

*Sixth Sunday after  
Epiphany*

*February 16, 2025 • 10:30 am  
+ Holy Eucharist*



# Welcome

## Prelude

- at the sound of the bells, all stand

## Hymn 296 We know that Christ is raised

1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_  
Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_  
and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_  
*Final Ending*  
lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.  
Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

## Opening Acclamation

*celebrant*  
Bless-ed be God: most holy, glorious, and undi-vi-ded Tri-ni-ty.  
*people*  
And blessed be God's reign, now and for ev - er. A - men.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

## Song of Praise • S 280

### *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

# LITURGY OF THE WORD

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## Collect for the Sixth Sunday after Epiphany

<i>celebrant</i>	<i>people</i>	<i>celebrant</i>
God be with you.	And also with you.	Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

A - men.

- *all be seated*

**First Reading**     Jeremiah 17:5-10

Thus says the Lord:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the Lord,  
whose trust is the Lord.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;

in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse--  
who can understand it?

I the Lord test the mind  
and search the heart,

to give to all according to their ways,  
according to the fruit of their doings.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm 1** • *sung by all*



- 1 Happy are they who have not walked in the <sup>1</sup>counsel of the <sup>1</sup>wicked, \*  
nor lingered in the way of sinners,  
nor <sup>1</sup>sat in the <sup>1</sup>seats of the <sup>1</sup>scornful
- 2 Their delight is in the <sup>1</sup>law of the <sup>1</sup>LORD, \*  
and they meditate on his <sup>1</sup>läw <sup>1</sup>day and <sup>1</sup>night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that <sup>1</sup>do not <sup>1</sup>wither; \*  
— <sup>1</sup>everything they <sup>1</sup>do shall prosper.
- 4 It is not <sup>1</sup>so with the <sup>1</sup>wicked; \*  
they are like <sup>1</sup>chaff which the <sup>1</sup>wind blows a <sup>1</sup>way.
- 5 Therefore the wicked shall not stand upright when <sup>1</sup>judgment <sup>1</sup>comes, \*  
nor the sinner in the <sup>1</sup>council <sup>1</sup>of the <sup>1</sup>righteous.
- 6 For the LORD knows the <sup>1</sup>way of the <sup>1</sup>righteous, \*  
but the <sup>1</sup>way of the <sup>1</sup>wicked is <sup>1</sup>doomed.

**Second Reading** 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true

that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Hymn 656**     *Blest are the pure in heart*

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.  
Music: *Franconia*, melody Johann Balthasar König (1691-1758):  
adapt. and harm. William Henry Havergal (1793-1870)

SM

**Gospel** Luke 6:17-26

The Holy Gospel of our Savior, Jesus Christ, according to Luke.

**Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to

hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of our Savior.

**Praise to you, Lord Christ.**



**Nicene Creed** • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

- *the deacon says:*

Almighty God, to the cradle of whose Son came the wise and powerful, help us in humility to come with the same meekness and tranquility, saying 'Lord, lead us into your light.'

- *the intercessor continues:*

Let us pray for the Church Universal throughout the world; and particularly for the one to be appointed Archbishop of Canterbury, for Sean our Presiding Bishop, for Terry our own Bishop, for all bishops, priests and deacons, and for all who minister to God's people, and especially for the ancient churches of the East, saying

**Lord, lead us into your light.**

Let us pray for our country, and for our elected leaders and representatives, especially President Trump, Vice President Vance, Governors Beshear and Braun, that they may be led by the light of your grace, so that we may be governed rightly and wisely, and led in peace, saying

**Lord, lead us into your light.**

Let us pray for peace throughout the world, especially in Ukraine, in Sudan and West Africa and in the Middle East, saying

**Lord, lead us into your light.**

Let us pray for all who are in danger, for all victims of hunger and natural disasters, for those whose lives are impacted by war, and for all refugees and those displaced by oppressive governments, saying

**Lord, lead us into your light.**

Let us pray for the needs, concerns and thanksgivings of those who have asked for our prayers, especially Judy Donahue, Kitten Lawless, Terry Laun & Art Embrey, Gerorge Hubbard, Robert Huffman, Nancy Otto, Len Sjogren, for Marilyn Werst who celebrates a birthday, and for those whom we now mention either silently or aloud . . . . . , as we say

