight."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 34:9-14 • *spoken responsively by half verse*

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

Come, children, and listen to me; *
I will teach you the fear of the Lord.

Who among you loves life *
and desires long life to enjoy prosperity?

Keep your tongue from evil-speaking *
and your lips from lying words.

Turn from evil and do good; *
seek peace and pursue it.

Second Reading Ephesians 5:15-20

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with

the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Hymn 488 *Be thou my vision, O Lord of my heart*

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in my dwell - ing, and I one with thee.
still be my vi - sion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931);
tr. Eleanor H. Hull (1860-1935), alt.

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

10 10. 9 10

Gospel John 6:51-58

The Holy Gospel of our Savior, Jesus Christ, according to John.

Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood

have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon The Very Reverend Matthew Bradley

Nicene Creed • BCP 358 • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People • Form VI • BCP 392

In peace, we pray to you, Lord God.

• *silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Sean our Presiding Bishop Elect and Terry our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation and for those on the Cathedral prayer list, TJ, Betty Banton, Kitten Lawless, Terry Laun & Art Embrey, Robert Huffman, Nancy Otto, Joy Stultz.

• *silence*

• *the people may add their own petitions*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life especially for those celebrating birthdays, Jan Margerum, Tolliver Pasteka, Stephen Snyder and Jim Monin, and anniversaries, Page & Rich Curry and Tom & Carol Syvertsen.

• *silence*

• *the people may add their own petitions*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

- *silence*
- *the people may add their own petitions*

Lord, let your loving kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

- *silence may be kept*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

And also with you.

The Blessing of Backpacks

- *students and teachers are invited forward with their backpacks, bags or briefcases.*

God of all wisdom and knowledge, pour out your blessing on the schools represented here today, that they may be lively centers for sound learning and new discovery; and grant that those who learn may find you to be the source of all truth; through Jesus Christ our Lord.

Blessing of the Water

Now sanctify this water, we pray you, by the power of your Holy Spirit, as a reminder of our baptism; and as this water is sprinkled on these students and teachers, and on their backpacks, may they be strengthened in memory, reason, and skill. And grant that they may be reminded of your love and presence throughout the day as they learn. **Amen.**

- *each student or teacher comes forward for an individual blessing*

God of all wisdom and knowledge, bless and guide N. in her/his learning/teaching. **Amen.**

- *after all are blessed, the presider and people pray:*

May Jesus, who calls us each by name to follow him, give you the courage and confidence to be his disciples wherever you may be, at school, at work, and at home. May the gifts God has given you be a source of blessing for you and for others.

LITURGY OF THE ALTAR



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

Offertory Solo *How firm a foundation*

arr. Richard Waters

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent Word!
What more can be said than to you he hath said,
to you who for refuge to Jesus have fled?

Fear not, I am with thee, O be not dismayed,
for I am thy God, and will still give thee aid.
I'll strengthen thee, help thee, and cause thee to stand,
upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,
the rivers of woe shall not thee overflow;
for I will be near thee, thy troubles to bless,
and sanctify to thee thy deepest distress.

The soul that on Jesus hath leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no, never, no, never forsake.

THE GREAT THANKSGIVING

Eucharistic Prayer I • Enriching Our Worship

celebrant
The Lord be with you. *people* And al - so with you.

celebrant
Lift up your hearts. *people* We lift them to the Lord.

celebrant
Let us give thanks to the Lord our God.

people
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus WLP 850

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —
hea - ven and earth are full of your glo - ry. Ho - san - na
in the high - est. — * Bless - ed is he who comes in the
name of the Lord. — Ho - san - na, Ho - san - na,
Ho - san - na in the high - est, the high - est. —

Setting: Jonathan Dimmock (b. 1957), from *Missa Appalachia*
© 1996 Jonathan Dimmock

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • contemporary version

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen

THE BREAKING OF THE BREAD

Fraction Anthem • WLP 873



Al - le - lu - ia, Al - le - lu - ia. Those who
eat my flesh and drink my blood a - bide in me and
I in them Al - le - lu - ia, Al - le - lu - ia.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

