

*Second Sunday after  
Epiphany*

*January 18, 2026 • 10:30 am  
+ Holy Eucharist*



# Welcome

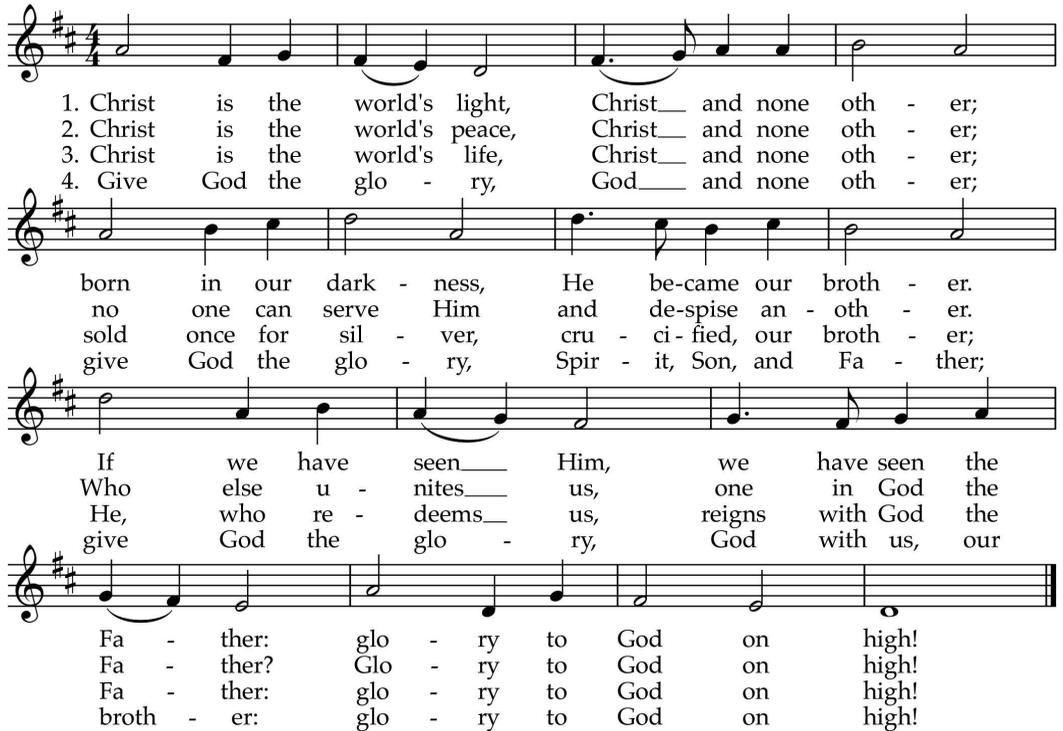
- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

## Prelude *Chorale Prelude on Christe Sanctorum*

Wilber Held

- at the sound of the bells, all stand

## Hymn *Christ is the world's light*



1. Christ is the world's light, Christ and none other;  
2. Christ is the world's peace, Christ and none other;  
3. Christ is the world's life, Christ and none other;  
4. Give God the glory, God and none other;

born in our dark - ness, He be - came our broth - er.  
no one can serve Him and de - spise an - oth - er.  
sold once for sil - ver, cru - ci - fied, our broth - er;  
give God the glo - ry, Spir - it, Son, and Fa - ther;

If we have seen Him, we have seen the  
Who else u - nites us, one in God the  
He, who re - deems us, reigns with God the  
give God the glo - ry, God with us, our

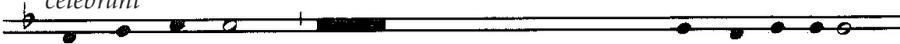
Fa - ther: glo - ry to God on high!  
Fa - ther? Glo - ry to God on high!  
Fa - ther: glo - ry to God on high!  
broth - er: glo - ry to God on high!

Tune: Christe Sanctorum from the Paris Antiphoner 1681

Words: Fred Pratt Green (1903-2000)

## Opening Acclamation

*celebrant*



Bless-ed be God: most holy, glorious, and undi-vi-ded Tri-ni-ty.

