



THE FEAST OF THE RESURRECTION

APRIL 20, 2025, 10:30 AM, • HOLY EUCHARIST



Prelude Minuet

Carl Nielsen

• at the sound of the bells, all stand

Hymn 180 He is risen



1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
 Music: *Unser Herrscher*, Joachim Neander (1650-1680)

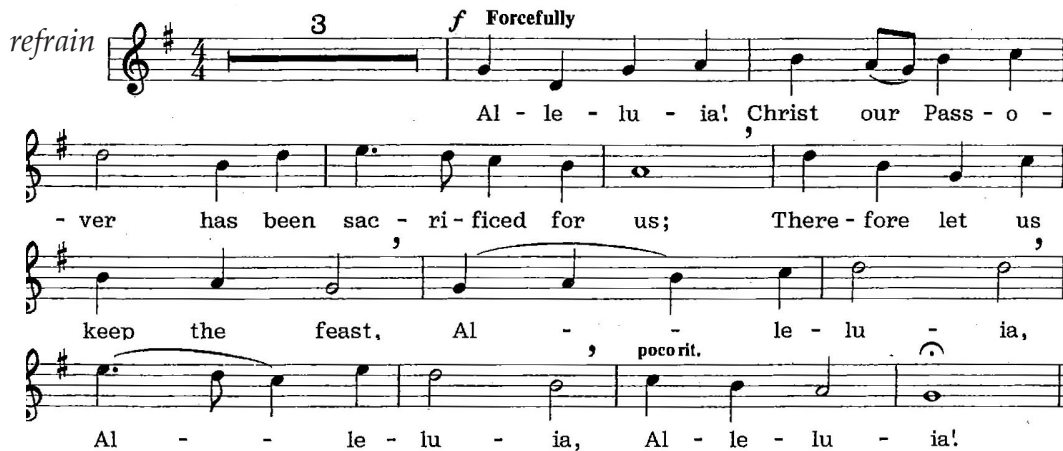
Opening Acclamation • *proclaimed three times*

Alleluia, Christ is risen.

The Lord is risen indeed. Alleluia.

Song of Praise • *Christ Our Passover*

Jeffrey H. Rickard

refrain 

Not with the old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth. Alleluia! **refrain**

Christ being raised from the dead will never die again;
death no longer has dominion over Him.

The death that He died, He died to sin, once for all;
but the life He lives, He lives to God.

So also consider yourselves dead to sin,
and alive to God in Jesus Christ our Lord. Alleluia! **refrain**

Christ being raised from the dead,
the first-fruits of them that have fallen asleep.
For since by a man came death,
by a man has come also the resurrection of the dead.
For as in Adan all die,
so also in Christ shall all be made alive. Alleluia! **refrain**

LITURGY OF THE WORD

Collect for the Feast of the Resurrection

celebrant *people* *celebrant*

God be with you. And also with you. Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

A · men.

• *all be seated*

First Reading Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea

and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

Thanks be to God.

BCP • Book of Common Prayer

S • Service music found at the front of the hymnal

WLP • Wonder, Love and Praise

LEVAS • Lift Every Voice and Sing

The people's responses are indicated in bold type.

Psalm 118:1-2, 14-24 • *sung by all*



- 1 Give thanks to the LORD, for¹ he is¹ good; *
his¹ mercy en¹dures for¹ ever.
- 2 Let Israel¹ now pro¹claim, *
“His¹ mercy en¹dures for¹ ever.”
- 14 The LORD is my¹ strength and my¹ song, *
and he has be¹cöme¹ my sal¹vation.
- 15 There is a sound of exul¹tation and¹ victory *
—¹ in the¹ tents of the¹ righteous:
- 16 “The right hand of the¹ LORD has¹ triumphed! *
the right hand of the LORD is exalted!
the right¹ hand of the¹ LORD has¹ triumphed!”
- 17 I shall not¹ die, but¹ live, *
and de¹clare the¹ works of the¹ LORD.
- 18 The LORD has¹ punished me¹ sorely, *
but he did not¹ hand me¹ over to¹ death.
- 19 Open for me the¹ gates of¹ righteousness; *
I will enter them;
I will¹ offer¹ thanks to the¹ LORD.
- 20 “This is the¹ gate of the¹ LORD; *
—¹ he who is¹ righteous may¹ enter.”
- 21 I will give thanks to you,¹ for you¹ answered me *
and have be¹cöme¹ my sal¹vation.
- 22 The same stone which the¹ builders re¹jected *
has be¹come the¹ chief¹ cornerstone.
- 23 This is the¹ LORD’s¹ doing, *
and it is¹ marvelous in our¹ eyes.
- 24 On this day the¹ LORD has¹ acted; *
we will re¹joice¹ and be¹ glad in it.