**Lord, lead us into your light.**

Let us pray that as the wise and powerful of ancient times were led to your birth, so we may continually be led to seek that wisdom and strength which comes from you alone, saying

**Lord, lead us into your light.**

Let us pray on this Legacy Sunday for those who have made provision for this Cathedral parish in their estate plans: Barbara Beard, Rich and Page Curry, Michael DaRif and Rebecca Norris, Cynthia Fanning and Kirt Jacobs, Mary Grace Feltham, Michael Foster, Mildred Franks, Robert and Angie Halliday, George Hubbard, Richard and Joan Humke, Robert Koch, Sissy Lanier, Mae Lathon, Terry Laun, Frazier Marsh, Eva Markham, Patsy Melton, James Monin, Nancy Otto, Tandy Patrick, Randy Peters, Bryan Platt,

Charles Raith, Ginger Shackleton, William Shelton and Kent Eckler, Stanley Shrote, Susan Torok, Marilyn and John Werst, Kay Shields Wilkinson, Marcia Wilmet, and Ruth Wukasch.

We also give thanks for the lives and witness of those Legacy Society members who, having died in the hope of the resurrection, have perfect fulfillment and bliss in your eternal and everlasting glory: Helyn Campodonico, Ann S. Hassett, Mildred Ford Pearson, Virginia Dudley Durrett, Albert Thomas Hunter, William Friedlander, Mary Bruce Cobb, Elizabeth Kutak, Lois Cooke, Carol Kendall, Mitzi Friedlander, W. Robinson “Rob” Beard, and Norma Laufer. As together we say

**Lord, lead us into your light.**

Let us pray for those who have died, for those who are nearing death, and for those whom we now mention either silently or aloud, . . . . . , that they may behold the light of your face in your eternal kingdom, saying

**Lord, lead us into your light.**

Let us pray also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen**

**Absolution** • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. .

**Amen.**

**The Peace** • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

**And also with you.**

**Dean’s Welcome**

# LITURGY OF THE ALTAR

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## Offertory Anthem *Beati mundo cord*

Grayston Ives

Beati mundo corde, quoniam ipsi Deum videbunt.  
Beati pacifici, quoniam filii Dei vocabuntur.  
Beati qui persecutionem patiuntur propter justitiam,  
quoniam imorum est regnum coeloru

Blessed are the pure in heart, for they will see God.  
Blessed are the peacemakers, for they will be called children of God.  
Blessed are those who are persecuted because of righteousness,  
for theirs is the kingdom of God. Matthew 5: 8-10

## THE GREAT THANKSGIVING

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### Eucharistic Prayer B • Expansive Language



The musical notation is arranged in five staves, alternating between 'celebrant' and 'people' parts. Each staff begins with a treble clef and a flat key signature (B-flat). The lyrics are written below the notes.

*celebrant*                      *people*  
God be with you.      And al - so with you.

*celebrant*  
Lift up your hearts.

*people*  
We lift them to the Lord.

*celebrant*  
Let us give thanks to the Lord our God.

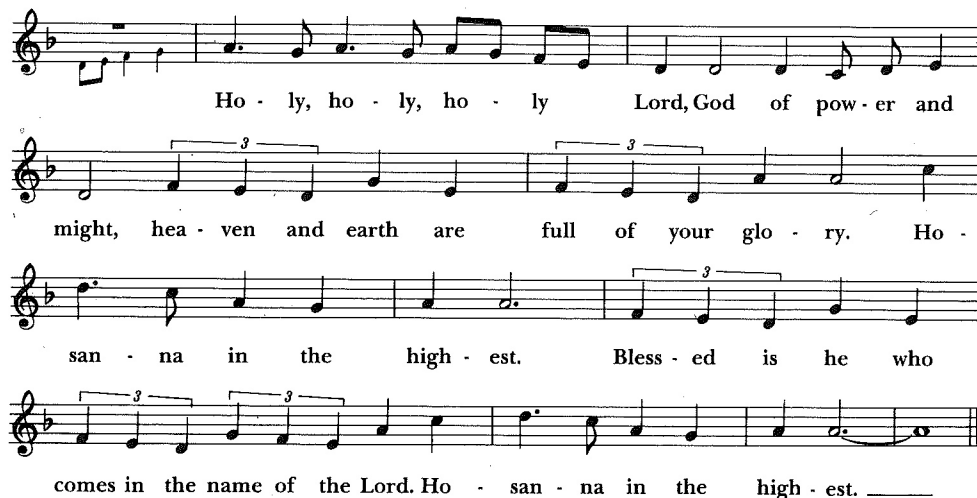
*people*  
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S 129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

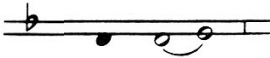
**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

### **The Great Amen**



A - men.

