

Nineteenth Sunday
after
PENTECOST



October 19, 2025
Holy Eucharist
Proper 24



WELCOME

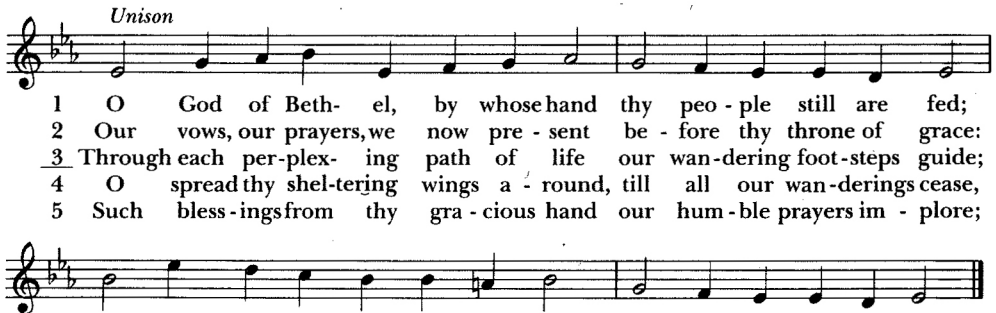
- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude Chorale Prelude on Munich

Johann Gottfried Walther

Hymn 709 O God of Bethel, by whose hand

Unison



1 O God of Beth-el, by whose hand thy peo-ple still are fed;
 2 Our vows, our prayers, we now pre-sent be-fore thy throne of grace:
 3 Through each per-plex-ing path of life our wan-dering foot-steps guide;
 4 O spread thy shel-tering wings a-round, till all our wan-derings cease,
 5 Such bless-ings from thy gra-cious hand our hum-ble prayers im-plore;

1 who through this earth-ly pil-grim-age hast all thine Is-rael led:
 2 O God of Is-rael, be the God of this suc-ceed-ing race.
 3 give us each day our dai-ly bread, and rai-ment fit pro-vide.
 4 and at our Fa-ther's loved a-bode our souls ar-rive in peace!
 5 and thou shalt be our cov-enant God and por-tion ev-er-more.

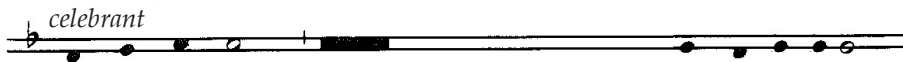
Words: Philip Doddridge (1702-1751), alt.

Music: Dundee, melody from *The CL Psalms of David*, 1615;
 fauxbourdon *The Psalms of David in Prose and Meeter*, 1635

CM

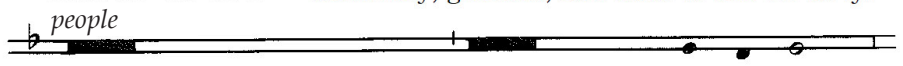
Opening Acclamation

celebrant



Bless-ed be God: most holy, glorious, and undi-vi-ded Tri-ni-ty.

people



And blessed be God's reign, now and for ev-er. A-men.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Glo-ry to God in the high-est, —

— and peace to his peo-ple on earth. — Lord God,

heav'n-ly King, al-migh-ty God and Fa-ther, — we wor-ship

you, we give you thanks, we praise you for your glo-ry. —

Lord Je-sus Christ, — on-ly Son of the Fa-ther, Fa-ther, —

Lord God, Lamb of God, you take a-way the sin of the

world: — have mer-cy on us; — you are seat-ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

Setting: John Rutter (b. 1945)
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LITURGY OF THE WORD

Collect for the Nineteenth Sunday after Pentecost

<i>celebrant</i>	<i>people</i>	<i>celebrant</i>
[Musical notation]	[Musical notation]	[Musical notation]
God be with you.	And also with you.	Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

[Musical notation]

A - men.

- *all be seated*

First Reading Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So

he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Hear what the Spirit is saying to God's people.
Thanks be to God.

I lift up my eyes to the hills; *
from where is my help to come?
My help comes from the Lord, *
the maker of heaven and earth.
He will not let your foot be moved *
and he who watches over you will not fall asleep.
Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
The Lord himself watches over you; *
the Lord is your shade at your right hand,
So that the sun shall not strike you by day, *
nor the moon by night.
The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

Second Reading 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing

and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 632 *O Christ, the Word incarnate*

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt.

Music: Munich, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

76. 76. D

Gospel Luke 18:1-8

The Holy Gospel of our Savior, Jesus Christ, according to Luke.

Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps

bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon The Very Rev. Matthew Bradley

Nicene Creed • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People • Common Worship, The Church of England

We pray to the Lord.

Lord, listen to the prayers of your people, gathered at your table.

In faith we pray:

we pray to you our God.

Here, where we celebrate how Christ gave us his body to be our spiritual food, listen as we pray for his body the Church, spread throughout the world, especially Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop and Terry, our Bishop.

In faith we pray:

we pray to you our God.

Here, where we recognize the presence of Christ, who takes away the sin of the world, listen as we pray for that world, for its peoples for whom his blood was shed, and for our nation and all in authority.

In faith we pray:

we pray to you our God.

Here, where we come together as Christ gathered with his friends to give us this meal of holy fellowship, listen as we pray for all whom you have given us, our friends and all whose lives are joined with ours, especially for the birthdays of Louise Isaacs, Caroline Barbieri and Gary James.

In faith we pray:

we pray to you our God.

