

*Third Sunday after  
Epiphany*

*January 26, 2025 • 10:30 am  
+ Holy Eucharist*



# Welcome

Prelude Adoration

Florence B. Price

• at the sound of the bells, all stand

## Hymn 537 Christ for the world we sing

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

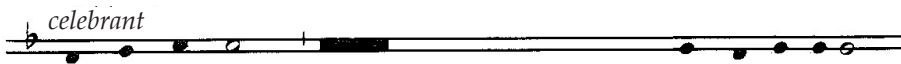
sin - sick and sor - row-worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)

Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

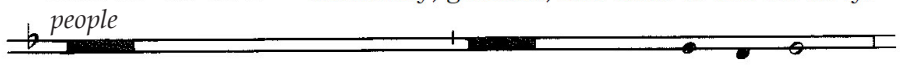
## Opening Acclamation

*celebrant*



Bless-ed be God: most holy, glorious, and undi-vi-ded Tri-ni-ty.

*people*



And blessed be God's reign, now and for ev - er. A - men.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

S • Service music found at the front of the hymnal  
**LEVAS** • Lift Every Voice and Sing  
**WLP** • Wonder, Love and Praise  
**The people's responses are indicated in bold type.**

## Song of Praise • S 280

### *Gloria in excelsis*



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

Setting: Robert Powell (b. 1932)

# LITURGY OF THE WORD

---

## Collect for the Third Sunday after Epiphany

<i>celebrant</i>	<i>people</i>	<i>celebrant</i>
God be with you.	And also with you.	Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

A - men.

- *all be seated*

**First Reading** Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen,

Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm 19** • *sung by all*



- 1 The heavens declare the <sup>1</sup>glory of <sup>1</sup>God, \*  
and the <sup>1</sup>firmament <sup>1</sup>shows his <sup>1</sup>handiwork.
- 2 One day tells its <sup>1</sup>tale to an <sup>1</sup>other, \*  
and one night imparts <sup>1</sup>knowledge <sup>1</sup>to an <sup>1</sup>other.
- 3 Although they have no <sup>1</sup>words or <sup>1</sup>language, \*  
and their <sup>1</sup>voices <sup>1</sup>are not <sup>1</sup>heard,
- 4 Their sound has gone out into <sup>1</sup>all <sup>1</sup>lands, \*  
and their message to the <sup>1</sup>ends <sup>1</sup>of the <sup>1</sup>world.
- 5 In the deep has he set a pa<sup>1</sup>vilion for the <sup>1</sup>sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a <sup>1</sup>champion to <sup>1</sup>run its <sup>1</sup>course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the <sup>1</sup>end of it a<sup>1</sup>gain; \*  
nothing is <sup>1</sup>hidden from its <sup>1</sup>burning <sup>1</sup>heat.
- 7 The law of the LORD is perfect and re<sup>1</sup>vives the <sup>1</sup>soul; \*  
the testimony of the LORD is sure and gives <sup>1</sup>wisdom <sup>1</sup>to the <sup>1</sup>innocent.
- 8 The statutes of the LORD are just and re<sup>1</sup>joice the <sup>1</sup>heart; \*  
the commandment of the LORD is clear and gives <sup>1</sup>light <sup>1</sup>to the <sup>1</sup>eyes.
- 9 The fear of the LORD is clean and en<sup>1</sup>dures for <sup>1</sup>ever; \*  
the judgments of the LORD are true and <sup>1</sup>righteous <sup>1</sup>alto<sup>1</sup>gether.
- 10 More to be desired are they than gold, more than <sup>1</sup>much fine <sup>1</sup>gold, \*  
sweeter far than honey, than <sup>1</sup>honey <sup>1</sup>in the <sup>1</sup>comb.
- 11 By them also is your <sup>1</sup>servant en<sup>1</sup>lightened, \*  
and in keeping them <sup>1</sup>there is <sup>1</sup>great re<sup>1</sup>ward.
- 12 Who can tell how <sup>1</sup>often he <sup>1</sup>of<sup>1</sup>fends? \*  
— <sup>1</sup>cleanse me from my <sup>1</sup>secret <sup>1</sup>faults.

- 13 Above all, keep your servant from presumptuous sins;  
 let them not get do<sup>1</sup>minion<sup>1</sup> over me; \*  
 then shall I be whole and sound,  
 and <sup>1</sup>innocent of a <sup>1</sup>great of<sup>1</sup>fense.
- 14 Let the words of my mouth and the meditation of my  
 heart be ac<sup>1</sup>ceptable in your<sup>1</sup>sight, \*  
 O LORD, my<sup>1</sup> strength and<sup>1</sup> my re<sup>1</sup>deemer.