*people*



And blessed be God's reign, now and for ev - er. A - men.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

## Song of Praise • S 278

*Gloria in excelsis*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Setting: William Mathias (b. 1934)

# LITURGY OF THE WORD

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## Collect for the Second Sunday after Epiphany

*celebrant*                      *people*                      *celebrant*

God be with you.              And also with you.              Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

A - men.

- *all be seated*

**First Reading**     Isaiah 49:1-7

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, "You are my servant,  
Israel, in whom I will be glorified."  
But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord,  
and my reward with my God."  
And now the Lord says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the Lord,  
and my God has become my strength--  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."  
Thus says the Lord,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you."  
  
Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

I waited patiently upon the Lord; \*  
    he stooped to me and heard my cry.  
He lifted me out of the desolate pit, out of the mire and clay; \*  
    he set my feet upon a high cliff and made my footing sure.  
He put a new song in my mouth, a song of praise to our God; \*  
    many shall see, and stand in awe, and put their trust in the Lord.  
Happy are they who trust in the Lord! \*  
    they do not resort to evil spirits or turn to false gods.  
Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us! \*  
    there is none who can be compared with you.  
Oh, that I could make them known and tell them! \*  
    but they are more than I can count.  
In sacrifice and offering you take no pleasure \*  
    (you have given me ears to hear you);  
Burnt-offering and sin-offering you have not required, \*  
    and so I said, "Behold, I come.  
In the roll of the book it is written concerning me: \*  
    'I love to do your will, O my God; your law is deep in my heart.'" \*  
I proclaimed righteousness in the great congregation; \*  
    behold, I did not restrain my lips; and that, O Lord, you know.  
Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
    I have not concealed your love and faithfulness from the great congregation.  
You are the Lord; do not withhold your compassion from me; \*  
    let your love and your faithfulness keep me safe for ever.

**Second Reading** 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has

been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

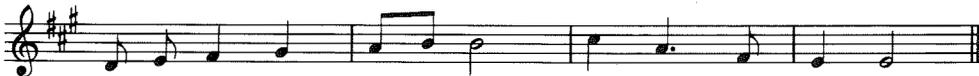
**Hymn 51** *We the Lord's people, heart and voice uniting*



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, day for re - joic - ing.  
his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

**Gospel**     John 1:29-42

The Holy Gospel of our Savior, Jesus Christ, according to John.

**Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed,

"Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of our Savior.

**Praise to you, Lord Christ.**

**Nicene Creed** • BCP 358     • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

- *the deacon says:*

Almighty God, who proclaimed Jesus as your Son at his baptism, help us to proclaim Him daily, saying ‘Lord, give us your blessing and strength.’”

- *the intercessor continues:*

Let us pray for the Church Universal throughout the world; and particularly for Sarah, chosen to be Archbishop of Canterbury, for Sean our Presiding Bishop, for Terry our own Bishop, for all bishops, priests and deacons, for all who minister to God’s people, and for the ancient churches of the East, saying

**Lord, give us your blessing and strength.**

Let us pray for our country, and for our elected leaders and representatives, especially President Trump, Vice President Vance, Governors Beshear and Braun, that led by the light of your grace, we may be governed rightly and wisely, and led in peace, saying

**Lord, give us your blessing and strength.**

Let us pray for peace throughout the world, especially in Ukraine, West Africa, Sudan, the Middle East and Venezuela, saying

**Lord, give us your blessing and strength.**

Let us pray for all who are in danger, for all victims of hunger and natural disasters, for all victims of war, and for all refugees and those displaced by oppressive governments, saying

**Lord, give us your blessing and strength.**

Let us pray for the needs, concerns and thanksgivings of those who have asked for our prayers, specially Judy Donahue, Kitten Lawless, George Hubbard, Robert Huffman, Carlos LaGantta, Ginger Shackleton, Dean Weller, Ann Vellom and Marcia Wilmet, for Judy Donahue who celebrates a birthday, and for those whom we now mention either silently or aloud . . . . . , as we say

