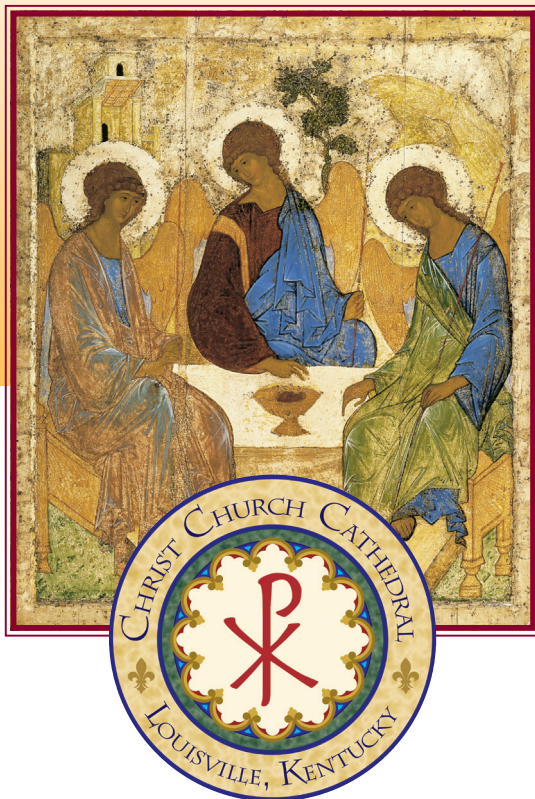


TRINITY SUNDAY

FIRST SUNDAY AFTER PENTECOST

June 15, 2025 • 10:30 am + Holy Eucharist



Welcome

- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude *Alegro* (Concerto no.3, F major, op.9)

Tomaso Giovanni Albioni

- at the sound of the bells, all stand

Hymn 370 *I bind unto myself today*

1. I bind un - to my - self to - day the strong Name
of the Trin - i - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
* 3. I bind un - to my - self the power of the great
* 4. I bind un - to my - self to - day the vir - tues
* 5. I bind un - to my - self to - day the power of

faith, Christ's In - car - na - tion; his bap - tism in the
love of cher - u - bim; the sweet "Well done" in
of the star - lit heaven the glo - rious sun's life -
God to hold and lead, his eye to watch, his

Jor - dan riv - er; his death on cross for my sal - va - tion;
judg - ment hour; the ser - vice of the ser - a - phim;
giv - ing ray, the white - ness of the moon at even,
might to stay, his ear to heark - en, to my need;

his burst - ing from the spic - ed tomb; his rid - ing
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
the flash - ing of the light - ning free, the whirl - ing
the wis - dom of mv God to teach his hand to

up the heav - en - ly way; his com - ing at the
prayers, the pro - phet's scrolls; all good deeds done un -
wind's tem - pes - tuous shocks, the sta - ble earth, the
guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heav - en - ly host to be my guard

* 6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name
 of the Trin - i - ty, by in - vo - ca - tion
 of the same, the Three in One, and One in Three.
 Of whom all na - ture hath cre - a - tion, e - ter - nal
 Fa - ther, Spi - rit, Word: praise to the Lord of
 my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895)

Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charles Villiers Stanford (1852-1924).

Opening Acclamation

celebrant

Bless-ed be God: most holy, glorious, and undi-vi-ded Tri-ni-ty.

people

And blessed be God's reign, now and for ev - er. A- men.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Song of Praise • S 278

Gloria in excelsis

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Setting: William Mathias (b. 1934)

LITURGY OF THE WORD

Collect for Trinity Sunday

celebrant *people* *celebrant*

God be with you. And also with you. Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

A-men.

• *all be seated*

First Reading Proverbs 8:1-4, 22-31

Does not wisdom call,
 and does not understanding raise her voice?
 On the heights, beside the way,
 at the crossroads she takes her stand;
 beside the gates in front of the town,
 at the entrance of the portals she cries out:
 "To you, O people, I call,
 and my cry is to all that live.
 The Lord created me at the beginning of his work,
 the first of his acts of long ago.
 Ages ago I was set up,
 at the first, before the beginning of the earth.

BCP • Book of
Common Prayer
S • Service music
found at the front
of the hymnal

WLP • Wonder,
Love, and Praise

**The people's
responses are
indicated in bold
type.**

When there were no depths I was brought forth,
 when there were no springs abounding with water.
 Before the mountains had been shaped,
 before the hills, I was brought forth--
 when he had not yet made earth and fields,
 or the world's first bits of soil.
 When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
 when he made firm the skies above,
 when he established the fountains of the deep,
 when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
 then I was beside him, like a master worker;
 and I was daily his delight,
 rejoicing before him always,
 rejoicing in his inhabited world
 and delighting in the human race."