**Second Reading** 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of

the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**



1. Gra - cious Spir - it, give your ser - vants joy to set sin's  
 2. Word made flesh, who gave up glo - ry to be - come our  
 3. Lov - ing God, who birthed cre - a - tion from the noth - ing -  
 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,



cap - tives free, hope to heal the bro - ken - heart - ed,  
 great high priest, tak - ing on our hu - man na - ture  
 ness of space, kin - dling life where all was emp - ty,  
 un - be - gun, bound - less grace and per - fect jus - tice,



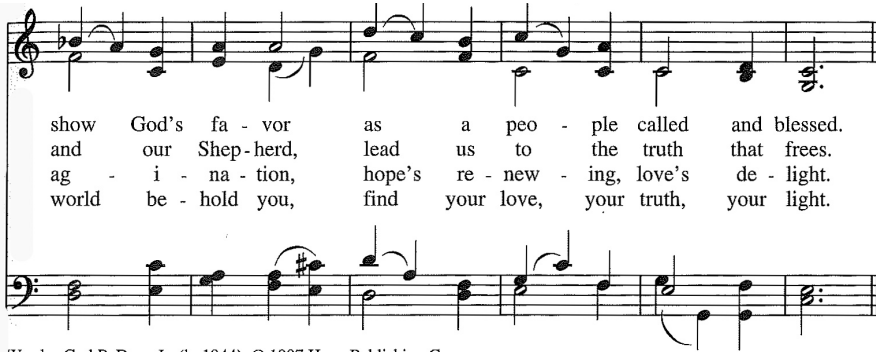
peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in your



glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the







show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

Words: Carl P. Daw, Jr. (b. 1944); © 1997 Hope Publishing Co.  
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907);  
 © 1942. Renewal 1970 Hope Publishing Co., Carol Stream, IL 60188.

## Gospel Luke 4:14-21

The Holy Gospel of our Savior, Jesus Christ, according to Luke.

### Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where

he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
 because he has anointed me  
 to bring good news to the poor.  
 He has sent me to proclaim release to the captives  
 and recovery of sight to the blind,  
 to let the oppressed go free,  
 to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on

him. Then he began to say to them,  
 “Today this scripture has been fulfilled in your hearing.”

The Gospel of our Savior.

### Praise to you, Lord Christ.

**Nicene Creed** • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

• *the deacon says:*

Almighty God, to the cradle of whose Son came the wise and powerful, help us in humility to come with the same meekness and tranquility, saying 'Lord, lead us into your light.'

• *the intercessor continues:*

Let us pray for the Church Universal throughout the world; and particularly for the one to be appointed Archbishop of Canterbury, for Sean our Presiding Bishop, for Terry our own Bishop, for all bishops, priests and deacons, and for all who minister to God's people, and especially for the ancient churches of the East, saying

**Lord, lead us into your light.**

Let us pray for our country, and for our elected leaders and representatives, especially President Trump, Vice President Vance, Governors Beshear and Braun, that they may be led by the light of your grace, so that we may be governed rightly and wisely, and led in peace, saying

**Lord, lead us into your light.**

Let us pray for peace throughout the world, especially in Ukraine, in Sudan and West Africa and in the Middle East, saying

**Lord, lead us into your light.**

Let us pray for all who are in danger, for all victims of hunger and natural disasters, for those whose lives are impacted by war, and for all refugees and those displaced by oppressive governments, saying

**Lord, lead us into your light.**

Let us pray for the needs, concerns and thanksgivings of those who have asked for our prayers, especially Judy Donahue, Kitten Lawless, Terry Laun & Art Embrey, Robert Huffman, Konrad Margerum, Nancy Otto, Len Sjogren, for Lee Ann Tincher, Randy Peters and Carol Brown who celebrates a birthdays, and for those whom we now mention either silently or aloud . . . . . , as we say

**Lord, lead us into your light.**

Let us pray that as the wise and powerful of ancient times were led to your birth, so we may continually be led to seek that wisdom and strength which comes from you alone, saying

**Lord, lead us into your light.**

Let us pray for those who have died, especially Norma Laufer, for those who are nearing death, and for those whom we now mention either silently or aloud, . . . . . , that they may behold the light of your face in your eternal kingdom, saying

**Lord, lead us into your light.**

Let us pray also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name;**

**Absolution** • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. .

**Amen.**

**The Peace** • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

**And also with you.**

**Dean's Welcome**

# LITURGY OF THE ALTAR

---



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

## **Offertory Anthem**    *Draw Us In The Spirit's Tether*

Harold W. Friedell

Draw us in the Spirit's tether,  
For when humbly in Thy name,  
Two or three are met together  
Thou are in the midst of them;  
Alleluia! Alleluia!  
Touch we now Thy garment's hem.

As the brethren used to gather  
In the name of Christ to sup,  
Then with thanks to God the Father  
Break the bread and bless the cup,  
Alleluia! Alleluia!  
So knit Thou our friendship up.