An Act of Spiritual Communion • for those attending virtually

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Hymn 313 *Let thy Blood in mercy poured*

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Je - sus by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

Words: John Brownlie (1859-1925)
 Music: *Jesus, meine Zuversicht*, melody Johann Cruger (1598-1662);
 harm. after *The Chorale Book for England*, 1863

78. 78. 77

- all stand; said by all

Prayer after Communion

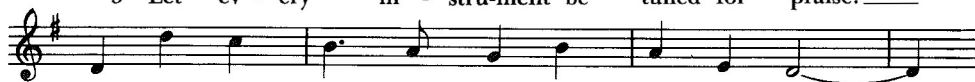
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Concluding Hymn 420 *When in our music God is glorified*



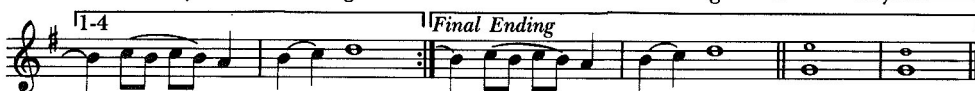
- 1 When in our mu - sic God is glo - ri fied, _____
- 2 How of - ten, mak - ing mu - sic, we have found _____
- 3 So has the Church, in lit - ur - gy and song, _____
- 4 And did not Je - sus sing a psalm that night _____
- 5 Let ev - ery in - stru - ment be tuned for praise! _____



- 1 and a - dor - a - tion leaves no room for pride, _____
- 2 a new di - men - sion in the world of sound, _____
- 3 in faith and love, through cen - tu - ries of wrong, _____
- 4 when ut - most e - vil strove a - gainst the Light? _____
- 5 Let all re - joice who have a voice to raise! _____



- 1 it is as though the whole cre - a - tion cried _____
- 2 as wor - ship moved us to a more pro - found _____
- 3 borne wit - ness to the truth in ev - ery tongue, _____
- 4 Then let us sing, for whom he won the fight, _____
- 5 And may God give us faith to sing al - ways _____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: F. Pratt Green (b. 1903)

Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

D dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

Postlude *Fuge in A minor*, BWV 559

J.S. Bach

serv ing today . . .

The Very Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Dr. Mark Kano, *choir director*

Denise Whittington, *organist*

Liam O'Daniel-Munger, *soloist*

Randy Peters, Carolyn Van Zant, *lectors*

Bill Shelton, *intercessor*

Mike Foster, Kitten Lawless, John Werst, Mike Wright, *chalice bearers*

Bill Shelton, *acolyte*

Bill Shelton, *altar guild*

Bobbie Fritton, Lee Cochran, Jim Monin, *greeters/ushers*

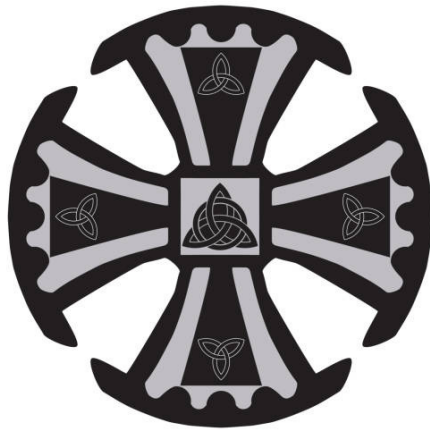
Louise Isaacs, *bell ringer*

Frazier Marsh, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15



Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples. Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people. We repent of our complicity in perpetuating the dominance of white European culture, even to the present day. We seek forgiveness. We honor the original peoples of this land and the presence of native people still living in Kentucky. We honor with respect their Elders, past, present, and future, their traditions, and the land itself. We commit to listen, learn, and walk in love.



Christ Church Cathedral

→ a church in the heart of the city with a heart for the city ←

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Mark Kano, Music Director
Denise Whittington, Organist
Dr. Jack Ashworth, Associate Organist
Sarah Beth Barnette, Parish Coordinator
Thomas Thill, Sacristan

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