

You are my Son, the Beloved; with you I am well pleased.

THE BAPTISM OF
OUR LORD



January 12, 2025,
10:30 am
Holy Eucharist

Welcome

Prelude Hail to the Lord's Anointed

setting by Henry V. Gerike

- at the sound of the bells, all stand

Hymn 616 Hail to the Lord's Anointed

1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
2 He comes with suc - cor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,
4 Kings shall bow down be - fore him, and gold and in - cense bring;
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth;
4 all na - tions shall a - dore him, his praise all peo - ple sing;
5 from age to age more glo - rious, all bless - ing and all blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;
4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.
 3 and right-eous-ness in foun - tains from hill to val - ley flow.
 4 his king-dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change-less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72
 Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm.
A Student's Hymnal, 1923, after Henry Walford Davies (1869-1941)

76. 76. D

Opening Acclamation

celebrant
 Bless-ed be God: most holy, glorious, and undi-vi-ded Tri-ni-ty.
people
 And blessed be God's reign, now and for ev - er. A- men.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
 Amen.

Song of Praise • S 278

Gloria in excelsis

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Setting: William Mathias (b. 1934)

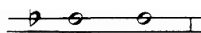
LITURGY OF THE WORD

Collect for the Baptism of Our Lord

celebrant *people* *celebrant*

God be with you. And also with you. Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan
 proclaimed him your beloved Son and anointed him with the Holy Spirit:
 Grant that all who are baptized into his Name may keep the covenant they
 have made, and boldly confess him as Lord and Savior; who with you and
 the Holy Spirit lives and reigns, one God, in glory everlasting



A - men.

- *all be seated*

First Reading Isaiah 43:1-7

Thus says the Lord,
 he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
 I have called you by name, you are mine.
When you pass through the waters, I will be with you;
 and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
 and the flame shall not consume you.
For I am the Lord your God,
 the Holy One of Israel, your Savior.
I give Egypt as your ransom,
 Ethiopia and Seba in exchange for you.
Because you are precious in my sight,
 and honored, and I love you,
I give people in return for you,
 nations in exchange for your life.
Do not fear, for I am with you;
 I will bring your offspring from the east,
 and from the west I will gather you;
I will say to the north, "Give them up,"
 and to the south, "Do not withhold;
bring my sons from far away
 and my daughters from the end of the earth--
everyone who is called by my name,
 whom I created for my glory,
 whom I formed and made."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 29 • *sung by all*



- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- †9 And in the temple of the LORD *
—all are crying, “Glory!”
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for ever more.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Second Reading Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy

Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Hymn 121 Christ, when for us you were baptized

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
2 God called you his be - lov - ed Son, called you his ser - vant true,
3 Straight-way and stead-fast un - til death you then o - beyed his call
4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace-ful as a dove and yet as ur - gent as a flame.
sent you his king-dom to pro-claim, his ho - ly will to do.
free - ly as Son of Man to serve and give your life for all.
that, like-wise in God's ser - vice we may per - fect free - dom find.

Words: F. Bland Tucker (1895-1984), rev.

Music: *Caithness*, melody from *The Psalmes of David in Prose and Meeter*, 1635;
harm. *The English Hymnal*, 1906

CM

Gospel Luke 3:15-17, 21-22

The Holy Gospel of our Savior, Jesus Christ, according to Luke.

Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to

gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon The Very Reverend Matthew Bradley

Renewal of Baptismal Vows

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil
and renew your commitment
to Jesus Christ?

I do

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

Amen.

- *the people are sprinkled with water as a reminder of their Baptism while the following is sung:*

Hymn 679 *Surely it is God who saves me*

1 Sure-ly it is God—who saves me; trust-ing him, I shall not
2 Make his deeds—known to the peo-ples; tell out his ex-alt-ed
fear. For the Lord de-fends and shields me and his sav-ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re-joice as you draw wa-ter from sal-
might pro-claim. Zi-on, lift your voice in sing-ing; for with
va-tion's liv-ing spring; in the day of your de-
you has come to dwell, in your ve-ry midst, the
liv-erance thank the Lord, his mer-cies sing.
great and Ho-ly One of Is-ra-el.

Prayers of the People

- *the deacon says:*

Almighty God, who proclaimed Jesus as your Son at his baptism, help us to proclaim Him daily, saying ‘Lord, give us your blessing and strength.’”

