

THE FEAST OF ALL SAINTS

November 2, 2025 • 10:30 am
Holy Eucharist • Confirmation & Reception



WELCOME

- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude *Elegy*

John Rutter

- at the sound of the bells, all stand

Hymn 287 *For all the saints*



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might: _____
 3 O may thy sol - diers, faith - ful, true, and bold, _____
 4 O blest com - mun - ion, fel - low - ship di - vine! _____

thee _____ by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight; _____
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O _____ Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with _____ them, the vic - tor's crown of gold.
 all are _____ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis - tant tri - umph song, and hearts are — brave a - gain, and arms are
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia. al - le - lu - ia!

* 7 But lo! there breaks a yet more glo - rious day; the
* 8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host, —

King of — glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

All Saints' Day (November 1).

Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

10 10 10 with Alleluias

Opening Acclamation

celebrant
Bless-ed be God: most holy, glorious, and undi-vi-ded Tri-ni-ty.

people
And blessed be God's reign, now and for ev - er. A- men.

celebrant
There is one Body and one Spi - rit;

people
There is one hope in God's call to us;

celebrant
One Lord, one Faith, one Bap - tism;

people
One God and Fa - ther of all.

Setting: Ambrosian chant; adapt. *Hymnal 1982*

Song of Praise • WLP 900

Gloria in excelsis

Glo-ry to God in the high-est, —

— and peace to his peo-ple on earth. — Lord God,

heav'n-ly King, al-migh-ty God and Fa-ther, — we wor-ship

you, we give you thanks, we praise you for your glo-ry. —

Lord Je-sus Christ, — on-ly Son of the Fa-ther, Fa-ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For

Fa - ther: re - ceive

Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

Collect for the Feast of All Saints .

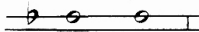


God be with you.

And also with you.

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.



A - men.

- *all be seated*

First Reading Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of

my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 149

Henry Smart

Hallelujah!

Sing to the Lord a new song; *

sing his praise in the congregation of the faithful.

Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

For the Lord takes pleasure in his people *

and adorns the poor with victory.

Let the faithful rejoice in triumph; *
let them be joyful on their beds.
Let the praises of God be in their throat *
and a two-edged sword in their hand;
To wreak vengeance on the nations *
and punishment on the peoples;
To bind their kings in chains *
and their nobles with links of iron;
To inflict on them the judgment decreed; *
this is glory for all his faithful people.
Hallelujah!

Second Reading Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

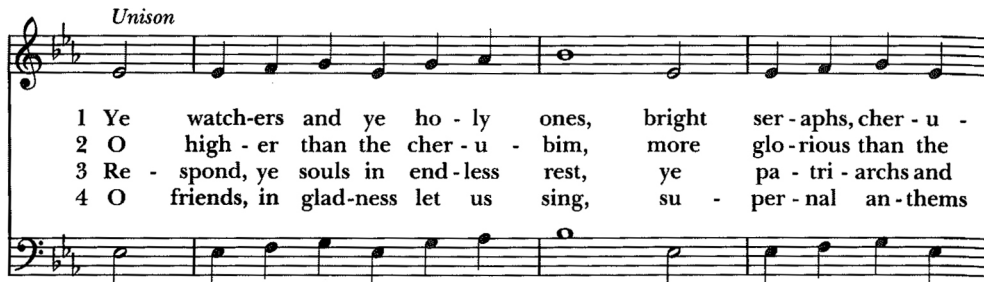
I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give

you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people.
Thanks be to God.

