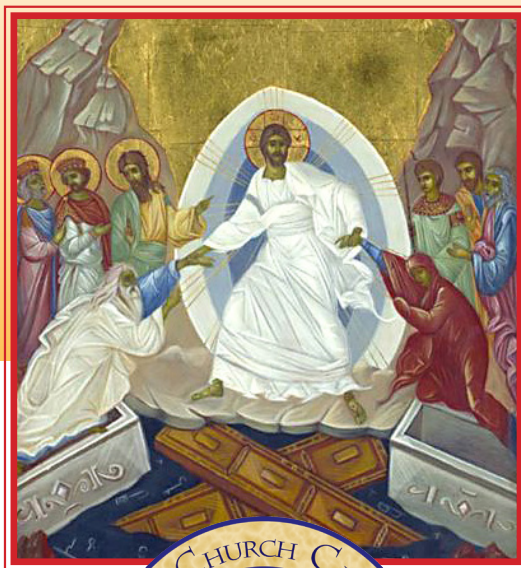


SECOND SUNDAY OF EASTER

April 27, 2025 • 10:30 am + Holy Eucharist



Welcome



- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude *O filii et filiae*

Jean Francois Dandrieu

- at the sound of the bells, all stand

Hymn 212 *Awake, arise, lift up your voice*

1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - joice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - joice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt.

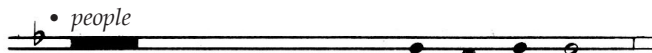
Music: *Richmond*, melody Thomas Haweis (1734-1820); adapt. Samuel Webbe (1740-1816)

CM

Opening Acclamation



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

Song of Praise • S 278

Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Setting: William Mathias (b. 1934)

LITURGY OF THE WORD

Collect for the Second Sunday of Easter

celebrant *people* *celebrant*
 God be with you. And also with you. Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

A - men.

BCP • Book of Common Prayer

S • Service music found at the front of the hymnal

WLP • Wonder, Love, and Praise

The people's responses are indicated in bold type.

- *all be seated*

First Reading Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather

than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 150 • *sung by all*



1 Hallelujah!

Praise God in his¹ holy¹ temple; *
praise him in the¹ firmament¹ of his¹ power.

2 Praise him for his¹ mighty¹ acts; *
praise him¹ for his¹ excellent¹ greatness.

3 Praise him with the¹ blast of the¹ ram's-horn; *
—¹praise him with¹ lyre and¹ harp.

4 Praise him with¹ timbrel and¹ dance; *
—¹praise him with¹ strings and¹ pipe.

5 Praise him with re¹sounding¹ cymbals; *
praise him with¹ loüd¹clanging¹ cymbals.

6 Let everything¹ that has¹ breath *
praise the¹ LÖRD.¹
¹Halle¹lujah!

Second Reading Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his

God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Hear what the Spirit is saying to God's people.

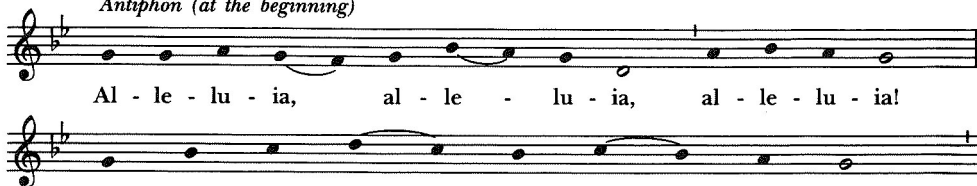
Thanks be to God.



Hymn 206

Alleluia! O sons and daughters, let us sing!