**Lord, give us your blessing and strength.**

Let us pray for those who have died, for those who are nearing death, and for those whom we now mention either silently or aloud, . . . . . , that they may behold your face in your eternal kingdom, saying

**Lord, give us your blessing and strength.**

- *the celebrant concludes:*

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

Let us pray also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord.  
Amen**

**Absolution** • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. .

**Amen.**

**The Peace** • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

**And also with you.**

**Dean's Welcome**

## LITURGY OF THE ALTAR

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**Offertory Anthem**    *Holy is the True Light*

William H. Harris

Holy is the True Light, and passing wonderful,  
lending radiance to them that endured in the heat of the conflict,  
from Christ they inherit a home of unfading splendor,  
wherein they rejoice with gladness evermore.  
Alleluia!

# THE GREAT THANKSGIVING

## Eucharistic Prayer B • Expansive Language

*celebrant*                      *people*  
God be with you.      And al - so with you.

*celebrant*  
Lift up your hearts.

*people*  
We lift them to the Lord.

*celebrant*  
Let us give thanks to the Lord our God.

*people*  
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry.      Ho-san-na in the  
high - est.      Bless - ed is he who  
comes in the name of the Lord.      Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

### **The Great Amen**



A - men.

## The Lord's Prayer • BCP 364 • contemporary version

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

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### Fraction Anthem WLP 866



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

### Invitation to Communion

- any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.
- if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest
- gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest

- for those attending virtually

## An Act of Spiritual Communion

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

## Communion Hymn 439      *What wondrous love is this*

*Harmony (the melody is in the tenor)*

1 What won-drous love is this, O my soul, O my soul! What  
 2 To God and to the Lamb, I will sing, I will sing, to  
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
 God and to the Lamb, I will sing. To God and to the Lamb who  
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
 is the great I AM, while mil - lions join the theme, I will  
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme I will sing.  
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835

Music: *Wondrous Love*, from *The Southern Harmony*, 1835

12 9. 12. 12 9

## **Sending of Eucharistic Visitors**

- *deacon*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Body and Blood of Christ.

- *people*

**We are all one Body, for we all share one bread, one cup. Amen.**

- *all stand; said by all*

## **Prayer after Communion**

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

## **Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

**Concluding Hymn 535**

*Ye servants of God, your Master proclaim*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;  
 harm. Sydney Hugo Nicholson (1875-1947)

10 10. 11 11

## Dismissal

Go in peace to love and serve Jesus Christ our Savior.

Thanks be to God.

## Postlude

*serving today . . .*

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The Very Rev. Matthew Bradley, *celebrant*

The Rev. Charles Myers, *associate dean*

The Rev. Dr. Eva Markham, *deacon*

Austin Echols, *organist & choir director*

Jan Margerum, Susan Shockey, *lectors*

Jerry Brown, *intercessor*

Susan Shockey, Mike DaRif, John Werst, Jan Margerum, *eucharistic ministers*

Henry Lawrence, Kim McDaniel, Graham Whatley, *acolytes*

Bill Shelton, *altar guild*

Lee Cochran, Mike DaRif, Bobbie Fritton, *greeters/ushers*

Patsy Melton, *bell ringer*

Dave Barbieri, *live stream*

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*... as for  
me and my  
household,  
we will  
serve the  
Lord*

Joshua 24:15

## **Christ Church Cathedral Land Acknowledgement**

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.

We commit to listen, learn, and walk in love.





## Christ Church Cathedral

→ a church in the heart of the city with a heart for the city ←

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop  
The Very Rev. Matthew Bradley, Dean  
The Rev. Charles Myers, Associate Dean  
The Rev. Dr. Eva Markham, Deacon

Austin Echols, Music Director & Organist  
Dr. Jack Ashworth, Associate Organist  
Susan Shockey, Parish Coordinator  
Thomas Thill, Sacristan

421 South Second Street, Louisville, KY 40202

502-587-1354

[www.christchurchlouky.org](http://www.christchurchlouky.org) • [info@christchurchlouky.org](mailto:info@christchurchlouky.org)