

The Day of Pentecost



June 8, 2025, 10:30 am • Holy Eucharist

- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude *Kyrie, Gott heiliger Geist, BWV 671*

J S Bach

- at the sound of the bells, all stand

Hymn 225 *Hail thee, festival day!*

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
ev - er, day when the Ho - ly Ghost shone in the
world with God's grace. grace.
1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his
wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the
Lord fore - told sud - den - ly, swift - ly de - scends:
ends of the earth Christ and his won - der - ful works:
2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the
mys - ti - cal of - fering, pour - ing on all hu - man
fount of our be - ing, light that dost light - en
souls in - fi - nite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

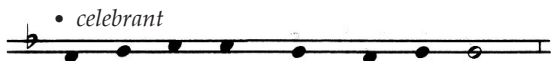
Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.

Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

Irr.

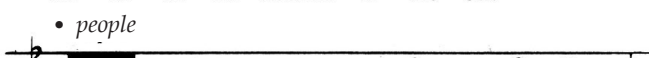
Opening Acclamation

• celebrant



Al - le - lu - ia. Christ is ris - en.

• people



The Lord is risen indeed. Al - le - lu - ia.

Song of Praise • S 278

Gloria in excelsis



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



The people's responses are indicated in bold type.

and Arabs—in our own languages
we hear them speaking about God’s
deeds of power.” All were amazed
and perplexed, saying to one another,
“What does this mean?” But others
sneered and said, “They are filled with
new wine.”

But Peter, standing with the eleven, raised his voice and addressed

them, “Men of Judea and all who
live in Jerusalem, let this be known
to you, and listen to what I say.
Indeed, these are not drunk, as you
suppose, for it is only nine o’clock
in the morning. No, this is what was
spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’ “

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Psalm 104:25-35, 37 • *sung by the choir*

Anglican chant by Edward Cuthbert Bairstow

O LORD, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.

There move the ships, and there is that Leviathan, *
which you have made for the sport of it.

All of them look to you *
to give them their food in due season.

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *
 you take away their breath, and they die and return to their dust.
 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.
 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.
 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
 May these words of mine please him; *
 I will rejoice in the LORD.
 Bless the LORD, O my soul. *
 Hallelujah!

Second Reading Romans 8:14-17

All who are led by the Spirit of God
 are children of God. For you did not
 receive a spirit of slavery to fall back
 into fear, but you have received a spirit
 of adoption. When we cry, "Abba!
 Father!" it is that very Spirit bearing

witness with our spirit that we are
 children of God, and if children, then
 heirs, heirs of God and joint heirs
 with Christ-- if, in fact, we suffer
 with him so that we may also be
 glorified with him.

Hear what the Spirit is saying to God's people.
Thanks be to God.

Hymn 505 O Spirit of Life

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt.

Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623;

harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927)

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Gospel John 14:8-17, 25-27

The Holy Gospel of our Savior, Jesus Christ, according to John.

Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the

Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon The Very Reverend Matthew Bradley

The Baptismal Covenant

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

Amen

- the people are sprinkled with water from the font as the following hymn is sung:

Come and fill our hearts

English: Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.
Latin: Con-fi-te-mi-ni Do-mi-no quo-ni-am bo-nus.

Come and fill our hearts with your peace, al-le-lu-ia!
 Con-fi-te-mi-ni Do-mi-no, al-le-lu-ia!

Prayers of the People

O Almighty God, on this day you enlightened your people with the Holy Spirit; continue to enlighten and strengthen your Church, so that your Word may be proclaimed throughout the world, and strengthen each of us to carry our portion of that word; as we say

Amen, come Holy Spirit.

Let us pray for the Church Universal throughout the world; and especially the one called to be Archbishop of Canterbury, Sean our Presiding Bishop, Terry our Bishop, for all bishops, priests and deacons, monastics and hermits, and for all who minister to God's people throughout the world, saying

Amen, come Holy Spirit.

Let us pray for our country, and for our elected leaders and representatives, especially President Trump, Vice President Vance, Governors Beshear and Braun, for the judiciary, the courts and all legislative bodies, that they may be enlightened with your grace, so that we may be governed rightly and wisely, and led in peace, saying

Amen, come Holy Spirit.