Antiphon (at the beginning)



- 1 O sons and daugh - ters, let us sing!
- 2 That night the a - pos - tles met in fear;
- 3 When Thom - as first the tid - ings heard,
- 4 "My pierc - ed side, O Thom - as, see;
- 5 No long - er Thom - as then de - nied,
- 6 How blest are they who have not seen,

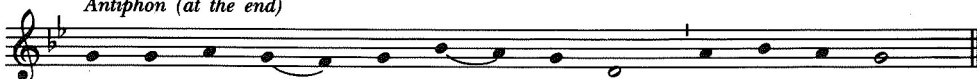


- 1 The King of heaven, the glo - rious King,
- 2 a - midst them came their Lord most dear,
- 3 how they had seen the ris - en Lord,
- 4 my hands, my feet, I show to thee;
- 5 he saw the feet, the hands, the side;
- 6 and yet whose faith has con - stant been,



- 1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
- 2 and said, "My peace be on all here." Al - le - lu - ia!
- 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
- 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
- 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
- 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866)

Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623

888 with Alleluias

Gospel John 20:19-31

The Holy Gospel of our Savior, Jesus Christ, according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the

nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of our Savior.

Praise to you, Lord Christ.

Nicene Creed • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



Prayers of the People

Adapted from *Common Worship*, The Church of England

- *the deacon says*

In joy and hope let us pray to the Father, saying, "Hear our prayer."

- *the intercessor continues*

That our Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the Father.

Hear our prayer.

That the Church may find fresh strength in the good news of Easter, especially the one called to be Archbishop of Canterbury, Sean our Presiding Bishop, Terry our Bishop, and those Baptized, Confirmed, and Received this holy season, we pray to the Father.

Hear our prayer.

That God may grant our elected leaders the humility which comes from Christian love, especially President Trump, Vice President Vance, and Governors Beshear and Braun, we pray to the Father.

Hear our prayer.

That God may provide for those who lack food, work or shelter, we pray to the Father.

Hear our prayer.

That by God's power war and famine may cease through all the world, we pray to the Father.

Hear our prayer

That God may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them, especially John Archer, Judy Donahue, Kitten Lawless, Terry Laun & Art Embrey, George Hubbard, Robert Huffman, Nancy Otto, Teagan Sage, Len Sjogren, and those we now name we pray to the Father.

Hear our prayer

That, according to God's promises, all who have died in the faith of the resurrection, especially Francis of Rome, may be raised on the last day, we pray to the Father.

Hear our prayer

That God may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to Christ's resurrection, we pray to the Father.

Hear our prayer

- *the celebrant says the concluding prayer*

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord.

Amen.

The Peace • *all greet one another in the name of the Lord*
The peace of the Lord be always with you.
And also with you.

Dean's Welcome

LITURGY OF THE ALTAR



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

Offertory Anthem *Most Glorious Lord of Life*

William H. Harris

Most glorious Lord of life, that on this day didst make thy triumph over death and sin,
And having harrowed hell, didst bring away captivity thence captive, us to win.
This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die,
Being with thy dear blood clean washed from sin, may live forever in felicity:
And that thy love we weighing worthily, may likewise love thee for the same again;
And for thy sake, that all like dear didst buy, with love may one another entertain.
So let us love, dear Love, like as we ought; Love is the lesson which the Lord us taught.
(Edmund Spenser, c. 1550)



THE GREAT THANKSGIVING

Eucharistic Prayer A • Expansive Language

celebrant *people*

God be with you. And al - so with you.

celebrant

Lift up your hearts.

people

We lift them to the Lord.

celebrant

Let us give thanks to the Lord our God.

people

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 128

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • contemporary version

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem • WLP 866

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.
ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Invitation to Communion

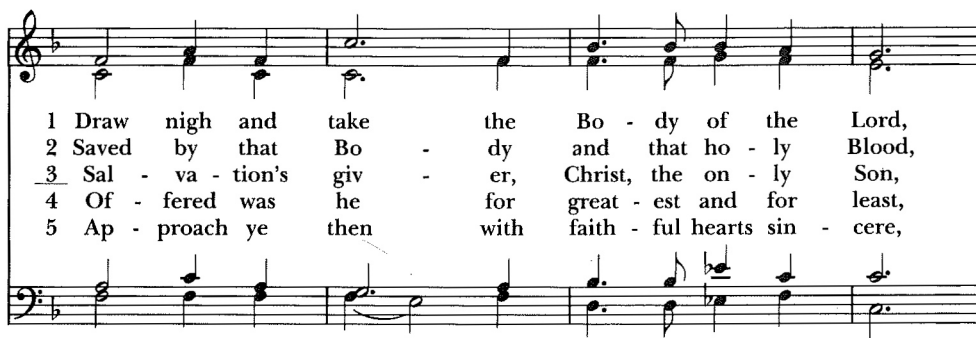
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