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 8 • *sung by the choir*

Anglican chant by Walter Parrott

O LORD our Governor, *
 how exalted is your Name in all the world!
 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
 You give him mastery over the works of your hands; *
 you put all things under his feet:
 All sheep and oxen, *
 even the wild beasts of the field,
 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
 O LORD our Governor, *
 how exalted is your Name in all the world!

Second Reading Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings,

knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 367 *Round the Lord in glory seated*

1 Round the Lord in glo - ry seat-ed cher - u - bim and ser - a - phim
2 Heaven is still with glo - ry ring-ing, earth takes up the an - gels' cry,
3 "Lord, thy glo - ry fills the hea-ven, earth is with thy full - ness stored;
filled his tem-ple, and re - peat-ed each to each the al-ter - nate hymn:
"Ho - ly, ho - ly, ho - ly," sing-ing, "Lord of hosts, the Lord Most High."
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly, Lord."
"Lord, thy glo - ry fills the hea-ven, earth is with thy full - ness stored;
With his ser - aph train be - fore him, with his ho - ly Church be - low,
Thus thy glo - rious Name con - fess-ing, with thine an - gel hosts we cry
un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."
thus u - nite we to a - dore him, bid we thus our an - them flow:
"Ho - ly, ho - ly, ho - ly," bless-ing thee, the Lord of hosts Most High.

Gospel John 16:12-15

The Holy Gospel of our Savior, Jesus Christ, according to John.

Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he

will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon The Very Reverend Matthew Bradley

Nicene Creed • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

- *the deacon says*

O Holy and Glorious Trinity, undivided in Unity; keep us steadfast in our devotion, and true to the vision of your glory; as we say Hear us, Holy Trinity.

- *the intercessor continues*

Let us pray for the Church Universal throughout the world; and especially for the one called to be Archbishop of Canterbury, Sean our Presiding Bishop, Terry our Bishop, for all bishops, priests and deacons, monastics and hermits, and for all who minister to God's people throughout the world, saying

Hear us, Holy Trinity.

Let us pray for our country, and for our elected leaders and representatives, especially President Trump, Vice President Vance, Governors Beshear and Braun, and for the judiciary, the courts and all legislative bodies, that they may be enlightened with your grace, so that we may be governed rightly and wisely, and led in peace, saying

Hear us, Holy Trinity.

Let us pray for peace throughout the world, especially in Ukraine and the Middle East, saying

Hear us, Holy Trinity.

Let us pray for all who are in danger, for all victims of war, of hunger and natural disasters, and for all those displaced or endangered by oppressive governments, saying

Hear us, Holy Trinity..

Let us pray that God may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them, especially Judy Donahue, Kitten Lawless, Terry Laun & Art Embrey, George Hubbard, Robert Huffman, Sissy Lanier, Nancy Otto, Ginger Shackleton, Len Sjogren, Joy Stultz, and for those whom we now mention either silently or aloud, as we say

Hear us, Holy Trinity.

Let us give thanks for the blessings of this life, especially for the birthdays of Randall Wells, Jerry Brown and Ruth Wukasch and the anniversaries of Bill Bippus & Edgar Wallace, Mike DaRif & Becky Norris, Vance & Bobbie Fritton, Nicole Swann & Mark Adams and Gary & Theresa Pope, saying

Hear us, Holy Trinity.

Let us pray for those who have died or are nearing death and for those whom we now mention either silently or aloud,, that they may behold your face in your eternal kingdom, saying

Hear us, Holy Trinity.

- *the celebrant adds a concluding collect*

Confession • *bidden by the deacon*

Let us confess our sins against God and our neighbor.

• *said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

Absolution • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

And also with you.

Dean's Welcome

LITURGY OF THE ALTAR



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

Offertory Anthem *Holy Is the Lord*

Andreas Hammerschmidt

Holy, holy, holy is the Lord of Sabaoth!

All the earth praises his glorious name!

Bless us, O Father; bless, O Son. Grant, Holy Ghost, blessing unto us.

Let everyone sing praise to him, and love and fear him, now and evermore.

Now let our hearts say, Amen!

THE GREAT THANKSGIVING

Eucharistic Prayer A • Expansive Language

celebrant *people*

God be with you. And al - so with you.

celebrant

Lift up your hearts.

people

We lift them to the Lord.

celebrant

Let us give thanks to the Lord our God.

people

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 128

Ho - ly, ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

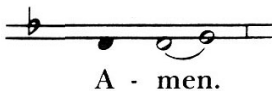
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen



The Lord's Prayer • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem • WLP 866

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.
ia. Christ our Pass - o - ver is sac - ri - ficed for us;
There - fore let us keep the feast. Al - le - lu - ia.
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Music *Adagio* (Concerto no.3, F major, op.9)

Tomaso Giovanni Albioni

- *all stand; said by all*

Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

The Lord bless you and keep you.