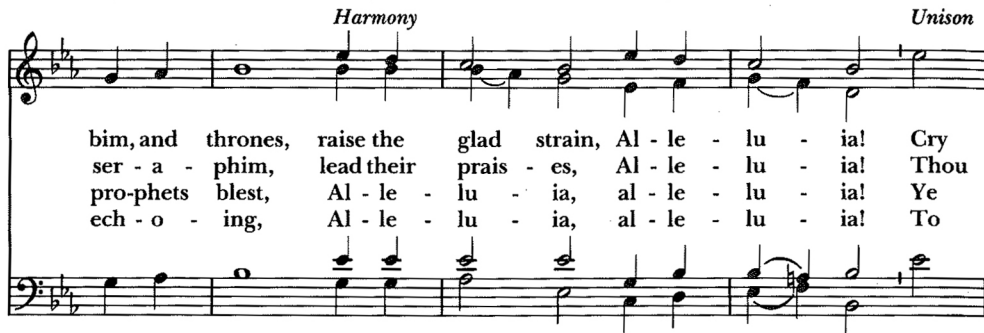
Hymn 618 *Ye watchers and ye holy ones*

Unison

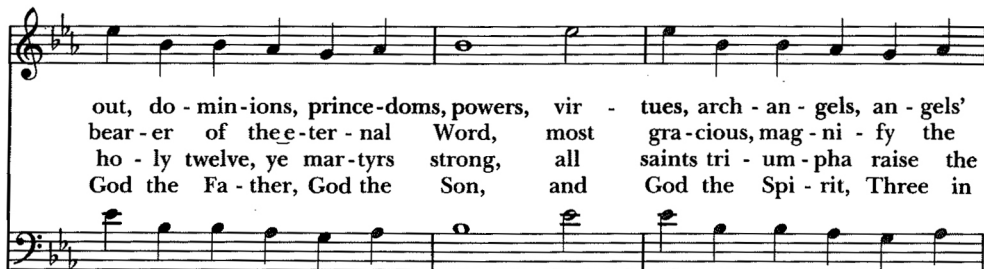


1 Ye watch-ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - pha raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - - ia!
 lu - ia, al - le - lu - ia, al - le - lu - - ia!
 lu - ia, al - le - lu - ia, al - le - lu - - ia!
 lu - ia, al - le - lu - ia, al - le - lu - - ia!

Words: John Athelstan Laurie Riley (1858-1945)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. and harm. Ralph Vaughan Williams (1872-1958)

88. 44. 88 with Refrain

Gospel Luke 6:20-31

The Holy Gospel of our Savior, Jesus Christ, according to Luke.

Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

"Blessed are you who are poor,
 for yours is the kingdom of God.

"Blessed are you who are hungry now,
 for you will be filled.

"Blessed are you who weep now,
 for you will laugh.

"Blessed are you when people hate you,
 and when they exclude you, revile you, and defame you on account of the
 Son of Man. Rejoice in that day and leap for joy, for surely your reward is
 great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
 for you have received your consolation.

"Woe to you who are full now,
 for you will be hungry.

"Woe to you who are laughing now,
 for you will mourn and weep.

"Woe to you when all speak well of you, for that is
 what their ancestors did to the false prophets.

"But I say to you that listen, Love your
 enemies, do good to those who hate
 you, bless those who curse you, pray
 for those who abuse you. If anyone
 strikes you on the cheek, offer the other
 also; and from anyone who takes away

your coat do not withhold even your
 shirt. Give to everyone who begs
 from you; and if anyone takes away
 your goods, do not ask for them
 again. Do to others as you would
 have them do to you.

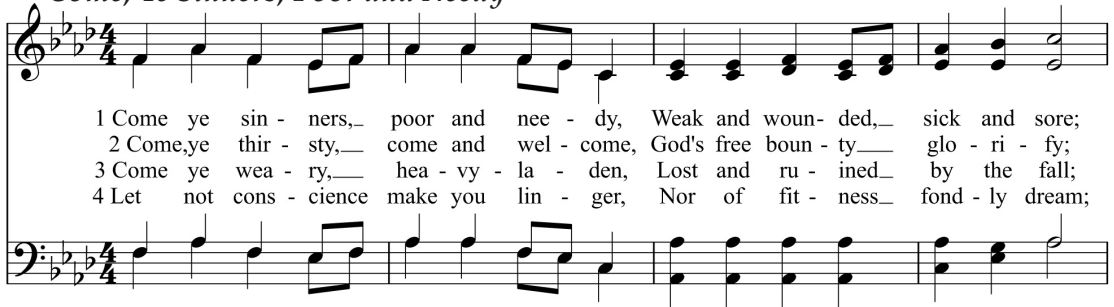
The Gospel of our Savior.