Second Reading 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

ccccccFor I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred

brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 207 *Jesus Christ is risen today*

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri-um-phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;
 desc. *Hymns Ancient and Modern, Revised*, 1950

77. 77 with Alleluias

Gospel John 20:1-18

The Holy Gospel of our Savior, Jesus Christ, according to John.

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the

tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon The Right Reverend Terry Allen White

RENEWAL OF BAPTISMAL VOWS

Baptismal Covenant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people,
and respect the dignity of every human being?

I will, with God's help

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

Amen.

• *the bishop says*

I saw water proceeding out of the temple, from the right side it flowed;
and all those to whom that water came shall be saved. Alleluia.

Almighty God, who through the water of baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: Bless, we pray you, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord.

Amen.

I saw water proceeding out of the temple, from the right side it flowed;
and all those to whom that water came shall be saved. Alleluia.

• *the people are sprinkled with water from the font as the following hymn is sung:*

Hymn 679 *Surely it is God who saves me*

1 Sure-ly it is God who saves me; trust-ing him, I shall not
2 Make his deeds known to the peo-ples; tell out his ex-alt-ed
fear. For the Lord de-fends and shields me and his sav-ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re-joice as you draw wa-ter from sal-
might pro-claim. Zi-on, lift your voice in sing-ing; for with
va-tion's liv-ing spring; in the day of your de-
you has come to dwell, in your ve-ry midst, the
liv-erance thank the Lord, his mer-cies sing.
great and Ho-ly One of Is-ra-el.

Prayers of the People

Adapted from Common Worship, The Church of England

- *the deacon says*

In joy and hope let us pray to the Father, saying, "Hear our prayer."

- *the intercessor continues*

That our Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the Father.

Hear our prayer.

That the Church may find fresh strength in the good news of Easter, especially the one called to be Archbishop of Canterbury, Sean our Presiding Bishop, Terry our Bishop, and those Baptized, Confirmed, and Received this holy season, we pray to the Father.

Hear our prayer.

That God may grant our elected leaders the humility which comes from Christian love, especially President Trump, Vice President Vance, and Governors Beshear and Braun, we pray to the Father.

Hear our prayer.

That God may provide for those who lack food, work or shelter, we pray to the Father.

Hear our prayer.

That by God's power war and famine may cease through all the world, we pray to the Father.

Hear our prayer

That God may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them, especially Judy Donahue, Kitten Lawless, Terry Laun & Art Embrey, George Hubbard, Robert Huffman, Nancy Otto, Len Sjogren, and those we now name we pray to the Father.

Hear our prayer

That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the Father.

Hear our prayer

That God may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to Christ's resurrection, we pray to the Father.

Hear our prayer

- *the celebrant says the concluding prayer*

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord.

Amen.

The Peace • *all greet one another in the name of the Lord*
The peace of Christ be always with you.
And also with you.

Dean's Welcome



LITURGY OF THE ALTAR

Anthem *Sing Ye To the Lord*

Edward C. Bairstow

Sing ye to the Lord, for he hath triumphed gloriously.
Pharoh's chariots and his host hath he cast unto the sea.
Mighty Victim from the sky, hell's fierce powers beneath thee lie.
Thou hast conquered in the fight; thou hast brought us life and light.
Now no more can death appall, now no more the grave enthrall.
Thou hast opened paradise, and in thee thy saints shall rise.
Allelua, alleluia! Amen, Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer A • Expansive Language

The musical notation is arranged in five staves, alternating between a celebrant and a people. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are represented by black dots on the staff lines, with some notes connected by horizontal lines or wavy lines indicating a melodic line. The lyrics are written below the notes.

celebrant *people*
God be with you. And al - so with you.

celebrant
Lift up your hearts.

people
We lift them to the Lord.

celebrant
Let us give thanks to the Lord our God.