Let us pray for peace throughout the world, especially in Ukraine and the Middle East, saying

Amen, come Holy Spirit..

Let us pray for all who are in danger, for all victims of war, of hunger and natural disasters, and for all those displaced or endangered by oppressive governments, saying

Amen, come Holy Spirit.

Let us pray for the needs, concerns and thanksgivings of those who have asked for our prayers, especially Judy Donahue, Kitten Lawless, Terry Laun & Art Embrey, George Hubbard, Robert Huffman, Sissy Lanier, Nancy Otto, Ginger Shackleton, Len Sjogren, Joy Stultz, for our many belssings especially for those celebrationg birthdays, Bethany Bradley, Bethaney Curry, Ann Vellom, anniversaries, Matthew & Hannah Bradley, John & Linda Kiesel, and for those whom we now mention either silently or aloud , as we say

Amen, come Holy Spirit.

Let us pray for those who have died or are nearing death, and for those whom we now mention either silently or aloud, , that they may behold your face in your eternal kingdom, saying

Amen, come Holy Spirit.

- *the celebrant adds a concluding collect for Melania the Elder, commemorated on this day*

Most High and Merciful God, who called your servant Melania to forsake earthly comforts in order to devote herself to studying the scriptures and to welcoming the poor: Instruct us in the ways of poverty and the grace of hospitality, that we might comfort those who have no place to rest and teach the way of your love; through Jesus Christ our Lord.

Amen.

The Peace • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

And also with you.

Dean's Welcome

LITURGY OF THE ALTAR



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

Offertory Anthem *Come, Holy Ghost, Our Souls Inspire* James Rightmyer

Come, Holy Ghost, our souls inspire and lighten with celestial fire;
Thou the anointing Spirit art who dost thy sevenfold gifts impart.
Thy blessed unction from above is comfort, life, and fire of love;
Enable with perpetual light the dullness of our blinded sight.
Anoint and cheer our soiled face with the abundance of thy grace;
Keep far our foes, give peace at home; where thou art guide no ill can come.
Teach us to know the Father, Son, and thee, of both, to be but one;
That through the ages all along this may be our endless song:
Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

(Latin, 9th century; translated John Cosin, 16th century)

THE GREAT THANKSGIVING

Eucharistic Prayer D • Expansive Language

celebrant
The Lord be with you. And al - so with you.

celebrant
Lift up your hearts. We lift them to the Lord.

celebrant
Let us give thanks to the Lord our God.

people
It is right to give him thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

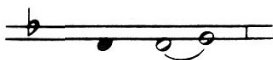
[Remember _____.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem • WLP 866

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

Setting: Owen Burdick (b. 1954)
© 1997 Trinity Episcopal Church

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

I will not leave you comfortless. Alleluia!

I will come to you again and your heart shall rejoice. Alleluia!

- *all stand; said by all*

Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever.

Amen.

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence.

Amen.

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed.

Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

Concluding Hymn 511

Holy Spirit ever living

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

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Dismissal

Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia!

Postlude

serving today . . .

The Rev. Matthew Bradley, *celebrant*
The Rev. Dr. Eva Markham, *deacon*
Dr. James Rightmyer, *organist & choir director*
Dorothy Converse, Jerry Brown, *lectors*
Jan Margerum, *intercessor*
Mike DaRif, Dorothy Converse, Marilyn Werst, Mike Foster, *chalice bearers*
Bill Shelton, Henry Lawrence, Louise Isaacs, *acolytes*
Linda Sue White, *altar guild*
Lee Cochran, Dorothy Converse, Kirt Jacobs, *greeters/ushers*
Bing Jacobs, *bell ringer*
Frazier Marsh, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15

Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.

We commit to listen, learn, and walk in love.





Christ Church Cathedral

⇒ a church in the heart of the city with a heart for the city ⇐

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Jack Ashworth, Associate Organist

Dr. James Rightmyer, Music Director & Organist
Susan Shockey, Parish Coordinator
Thomas Thill, Sacristan

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