Praise to you, Lord Christ.

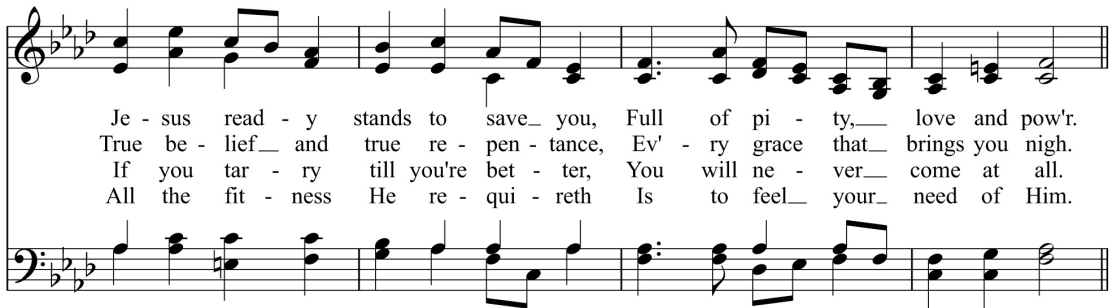
LITURGY OF CONFIRMATION & RECEPTION

- people file into procession to the font after the clergy while singing:

Come, Ye Sinners, Poor and Needy

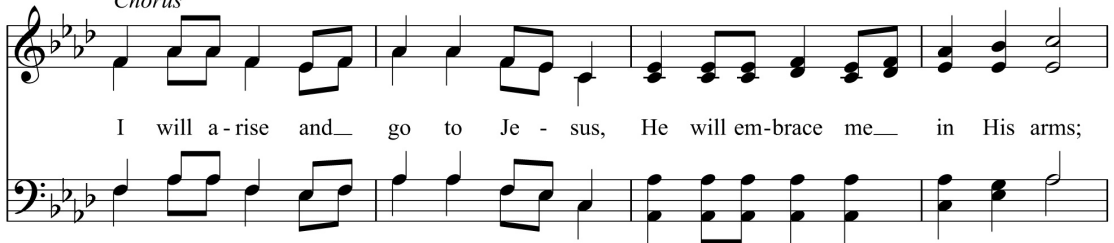


1 Come ye sin - ners, — poor and nee - dy, Weak and woun - ded, — sick and sore;
2 Come, ye thir - sty, — come and wel - come, God's free boun - ty — glo - ri - fy;
3 Come ye wea - ry, — hea - vy - la - den, Lost and ru - ined — by the fall;
4 Let not cons - cience make you lin - ger, Nor of fit - ness — fond - ly dream;



Je - sus read - y stands to save_ you, Full of pi - ty, — love and pow'r.
True be - lief — and true re - pen - tance, Ev' - ry grace that — brings you nigh.
If you tar - ry till you're bet - ter, You will ne - ver — come at all.
All the fit - ness He re - qui - reth Is to feel — your — need of Him.

Chorus



I will a - rise and — go to Je - sus, He will em - brace me — in His arms;



In the arms_ of my dear Sa - vior, O there are — ten — thou - sand charms.

Presentation and Examination of the Candidates

The candidates will now be presented

- *the candidate is presented individually by his sponsors*
- *the presenters respond*

I present this person for Confirmation

I present these persons to be received into this Communion

Do you reaffirm your renunciation of evil?

- *the candidate responds*

I do.

Do you renew your commitment to Jesus Christ?

- *the candidate responds*

I do, and with God's grace I will follow him as my Savior and Lord.

