

***Fifth Sunday after
Epiphany***

***February 8, 2026 • 10:30 am
+ Holy Eucharist***



Welcome

- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude *Prelude in E-flat*

William Lloyd Webber

- at the sound of the bells, all stand

Hymn 372 *Praise to the living God!*

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spr - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be, for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery-where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

66. 84. D

Opening Acclamation

celebrant
 Bless-ed be God: most holy, glorious, and undi-vi-ded Tri-ni-ty.
people
 And blessed be God's reign, now and for ev - er. A- men.

Collect for Purity

Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord.

Amen.

Song of Praise • S 278

Gloria in excelsis

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

Setting: William Mathias (b. 1934)

LITURGY OF THE WORD

Collect for the Fifth Sunday after Epiphany

celebrant people celebrant

God be with you. And also with you. Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

A - men.

- *all be seated*

First Reading Isaiah 58:1-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practiced righteousness

and did not forsake the ordinance of their God;

they ask of me righteous judgments,

they delight to draw near to God.

“Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,

and oppress all your workers.

Look, you fast only to quarrel and to fight

and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on high.

Is such the fast that I choose,

a day to humble oneself?

Is it to bow down the head like a bulrush,

and to lie in sackcloth and ashes?

Will you call this a fast,

a day acceptable to the Lord?

Is not this the fast that I choose:

to loose the bonds of injustice,

to undo the thongs of the yoke,

to let the oppressed go free,

and to break every yoke?

Is it not to share your bread with the hungry,

and bring the homeless poor into your house;

when you see the naked, to cover them,

and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,

and your healing shall spring up quickly;

your vindicator shall go before you,

the glory of the Lord shall be your rear guard.

Then you shall call, and the Lord will answer;

you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,

the pointing of the finger, the speaking of evil,

if you offer your food to the hungry

and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 112:1-10

Austin Echols

Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
Wealth and riches will be in their house, *
and their righteousness will last for ever.
Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
It is good for them to be generous in lending *
and to manage their affairs with justice.
For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.
Their heart is established and will not shrink, *
until they see their desire upon their enemies.
They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

Second Reading 1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on

human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one

comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn WLP 779

The church of Christ in every age



1. The church of Christ in ev - ery age, be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise. A car - ing
4. For Christ a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -
of in - jus - tice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sac - ri -
fe - ver in our blood. And teach us how to share our
be - dience to our Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.
eat and nev - er live un - til they die.
fice, and clothed in Christ's hu - man - i - ty.
bread and feed the starv - ing mul - ti - tude.
serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (b. 1903); © 1971 Hope Publishing Co., Carol Stream, IL 60188.

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LM

Gospel Matthew 5:13-20

The Holy Gospel of our Savior, Jesus Christ, according to Matthew.

Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to

abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of our Savior.

Praise to you, Lord Christ.

Prayers of the People

- *the deacon says:*

Almighty God, who proclaimed Jesus as your Son at his baptism, help us to proclaim Him daily, saying 'Lord, give us your blessing and strength.'

- *the intercessor continues:*

Let us pray for the Church Universal throughout the world; and particularly for Sarah, Archbishop of Canterbury, for Sean our Presiding Bishop, for Terry our own Bishop, for all bishops, priests and deacons, for all who minister to God's people, and for the ancient churches of the East, saying

Lord, give us your blessing and strength.

Let us pray for our country, and for our elected leaders and representatives, especially President Trump, Vice President Vance, Governors Beshear and Braun, that led by the light of your grace, we may be governed rightly and wisely, and led in peace, saying

Lord, give us your blessing and strength.

Let us pray for peace throughout the world, especially in Ukraine, West Africa, Sudan, the Middle East and Venezuela, saying

Lord, give us your blessing and strength.

Let us pray for all who are in danger, for all victims of hunger and natural disasters, for all victims of war, for all refugees, and those displaced by oppressive governments, saying

Lord, give us your blessing and strength.

Let us pray for the needs, concerns and thanksgivings of those who have asked for our prayers, specially Judy Donahue, Kitten Lawless, George Hubbard, Carlos LaGantta, Ginger Shackleton, Dean Weller and Ann Vellom, for those who celebrate birthdays, Ginger Shackleton, Dorothy Converse, Paula Hale and Kim Hobson, and for those whom we now mention either silently or aloud , as we say

Lord, give us your blessing and strength.