- *the intercessor continues:*

Let us pray for the Church Universal throughout the world; and particularly for the one to be appointed Archbishop of Canterbury, for Sean our Presiding Bishop, for Terry our own Bishop, for all bishops, priests and deacons, and for all who minister to God’s people, and especially for the ancient churches of the East, saying

Lord, give us your blessing and strength.

Let us pray for our country, and for our elected leaders and representatives, especially President Biden, Vice President Harris, Governors Beshear and Holcomb, that they may be led by the light of your grace, so that we may be governed rightly and wisely, and led in peace, saying

Lord, give us your blessing and strength.

Let us pray for peace throughout the world, especially in Ukraine, in West Africa and Sudan, and in the Middle East, saying

Lord, give us your blessing and strength.

Let us pray for all who are in danger, for all victims of hunger and natural disasters, for all victims of war, and for all refugees and those displaced by oppressive governments, saying

Lord, give us your blessing and strength.

Let us pray for the needs, concerns and thanksgivings of those who have asked for our prayers, specially Dave Barbieri, Judy Donahue, Kitten Lawless, Terry Laun & Art Embrey, Robert Huffman, Konrad Margerum, Liam O’Daniel Munger, Nancy Otto, Len Sjogren, for Bob Halliday, Barbara Beard, Bing Jacobs, Ben Wilson, Judy Donahue, who celebrates a birthdays and for those whom we now mention either silently or aloud , as we say

Lord, give us your blessing and strength.

Let us pray for those baptized this day, that by the in-pouring of your grace they may flourish in the Faith and be strong witnesses in the church and in the world, saying

Lord, give us your blessing and strength.

Let us pray for those who have died, especially The Rev. Tim Vellom, those who are nearing death, and for those whom we now mention either silently or aloud, , that they may behold your face in your eternal kingdom, saying

Lord, give us your blessing and strength.

- *the celebrant concludes:*

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Let us pray also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.
Amen**

Absolution • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. .

Amen.

The Peace • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

And also with you.

Dean's Welcome

LITURGY OF THE ALTAR



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

Hymn 448 O love, how deep, how broad, how high

1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er o - ver - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

LM

THE GREAT THANKSGIVING

Eucharistic Prayer B • Expansive Language

celebrant God be with you. *people* And al - so with you.

celebrant Lift up your hearts.

people We lift them to the Lord.

celebrant Let us give thanks to the Lord our God.

people It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your beloved children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • contemporary version

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem WLP 866

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.
ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Invitation to Communion

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
 - *for those attending virtually*

An Act of Spiritual Communion

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Hymn 512

Come, gracious Spirit, heavenly Dove

1 Come, Gra-cious Spi - rit, heaven - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing way, nor let us
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt.

Music: Mendon, melody from *Methodist Harmonist*, 1821; adapt. and harm. Lowell Mason (1792-1872)

LM

- *all stand; said by all*

Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

Amen.

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

Amen.

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

Concluding Hymn 135

Songs of thankfulness and praise

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su-preme;
 3 Man - i - fest in mak - ing whole pal-sied limbs and faint-ing soul;
 4 Man - i - fest on moun - tain height, shin-ing in re - splen-dent light,

man - i - fest-ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev-il's might;
 where dis - ci-ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man-i - fest.
 an - thems be to thee ad - dressed, God in man made man-i - fest.
 an - thems be to thee ad - dressed, God in man made man-i - fest.
 cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984)
 Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

77. 77. D

Dismissal

Go in peace to love and serve Jesus Christ our Savior.

Thanks be to God.

Postlude *O God of God, O Light of Light*

setting by Carl Schalk

serving today . . .

The Very Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Marsha Roberts, *organist*

Kent Echler, Jerry Brown, *lectors*

Dorothy Converse, *intercessor*

Dorothy Converse, Carolyn VanZant, Marilyn Werst, Randy Peters, *chalice bearers*

Louise Isaacs, Graham Whatley, Bill Shelton, *acolytes*

Linda Sue White, *altar guild*

Lea Ann Garbrough, Jim Monin, Susan Wettle, *greeters/ushers*

Patsy Melton, *bell ringer*

Frazier Marsh, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15

Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.

We commit to listen, learn, and walk in love.



Christ Church Cathedral

⇒ *a church in the heart of the city with a heart for the city* ⇐

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon

Dr. Jack Ashworth, Associate Organist
Susan Shockey, parish coordinator
Thomas Thill, Sacristan

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