

*Second Sunday after  
Epiphany*

*January 19, 2025 • 10:30 am  
+ Holy Eucharist*



# Welcome

**Prelude** *Schmücke Dich, O Liebe Seele*

Johannes Brahms

- at the sound of the bells, all stand

**Hymn 543** *O Zion, tune thy voice*

1 O Zi - on, tune thy voice, and raise thy hands on  
2 He gilds thy morn - ing face with beams that can - not  
3 In hon - or to his Name re - flect that sa - cred  
4 There on his ho - ly hill a bright - er sun shall

high; tell all the earth thy joys, and boast sal -  
fade; his all - re - splen - dent grace he pours a -  
light; and loud that grace pro - claim, which makes thy  
rise, and with his ra - diance fill those fair - er

va - tion nigh. Cheer - ful in God, a -  
round thy head; the na - tions round thy  
dark - ness bright; pur - sue his praise, till  
pur - er skies; while round his throne ten

rise and shine, while rays di - vine stream all a - broad.  
 form shall view, with lus - ter new di - vine - ly crowned.  
 sov - ereign love in worlds a - bove the glo - ry raise.  
 thou - sand stars in no - bler spheres his in - fluence own.

Words: Philip Doddridge (1702-1751); based on *The Third Song of Isaiah*  
 Music: *Eastview*, J. V. Lee (1892-1959)

66. 66 88

### Opening Acclamation

*celebrant*  
 Bless-ed be God: most holy, glorious, and undi-vi-ded Tri-ni-ty.  
*people*  
 And blessed be God's reign, now and for ev - er. A - men.

### Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
 Amen.

### Song of Praise • S 280

*Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

## LITURGY OF THE WORD

### Collect for the Second Sunday after Epiphany

<i>celebrant</i>	<i>people</i>	<i>celebrant</i>
God be with you.	And also with you.	Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

A - men.

- *all be seated*

**First Reading**     Isaiah 62:1-5

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm** 36:5-10 • *sung by all*



- 5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the grät deep; \*  
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

**Second Reading** 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given

the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**



Hymn 339

*Deck thyself, my soul, with gladness*

1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of life, I pray thee, let me

gloom-y haunts of sad - ness, come in - to the day-light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found - ed; high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

LMD

## Gospel John 2:1-11

The Holy Gospel of our Savior, Jesus Christ, according to John.

### Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled

them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of our Savior.

### Praise to you, Lord Christ.

**Nicene Creed** • BCP 358      • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

• *the deacon says:*

Almighty God, to the cradle of whose Son came the wise and powerful, help us in humility to come with the same meekness and tranquility, saying 'Lord, lead us into your light.'

• *the intercessor continues:*

Let us pray for the Church Universal throughout the world; and particularly for the one to be appointed Archbishop of Canterbury, for Sean our Presiding Bishop, for Terry our own Bishop, for all bishops, priests and deacons, and for all who minister to God's people, and especially for the ancient churches of the East, saying

**Lord, lead us into your light.**

Let us pray for our country, and for our elected leaders and representatives, especially President Biden, Vice President Harris, Governors Beshear and Holcomb, that they may be led by the light of your grace, so that we may be governed rightly and wisely, and led in peace, saying

**Lord, lead us into your light.**

Let us pray for peace throughout the world, especially in Ukraine, in Sudan and West Africa and in the Middle East, saying

**Lord, lead us into your light.**

Let us pray for all who are in danger, for all victims of hunger and natural disasters, for those whose lives are impacted by war, and for all refugees and those displaced by oppressive governments, saying

**Lord, lead us into your light.**

Let us pray for the needs, concerns and thanksgivings of those who have asked for our prayers, especially Judy Donahue, Kitten Lawless, Terry Laun & Art Embrey, Robert Huffman, Konrad Margerum, Liam O'Daniel Munger, Nancy Otto, Len Sjogren, for Nick Teale who celebrates a birthday, and for those whom we now mention either silently or aloud . . . . . , as we say

**Lord, lead us into your light.**

Let us pray that as the wise and powerful of ancient times were led to your birth, so we may continually be led to seek that wisdom and strength which comes from you alone, saying

**Lord, lead us into your light.**

Let us pray for those who have died, especially Marilyn Shelton, for those who mourn, especially Bill Shelton and Kent Echeler, for those who are nearing death, and for those whom we now mention either silently or aloud, . . . . . , that they may behold the light of your face in your eternal kingdom, saying

**Lord, lead us into your light.**

Let us pray also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen**

**Absolution** • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. .

**Amen.**

**The Peace** • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

**And also with you.**

**Dean's Welcome**

# LITURGY OF THE ALTAR

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## **Offertory Anthem**     *Draw Us In The Spirit's Tether*

Harold W. Friedell

Draw us in the Spirit's tether,  
For when humbly in Thy name,  
Two or three are met together  
Thou are in the midst of them;  
Alleluia! Alleluia!  
Touch we now Thy garment's hem.