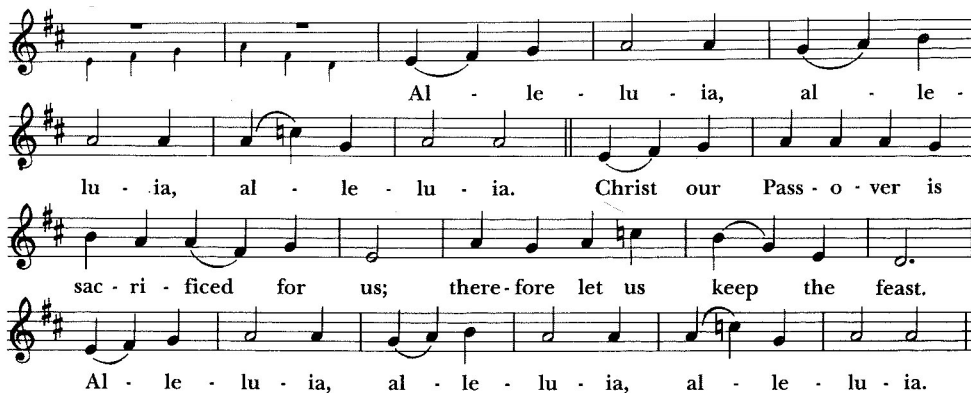
### **The Lord's Prayer** • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

# THE BREAKING OF THE BREAD

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## Fraction Anthem S155



Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

## Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

## An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

**Communion Anthem**    *Remember your servants, Lord*    arr. Richard Proul  
Russian Orthodox Hymn

*antiphon*

Remember your servants, Lord, when you come in your kingly power.

Blessed are the poor in spirit; for theirs is the kingdom of heaven.

Blessed are those who mourn; for they shall be comforted.

Blessed are the meek; for they shall inherit the earth.

Blessed are those who hunger and thirst after righteousness; for they shall be satisfied.

Blessed are the merciful; for they shall obtain mercy.

Blessed are the pure in heart; for they shall see God.

Blessed are the peacemakers, for they shall be called the children of God.

Blessed are those who are persecuted for righteousness' sake;  
for theirs is the kingdom of heaven.

Blessed are you when the world reviles you and persecutes you;  
and utters all manner of evil against you falsely for my sake:

Rejoice and be exceedingly glad; for great is your reward in heaven.

*antiphon*

Remember your servants, Lord, when you come in your kingly power.

- *all stand; said by all*

**Prayer after Communion**

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

**Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**



**Concluding Hymn 665**

*All my hope on God is founded*



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good-ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - er -  
 4 light - eth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 more from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)  
 Music: *Michael*, Herbert Howells (1892-1983)

87. 87. 337

## Dismissal

Go in peace to love and serve Jesus Christ our Savior.

Thanks be to God.

## Postlude

*serving today . . .*

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The Very Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Dr. James Rightmyer, *organist & choir director*

Mike Wright, Jerry Brown, *lectors*

Bill Shelton, *intercessor*

Mike DaRif, Marilyn Werst, John Werst, Jan Margerum, *chalice bearers*

Louise Isaacs, Graham Whatley, Henry Lawrence, *acolytes*

Bill Shelton, *altar guild*

Mike DaRif, Bobbie Fritton, Sissy Lanier, *greeters/ushers*

Rob Guillen, *bell ringer*

Frazier Marsh, *live stream*



*... as for  
me and my  
household,  
we will  
serve the  
Lord*

Joshua 24:15

## **Christ Church Cathedral Land Acknowledgement**

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.

We commit to listen, learn, and walk in love.





## Christ Church Cathedral

→ a church in the heart of the city with a heart for the city ←

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop  
The Very Rev. Matthew Bradley, Dean  
The Rev. Dr. Eva Markham, Deacon  
Dr. Jack Ashworth, Associate Organist

Dr. James Rightmyer, Music Director & Organist  
Susan Shockey, Parish Coordinator  
Thomas Thill, Sacristan

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