- *the bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.



The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Let us now pray for these persons who have renewed their commitment to Christ.

Prayers for the Candidates • *the deacon leads the following petitions*

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life giving Spirit.

Lord, hear our prayer.

Keep them in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

• *the bishop says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

• *a period of silence follows — then the bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Confirmation

Strengthen, O Lord, your servant Blossom with your Holy Spirit; empower her for your service; and sustain her all the days of her life.

Amen.

Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

Amen

• *the bishop says*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

Amen.

• the people are sprinkled with water from the font as the following chant is sung:

Hymn *Come and fill our hearts*

Taize

English: Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.
Latin: Con-fi-te-mi-ni Do-mi-no quo-ni-am bo-nus.

Come and fill our hearts with your peace, al-le-lu-ia!
 Con-fi-te-mi-ni Do-mi-no, al-le-lu-ia!

The Peace • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

And also with you.

Dean's Welcome





LITURGY OF THE ALTAR



Gifts to the Bishop's Discretionary Fund enable Bishop White to address immediate financial needs throughout our Diocese and beyond. Your generosity helps us do the essential work of Christ in the world.

<https://episcopalky.wufoo.com/forms/znwk9cz1cslzfg>

Offertory Anthem *There is a land of pure delight*

Grayston Ives

There is a land of pure delight,
where saints immortal reign;
infinite day excludes the night,
and pleasures banish pain.

There everlasting spring abides,
and never-withering flowers;
death, like a narrow sea, divides
that heavenly land from ours.

Sweet fields beyond the swelling flood
stand dressed in living green;
so to the Jews old Canaan stood,
while Jordan rolled between.

But timorous mortals start and shrink
to cross the narrow sea,
and linger shivering on the brink,
and fear to launch away.

O could we make our doubts remove,
those gloomy doubts that rise,
and see the Canaan that we love
with unbecclouded eyes;

Could we but climb where Moses stood,
and view the landscape o'er,
not Jordan's stream, nor death's cold flood,
should fright us from the shore!

THE GREAT THANKSGIVING

Eucharistic Prayer D • Expansive Language

celebrant people

God be with you. And al - so with you.

celebrant

Lift up your hearts.

people

We lift them to the Lord.

celebrant

Let us give thanks to the Lord our God.

people

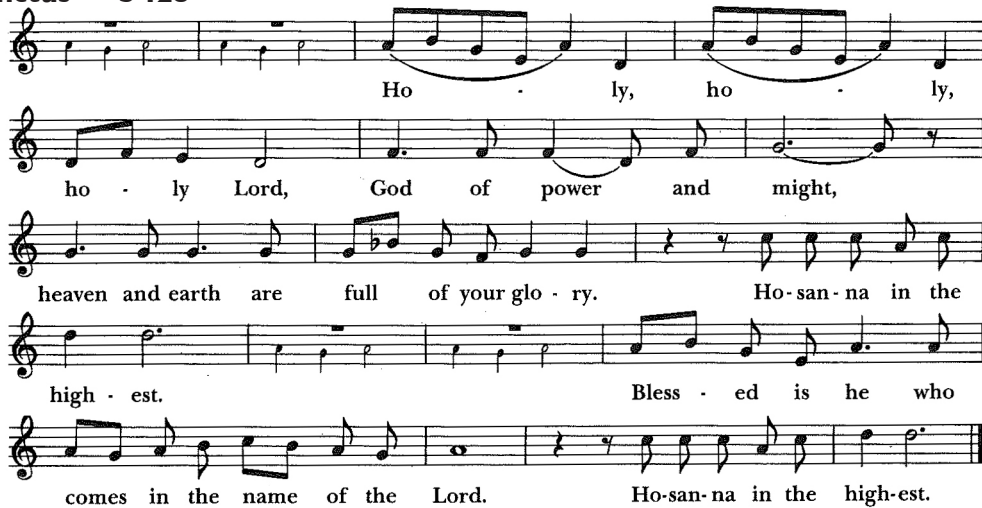
It is right to give our thanks and praise.