Let us pray on this Legacy Sunday for those who have made provision for this Cathedral parish in their estate plans: Barbara Beard, Thomas Cooper, Rich and Page Curry, Michael DaRif and Rebecca Norris, Cynthia Fanning and Kirt Jacobs, Mary Grace Feltham, Michael Foster, Mildred Franks, Robert and Angie Halliday, George Hubbard, Richard Humke, Robert Koch, Sissy Lanier, Mae Lathon, Terry Laun, Eva Markham, Patsy Melton, James Monin, Tandy Patrick, Randy Peters, Bryan Platt, Joan Pritcher, Charles Raith Ginger Shackleton, William Shelton and Kent Eckler, Stanley Shrote, Susan Torok, Marilyn and John Werst, Kay Shields Wilkinson, and Ruth Wukasch.

We also give thanks for the lives and witness of those Legacy Society members who, having died in the hope of the resurrection, have perfect fulfillment and bliss in your eternal and everlasting glory: Helyn Campodonico, Ann S. Hassett, Mildred Ford Pearson, Virginia Dudley Durrett, Albert Thomas Hunter, William Friedlander, Mary Bruce Cobb, Elizabeth Kutak, Lois Cooke, Carol Kendall, Mitzi Friedlander, W. Robinson “Rob” Beard, Norma Laufer, Nancy Otto, Marcia Wilmet, and Frazier Marsh, saying

Lord, give us your blessing and strength.

Let us pray for those who have died, for those who are nearing death, and for those whom we now mention either silently or aloud, , that they may behold your face in your eternal kingdom, saying

Lord, give us your blessing and strength.

- *the celebrant concludes:*

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Confession • *bidden by the deacon*

Let us pray also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen

Absolution • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. .

Amen.

The Peace • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

And also with you.

Dean's Welcome

LITURGY OF THE ALTAR



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Offertory Anthem *O for a closer walk with God*

Grayston Ives

O for a closer walk with God,
a calm and heav'nly frame,
a light to shine upon the road
that leads me to the Lamb!

Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made Thee mourn,
and drove Thee from my breast.

The dearest idol I have known,
whate'er that idol be,
help me to tear it from Thy throne
and worship only Thee.

So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.

THE GREAT THANKSGIVING

Eucharistic Prayer B • Expansive Language

celebrant God be with you. *people* And al - so with you.

celebrant Lift up your hearts.

people We lift them to the Lord.

celebrant Let us give thanks to the Lord our God.

people It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem WLP 866

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*



Let your light shine
before others, so that
they may see your good works
and give glory to your Father in heaven

photo: Susan Shockey

- *for those attending virtually*

An Act of Spiritual Communion

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Hymn 505 *O Spirit of Life, O Spirit of God*

1 O Spi - rit of Life, O Spi - rit of God, in
 2 O Spi - rit of Life, O Spi - rit of God, in -
 3 O Spi - rit of Life, O Spi - rit of God, make
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est
 crease our faith in our dear Lord; un - less thy
 us to love thy sa - cred word; the ho - ly
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the
 grace the power should give, none can be - lieve in Christ and
 flame of love im - part, that char - i - ty may warm each
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.
 live; O Spi - rit of Life, O Spi - rit of God.
 heart; O Spi - rit of Life, O Spi - rit of God.
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt.
 Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623;
 harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927)

10 8. 88. 10

Sending forth of Eucharistic Visitors

- *deacon*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Body and Blood of Christ.

- *people*

We are all one Body, for we all share one bread, one cup. Amen.

- *all stand; said by all*

Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Concluding Hymn 594

God of grace and God of glory

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt.
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

Dismissal

Go in peace to love and serve Jesus Christ our Savior.
Thanks be to God.

Postlude *Postlude*

William Lloyd Webber

serving today . . .

The Very Rev. Matthew Bradley, *celebrant*

The Rev. Dr. Eva Markham, *deacon*

Austin Echols, *organist & choir director*

Bill Smith, Bryan Platt, *lectors*

Page Curry, *intercessor*

Mike DaRif, Marilyn Werst, Page Curry, Randy Peters, *eucharistic ministers*

Bill Shelton, Jan Margerum, *eucharistic home visitors*

Susan Shockey, Bill Shelton, Henry Lawrence *acolytes*

Patsy Melton, *altar guild*

Kirt Jacobs, Sissy Lanier, Susan Wettle, *greeters/ushers*

Bing Jacobs, *bell ringer*

Tim Tice, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15

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Christ Church Cathedral

⇒ *a church in the heart of the city with a heart for the city* ⇐

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Charles Myers, Associate Dean
The Rev. Dr. Eva Markham, Deacon

Austin Echols, Music Director & Organist
Dr. Jack Ashworth, Associate Organist
Susan Shockey, Parish Coordinator
Thomas Thill, Sacristan

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