As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluia! Alleluia!  
So knit Thou our friendship up.

All our meals and all our living  
Make as sacraments of Thee,  
That by caring, helping, giving  
We may true disciples be.  
Alleluia! Alleluia!  
We will serve Thee faithfully.

# THE GREAT THANKSGIVING

## Eucharistic Prayer B • Expansive Language

*celebrant*                      *people*

God be with you.      And al - so with you.

*celebrant*

Lift up your hearts.

*people*

We lift them to the Lord.

*celebrant*

Let us give thanks to the Lord our God.

*people*

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S 129

Ho - ly, ho - ly, ho - ly      Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est.      Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

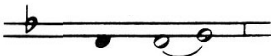
**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

### **The Great Amen**



A - men.

## The Lord's Prayer • BCP 364 • contemporary version

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

### Fraction Anthem S155

Al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

### Invitation to Communion

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
  - *for those attending virtually*

### An Act of Spiritual Communion

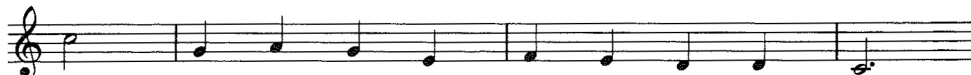
Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

**Communion Hymn 316**

*This is the hour of banquet and of song*



1 This is the hour of ban - quet and of song;  
2 Too soon we rise; we go our sev - eral ways;  
3 Feast af - ter feast thus comes and pass - es by,



this is the heaven - ly ta - ble spread for me;  
the feast, though not the love, is past and gone,  
yet, pass - ing, points to the glad feast a - bove,



here let me feast, and feast - ing, still pro - long the  
the Bread and Wine con - sumed: yet all our days thou  
giv - ing us fore - taste of the fes - tal joy, the



brief, bright hour of fel - low - ship with thee.  
still art here with us— our Shield and Sun.  
Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt.

Music: *Canticum refectiois*, David McKinley Williams (1887-1978)

10 10. 10 10



- *all stand; said by all*

### **Prayer after Communion**

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

### **Blessing**

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

**Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

**Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.

**Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**Amen.**

Concluding Hymn 489

*The great Creator of the world*

1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,  
2 He sent no an - gel of his host to bear this might - y word,  
3 He sent him not in wrath and power, but grace and peace to bring;  
4 He sent him down as send - ing God; in flesh to us he came;  
5 He came as Sa - vior to his own, the way of love he trod;

1 his ho - ly and im - mor - tal truth to all on earth hath given.  
2 but him through whom the worlds were made, the ev - er - last - ing Lord.  
3 in kind - ness, as a king might send his son, him - self a king.  
4 as one with us he dwelt with us, and bore a hu - man name.  
5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all  
their truest life to find,  
in love God sent his Son to save,  
not to condemn mankind.

Words: *Epistle to Diognetus*, ca. 150; tr. F. Bland Tucker (1895-1984), rev.

Music: *Tallis' Ordinal*, Thomas Tallis (1505?-1585)

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## Dismissal

Go in peace to love and serve Jesus Christ our Savior.  
Thanks be to God.

**Postlude**    *Sonata in C*

Anonymous

*erving today . . .*

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The Very Rev. Matthew Bradley, *celebrant*  
The Rev. Dr. Eva Markham, *deacon*  
Marsha Roberts, *organist*  
Liam O'Daniel Munger, Bill Shelton, *lectors*  
Susan Shockey, *intercessor*  
Page Curry, Jan Margerum, Mike Wright, Randy Peters, *chalice bearers*  
Kim McDaniel, Hunter Lumbatis, Louise Isaacs, *acolytes*  
Linda Sue White, *altar guild*  
Carol Brown, Becky Collings, Bobbie Fritton, *greeters/ushers*  
John Kiesel, *bell ringer*  
Tm Tice, *live stream*



*... as for  
me and my  
household,  
we will  
serve the  
Lord*

Joshua 24:15

## Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.

We commit to listen, learn, and walk in love.



### Christ Church Cathedral

→ *a church in the heart of the city with a heart for the city* ←

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop  
The Very Rev. Matthew Bradley, Dean  
The Rev. Dr. Eva Markham, Deacon

Dr. Jack Ashworth, Associate Organist  
Susan Shockey, parish coordinator  
Thomas Thill, Sacristan

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