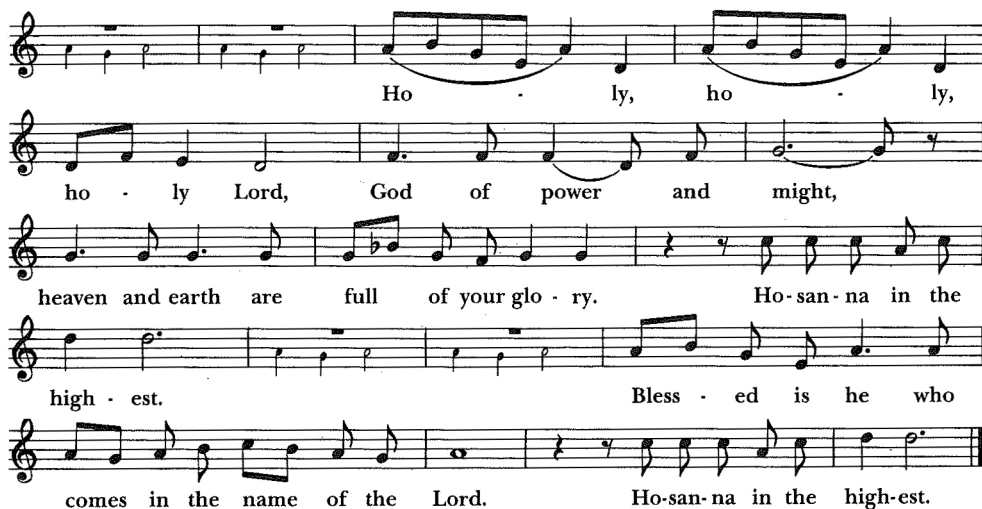
people
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 128



The musical score is written on five staves in treble clef. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem WLP 866

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

The musical score is written on four staves. The first staff begins in 3/4 time and changes to 4/4 time. The second staff begins with a whole rest followed by a double bar line, then continues in 4/4 time. The third staff begins in 3/4 time and changes to 4/4 time. The fourth staff begins in 4/4 time and ends with a double bar line. The lyrics are written below the notes.

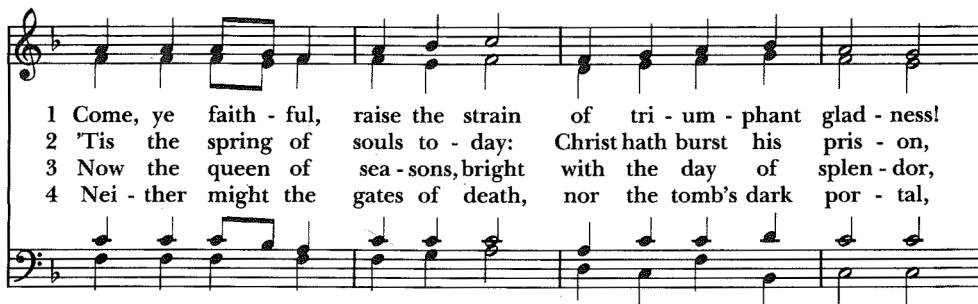
Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

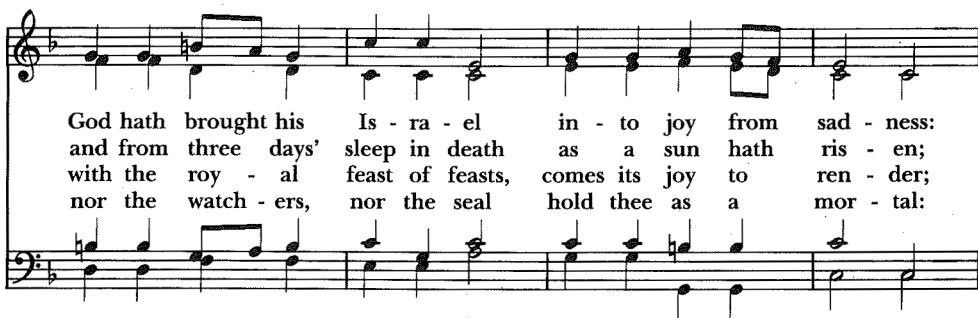
- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*
- *for those attending virtually*

An Act of Spiritual Communion

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Hymn 199 *Come, ye faithful, raise the strain*


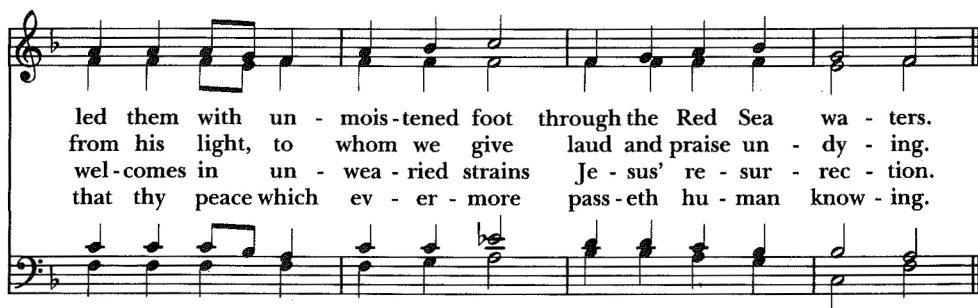
1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.