Amen.

The Lord make his face to shine upon you, and be gracious to you.

Amen.

The Lord lift up his countenance upon you, and give you peace.

Amen.

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

Amen.

Concluding Hymn 362

Holy, holy, holy! Lord God Almighty

1 Ho - ly, ho - ly ho - ly! Lord — God Al - might - y!
 * 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold-en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.
 Music: *Nicaea*, John Bacchus Dykes (1823-1876)

11 12. 12 10

Dismissal

Let us go forth in the name of Christ
Thanks be to God.

Postlude *Fugue in E-flat Major, BWV 552 (Trinity)*

J S Bach

serving today . . .

The Very Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Dr. James Rightmyer, *organist & choir director*

Jennifer Potochnic, Alex DiThomas, *oboe*

Wendy Doyle, *cello*

Randy Peters, Nick Teal, *lectors*

Dorothy Converse, *intercessor*

Page Curry, Randy Peters, Jan Margerum, Dorothy Converse, *chalice bearers*

Kim McDaniel, Carolyn VanZant, Henry Lawrence *acolytes*

Bill Shelton, *altar guild*

Jim Monin, Susan Torok, Susan Wettle, *greeters/ushers*

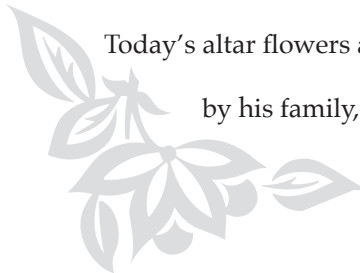
Patsy Melton, *bell ringer*

Tim Tice, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15



Today's altar flowers are given in loving memory of the
Reverend Timothy John Vellom
by his family, Ann Vellom, Sarah Grace Vellom,
Matthew and Hannah Bradley,
Sam and Bethany.



THE COMMITTAL OF THE REMAINS OF THE REVEREND TIMOTHY VELLUM

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new
life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life; in your presence there is
fullness of joy, and in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life through our
Lord Jesus Christ, we commend to Almighty God our brother Timothy,
and we commit his body to the ground; earth to earth, ashes to ashes,
dust to dust. The Lord bless him and keep him, the Lord make his
face to shine upon him and be gracious to him, the Lord lift up his
countenance upon him and give him peace.

Amen.

The Lord be with you.

And also with you.

Let us pray.

- *celebrant and people*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Rest eternal grant to him, O Lord;

And let light perpetual shine upon him.

May his soul, and the souls of all the departed,
through the mercy of God, rest in peace.

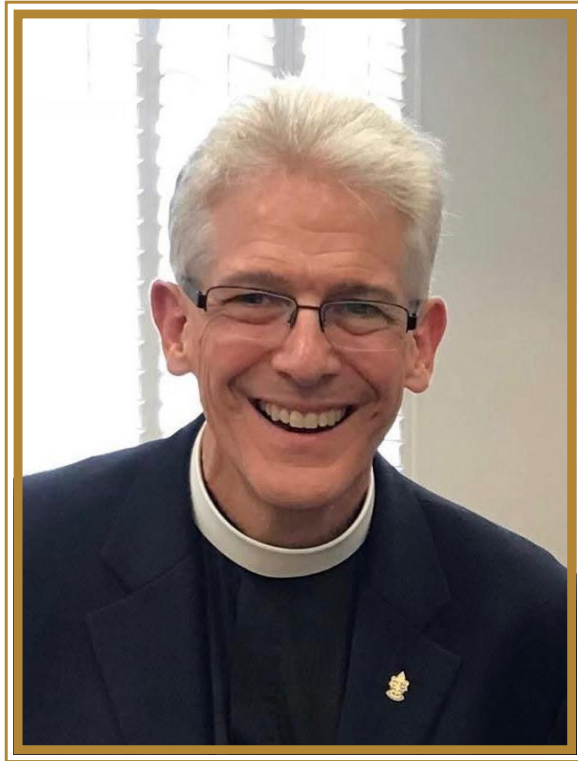
Amen

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Let us go forth in the name of Christ.

Thanks be to God.



THE REVEREND TIMOTHY VELLOM





Christ Church Cathedral

→ *a church in the heart of the city with a heart for the city* ←

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Jack Ashworth, Associate Organist

Dr. James Rightmyer, Music Director & Organist
Susan Shockey, Parish Coordinator
Thomas Thill, Sacristan

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