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus S 128



Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho - san - na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember Page Curry and Brett Curry who celebrate birthdays.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light, especially . . .

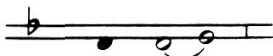
All Saints Remembrance

- *family and friends who have died are remembered as the Eucharistic Prayer continues*

And grant that we may find our inheritance with [the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • contemporary version

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen

THE BREAKING OF THE BREAD

Fraction Anthem • S 155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Anthem *These are they who follow the lamb*

John Goss

These are they which follow the Lamb whithersoever He goeth.
These were redeemed from among men,
being the first-fruits unto God and to the Lamb.
And in their mouth was found no guile,
for they are without fault before the throne of God.

— Revelation 14:4b-5

Communion Hymn 620 *Jerusalem, my happy home*

The musical score is written for five voices (Soprano, Alto, Tenor 1, Tenor 2, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal staff with five lines of lyrics and a piano accompaniment staff below it. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are as follows:

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt.

Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)

CM

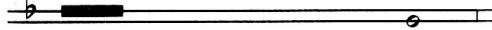
- *all stand; said by all*

Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

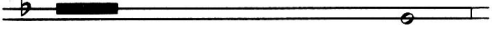
Episcopal Blessing

Our help is in the Name of the Lord.



The maker of heaven and earth.

Blessed be the Name of the Lord.



From this time forth for evermore.

... the blessing, mercy, and grace of God Almighty, the Father, Son, and Holy Spirit, be upon you, and remain with you for ever.



Amen.



The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal staff and a piano accompaniment staff. The lyrics are printed below the vocal staves, with line numbers 1 through 5 indicating different parts of the choir.

1 Who are these like stars ap - pear - ing, these, be - fore God's
 2 Who are these of daz - zling bright-ness, these in God's own
 3 These are they who have con - tend - ed for their Sa - vior's
 4 These are they whose hearts were riv - en, sore with woe and
 5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;
 2 truth ar - rayed, clad in robes of pur - est white - ness,
 3 hon - or long, wres - tling on till life was end - ed,
 4 an - guish tried, who in prayer full oft have striv - en
 5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by
 3 fol - lowing not the sin - ful throng; these, who well the
 4 with the God they glo - ri - fied; now, their pain - ful
 5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven-ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.
 4 con - flict o'er, God has bid them weep no more.
 5 ho - ly place, blest they stand be - fore his face.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698;

harm. William Henry Monk (1823-1889), alt.

Dismissal

Go in peace to love and serve Jesus Christ our Savior.

Thanks be to God.

Postlude *Variations sur "Sine Nominen"*

Denis Bédard



serving today

The Right Rev. Terry Allen White, *celebrant*

The Rev. Canon Amy Real Coultas, *chaplain*

The Very Rev. Matthew Bradley, *dean*

The Rev. Dr. Eva Markham, *deacon*

Austin Echols, *organist & choir director*

Jack Ashworth, *assisting organist*

Kent Echler, Tim Tice, *lectors*

Tim Tice, Susan Shockey, Brenda Runner, Mike Foster, *eucharistic ministers*

Josh Edwards, Bill Shelton, Kim McDaniel, *acolytes*

Ben Wilson, Betsy Marker, *altar guild*

Lea Ann Garbrough, Jim Monin, Susan Torok, *greeters/ushers*

Rob Guillen, *bell ringer*

Betsy Marker, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15

Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.

We commit to listen, learn, and walk in love.



Christ Church Cathedral

⇒ *a church in the heart of the city with a heart for the city* ⇐

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Dr. Eva Markham, Deacon
Dr. Jack Ashworth, Associate Organist

Austin Echols, Music Director & Organist
Susan Shockey, Parish Coordinator
Thomas Thill, Sacristan

421 South Second Street, Louisville, KY 40202
502-587-1354
ccclou.org • info@ccclou.org