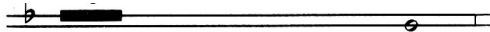
- *all stand*

Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

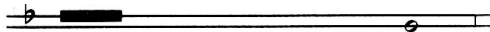
Episcopal Blessing

Our help is in the Name of the Lord.



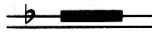
The maker of heaven and earth.

Blessed be the Name of the Lord.



From this time forth for evermore.

. . . the blessing, mercy, and grace of God Almighty, the Father, Son, and Holy Spirit, be upon you, and remain with you for ever.



Amen.



Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr.
William Henry Monk (1823-1889)

888 with Alleluias

Dismissal

Let us go forth in the name of the Risen Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Postlude *Presto*

Franz Josef Haydn

serving today . . .

The Rt. Rev. Terry White, *celebrant*
 The Rev. Canon Amy Real Coultas, *chaplain*
 The Very Rev. Matthew Bradley
 The Rev. Dr. Eva Markham, *deacon*
 Dr. James Rightmyer, *organist & choir director*
 Jan Margerum, Kent Echler, *lectors*
 Dorothy Converse, *intercessor*
 Marilyn Werst, Jan Margerum, Dorothy Converse, Mike Foster, *chalice bearers*
 Jessica Chancey, *flute*
 Mitchell Rollins, *oboe*
 Marilyn Nije, *clarinet*
 Jon Gustely, *French horn*
 Matthew Karr, *bassoon*
 Jane Halliday, Isabella Christensen, *violin*
 Wendy Doyle, *cello*
 Maria Grammielspacher, *double bass*
 Hunter Lumbatis, Louise Isaacs, Bill Shelton, *acolytes*
 Bill Shelton, *altar guild*
 Lea Ann Garbrough, Kirt Jacobs, Susan Torok, *greeters/ushers*
 Bobbie Fritton, *bell ringer*



*... as for
 me and my
 household,
 we will
 serve the
 Lord*

Joshua 24:15



*We gratefully acknowledge
those who contributed to
Flowers and Music for Easter.*



Judy Bradley

- *in memory of Mary and Bill Bryant*

Bill Shelton and Kent Echler

- *in memory of their parents*

Jim Walsh and Marie Eff

- *in memory of Erich Eff & Patrick Walsh*

Michael Ellis

- *in memory of Muriel K. Bass & Jan A. Ellis*

Vance & Bobbie Fritton

- *in memory of Ada Vance Fritton,
Ellen Fritton Sprinkle*
- *in honor of Katharine and Robert Evans*

Lea Ann Garbrough

- *in memory of Lydia Hall & Dennis Young*

Kirt and Cinthy Jacobs

- *in memory of Norm Fanning,
Milt & Merle Schott*

Mae Lathon

- *in memory of Wm. C. Lathon & Marcus Lathon*

Jerry Marsh

- *in memory of Lillian & Harry Marsh*

Kim Mc Daniel

- *in memory of Dean Robert Willis
of Canterbury Cathedral*

Patsy Melton

- *in memory of her sister, Bonnie King*

Jim Monin

- *in memory of JD & Mary Rhoda Monin*
- *in honor of Jane Ann Monin*

Mary D. Peters (Randy)

- *in memory of Tom & Kitty Dooley, D.V. Wiley*
- *in honor of James & Janelle Peters, Jim Dade*

Susan Shockey

- *in memory of Rev. Walter & Bonnie Rauh*

Leonard Sjogren

- *for ministry with the poor*

Ann Vellom

- *in memory of Timothy Vellom,
Bitsy & Rollins Rubsamen*

John and Marilyn Werst

- *in honor of Dr. Jim Rightmyer*

Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.

We commit to listen, learn, and walk in love.





Christ Church Cathedral

→ a church in the heart of the city with a heart for the city ←

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Jack Ashworth, Associate Organist

Dr. James Rightmyer, Music Director & Organist
Susan Shockey, Parish Coordinator
Thomas Thill, Sacristan

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