Here, where we remember the night of Christ's agony and trial, listen as we pray for all who share his sufferings through fear or pain or distress of many kinds, especially Judy Donahue, Kitten Lawless, George Hubbard, Robert Huffman, Donna Pottinger, Ginger Shackleton, Joy Stultz and Dean Weller.

In faith we pray:

we pray to you our God.

Here, where we join our praises with the whole company of heaven, listen as we pray for all who have trusted Christ's promise, to raise up on the last day those who eat his flesh and drink his blood.

In faith we pray:

we pray to you our God.

• *the celebrant concludes*

Lord, satisfy our hunger with the food that lasts, the bread of God which comes down from heaven and gives life to the world, Jesus Christ your Son our Lord.

Amen.

Confession • *bidden by the deacon*

Let us confess our sins against God and our neighbor.

• *said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

Absolution • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

And also with you.

Dean's Welcome



LITURGY OF THE ALTAR



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

Offertory Anthem *"Lift Thine Eyes" from Elijah*

Felix Mendelssohn

Lift thine eyes, O lift thine eyes to the mountains, whence cometh help. Thy help cometh from the Lord, the Maker of heaven and earth. He hath said, thy foot shall not be moved. Thy Keeper will never slumber.

THE GREAT THANKSGIVING

Eucharistic Prayer A • Expansive Language

The musical notation is arranged in five staves, alternating between the celebrant and the people. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

celebrant
God be with you. *people*
And al - so with you.

celebrant
Lift up your hearts.

people
We lift them to the Lord.

celebrant
Let us give thanks to the Lord our God.

people
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

OR

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

OR

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem • S 155

Al - le - lu - ia, al - le - lu - ia,
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Invitation to Communion

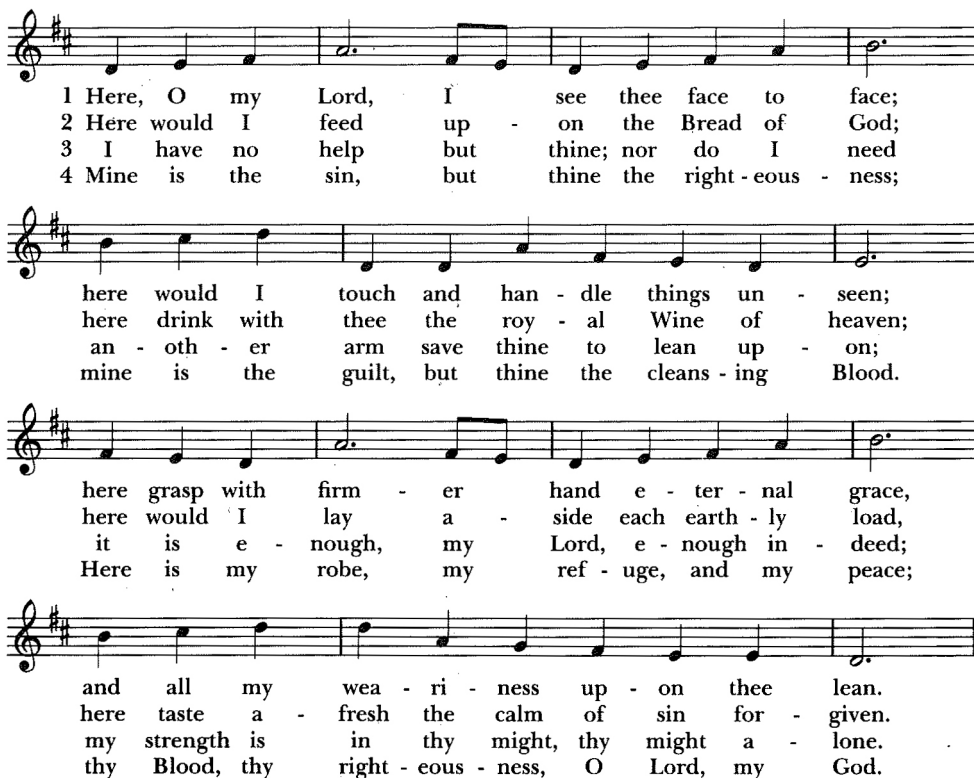
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Hymn 318 *Here, O my Lord, I see thee face to face*



1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)

Music: Nyack, Warren Swenson (b. 1937)

10 10. 10 10

Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

As you have been fed at this table, go now to feed the hungry.
As you have been set free, go to set free the imprisoned.
As you have received—give.
As you have heard—proclaim.
And the blessing which you have received from God Almighty, the Father, the Son, and the Holy Spirit go with you.

Amen

Concluding Hymn 535

Ye servants of God, your Master proclaim

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
 harm. Sydney Hugo Nicholson (1875-1947)

10 10. 11 11

serving today . . .

The Very Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Austin Echols, *organist & choir director*

Carolyn VanZant, Bill Shelton, *lectors*

Liam O'Daniel Munger, *intercessor*

Dorothy Converse, John Werst, Brenda Runner, Mike DaRif, *eucharistic ministers*

Graham Whatley, Josh Edwards, Louise Isaacs, *acolytes*

Bill Shelton, *altar guild*

Becky Collings, Lea Ann Gargrough, Kirt Jacobs, *greeters/ushers*

Bing Jacobs, *bell ringer*

Dave Barbieri, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15



Christ Church Cathedral

→ a church in the heart of the city with a heart for the city ←

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Jack Ashworth, Associate Organist

Austin Echols, Music Director & Organist
Susan Shockey, Parish Coordinator
Thomas Thill, Sacristan

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