All our meals and all our living  
Make as sacraments of Thee,  
That by caring, helping, giving  
We may true disciples be.  
Alleluia! Alleluia!  
We will serve Thee faithfully.

# THE GREAT THANKSGIVING

## Eucharistic Prayer B • Expansive Language

*celebrant*                      *people*

God be with you.      And al - so with you.

*celebrant*

Lift up your hearts.

*people*

We lift them to the Lord.

*celebrant*

Let us give thanks to the Lord our God.

*people*

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S 129

Ho - ly, ho - ly, ho - ly      Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est.      Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

### **The Great Amen**



A - men.

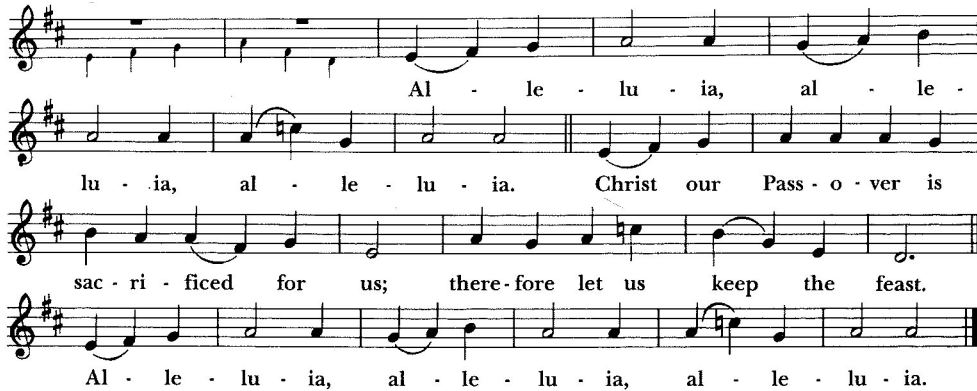
## The Lord's Prayer • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

---

### Fraction Anthem SI55



Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

### Invitation to Communion

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
  - *for those attending virtually*

### An Act of Spiritual Communion

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

**Communion Hymn LEVAS 75***Jesu, Joy of our desiring*

1. Je - su, Joy of our de - sir - ing, Ho - ly wis - dom - love most bright.  
2. This the way where hope is guid - ing, Hear what peace - ful mu - sic rings.

1. Drawn by thee our souls as - pir - ing, Soar to un - cre - a - ted light.  
2. Where the flock in thee con - fi - ding, Drink of joy from breath - less springs.

1. Word of God our flesh that fash - ioned. With the fire of, life im - pas - sioned.  
2. Theirs is beau - ty's fair - est pleas - ure. Theirs is wis - doms ho - liest trea - sures.

1. Striv - ing still to truth un - known, Soar - ing, dy - ing 'round thy throne.  
2. Thou dost ev - er lead thine own, In the love of joys un - known.

Words: Martin Janus

Music: William B. Cooper

Copyright © 1978 Dangerfield Music Co. & William B. Cooper, 760 S. Robin Way, Satellite Beach, FL 32937.



- *all stand; said by all*

### **Prayer after Communion**

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

### **Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

1 O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 2 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 3 Send her - alds forth to bear the mes - sage glo - rious;  
 4 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love;  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,  
 ti - dings of Je - sus, re - demp-tion and re - lease.

Words: Mary Ann Thomson (1834-1923), alt.  
 Music: *Tidings*, James Walch (1837-1901)

11 10. 11 10 with Refrain

## Dismissal

Go in peace to love and serve Jesus Christ our Savior.  
 Thanks be to God.

## Postlude *Psalm 19*

Benedetto Marcello

*serving today . . .*

The Very Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Marsha Roberts, *organist*

Jack Ashworth, *choir director*

Mike Wright, Carolyn VanZant, *lectors*

Jan Margerum, *intercessor*

Mike Foster, John Werst, Dorothy Converse, Marilyn Werst, *chalice bearers*

Bill Shelton, Graham Whatley, Henry Lawrence, *acolytes*

Patsy Melton, *altar guild*

Dorothy Converse, Mike DaRif, Lee Cochran, *greeters/ushers*

Louise Isaacs, *bell ringer*

Tim Tice, *live stream*



*... as for  
 me and my  
 household,  
 we will  
 serve the  
 Lord*

Joshua 24:15

## Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.

We commit to listen, learn, and walk in love.



### Christ Church Cathedral

→ a church in the heart of the city with a heart for the city ←

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop  
The Very Rev. Matthew Bradley, Dean  
The Rev. Dr. Eva Markham, Deacon

Dr. Jack Ashworth, Associate Organist  
Susan Shockey, parish coordinator  
Thomas Thill, Sacristan

421 South Second Street, Louisville, KY 40202  
502-587-1354  
ccclou.org • info@christchurchlouky.org