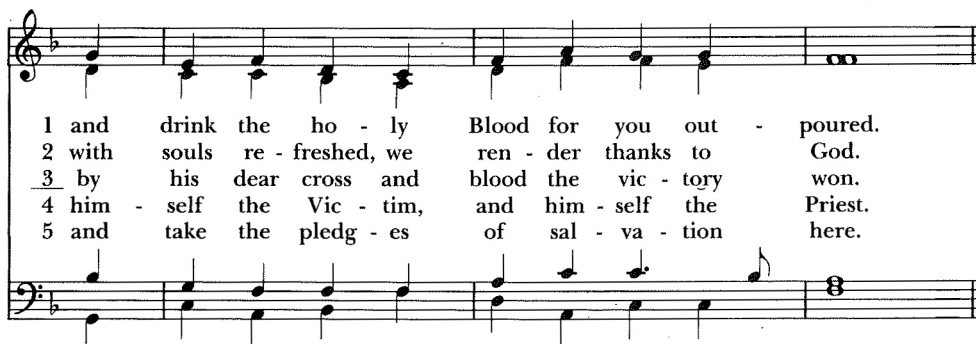
An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Hymn 328 *Draw nigh and take the Body of the Lord*



1 Draw nigh and take the Bo - dy of the Lord,
2 Saved by that Bo - dy and that ho - ly Blood,
3 Sal - va - tion's giv - er, Christ, the on - ly Son,
4 Of - fered was he for great - est and for least,
5 Ap - proach ye then with faith - ful hearts sin - cere,



1 and drink the ho - ly Blood for you out - poured.
2 with souls re - freshed, we ren - der thanks to God.
3 by his dear cross and blood the vic - tory won.
4 him - self the Vic - tim, and him - self the Priest.
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

Words: *Bangor Antiphoner*, ca. 690; tr. John Mason Neale (1818-1866), alt.

Music: *Song 46*, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906

10. 10

- *all stand; said by all*

Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.



Concluding Hymn 432

O praise ye the Lord! Praise him in the height

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth;
 * 3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150
 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

10 10. 11 11

Dismissal

Let us go forth in the name of the Risen Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude *Presto*

Benedetto Marcello

serving today . . .

The Rev. Matthew Bradley, *celebrant*
The Rev. Dr. Eva Markham, *deacon*
Laura Lea Duckworth, *organist & choir director*
Liam O'Daniel Munger, Bill Shelton, *lectors*
Randy Peters, *intercessor*
Marilyn Werst, Randy Peters, Carolyn VanZant, Page Curry, *chalice bearers*
Bill Shelton, Henry Lawrence, Hunter Lumbatis, *acolytes*
Patsy Melton, *altar guild*
Carol Brown, Dorothy Converse, Becky Collings, *greeters/ushers*
Bing Jacobs, *bell ringer*
Frazier Marsh, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15

Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky
gathers and stands on land which has been home, for over 11,000
years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee
Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in
colonialism's devastating legacy of death, stolen lands, dehumanizing
removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white
European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native
people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their
traditions, and the land itself.

We commit to listen, learn, and walk in love.





Christ Church Cathedral

⇒ *a church in the heart of the city with a heart for the city* ⇐

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Jack Ashworth, Associate Organist

Dr. James Rightmyer, Music Director & Organist
Susan Shockey, Parish Coordinator
Thomas Thill, Sacristan

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