

*Robert Huffman*  
1949-2026

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Requiem Eucharist  
February 14 • 11 AM



HYMN 376 *Joyful joyful we adore thee*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

87. 87. D

# LITURGY OF THE WORD

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## COLLECT FOR BURIAL

The Lord be with you.

**And also with you.**

Let us pray.

O God of grace and glory, we remember before you this day our brother Robert. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

**Amen.**

## COLLECT

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Bob's family in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord.

**Amen.**

• *all be seated*

## FIRST READING Wisdon 3:1-5,9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the

The Word of the Lord.

**Thanks be to God.**

Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

**The people's responses throughout the liturgy are indicated in bold type.**

The Lord is my shepherd; I shall not want.  
He maketh me to lie down in green pastures: he  
leadeth me beside the still waters.  
He restoreth my soul: he leadeth me in the paths of  
righteousness for his name's sake.  
Yea, though I walk through the valley of the shadow of  
death, I will fear no evil: for thou art with me; thy rod  
and thy staff they comfort me.  
Thou preparest a table before me in the presence of  
mine enemies: thou anointest my head with oil; my  
cup runneth over.  
Surely goodness and mercy shall follow me all the  
days of my life: and I will dwell in the house of the  
Lord for ever.

**SECOND READING**      Revelation 21:2-7

And I saw the holy city, the new  
Jerusalem, coming down out of  
heaven from God, prepared as a bride  
adorned for her husband. And I heard  
a loud voice from the throne saying,  
‘See, the home of God is among  
mortals. He will dwell with them;  
they will be his peoples, and God  
himself will be with them; he will  
wipe every tear from their eyes. Death  
will be no more; mourning and crying  
and pain will be no more, for the first  
things have passed away.’

And the one who was seated on  
the throne said, ‘See, I am making  
all things new.’ Also he said,  
‘Write this, for these words are  
trustworthy and true.’ Then he said  
to me, ‘It is done! I am the Alpha  
and the Omega, the beginning  
and the end. To the thirsty I will  
give water as a gift from the spring  
of the water of life. Those who  
conquer will inherit these things,  
and I will be their God and they  
will be my children.’

The Word of the Lord.  
**Thanks be to God.**

**HYMN 657**     *Love divine, all loves excelling*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

87. 87. D

- *all stand*

**GOSPEL** John 14:1-6

The Holy Gospel of our Savior Jesus Christ according to John.

**Glory to you, Jesus Christ.**

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where

I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

The Holy Gospel of our Savior.

**Praise to you, Jesus Christ.**

**EULOGY** Kim Morton  
Bill Medley

**HOMILY** The Very Reverend Matthew Bradley

In the assurance of eternal life given at Baptism,  
let us proclaim our faith and say,

**APOSTLES' CREED** • *said by all*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE PEOPLE** ✦ *led by the intercessor*

For our brother Bob, let us pray to our Lord Jesus Christ who said,  
"I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us  
who mourn for Bob, and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**Hear us, Lord.**

You raised the dead to life; give to our brother eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our brother to the  
joys of heaven.

**Hear us, Lord.**

Our brother was washed in Baptism and anointed with the Holy Spirit;  
give him fellowship with all your saints.

**Hear us, Lord.**

He was nourished with your Body and Blood; grant him a place at the  
table in your heavenly kingdom.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our brother; let our faith be our  
consolation, and eternal life our hope.

Father of all, we pray to you for Bob, and for all those whom we love  
but see no longer. Grant to them eternal rest. Let light perpetual  
shine upon them. May his soul and the souls of all the departed,  
through the mercy of God, rest in peace.

**Amen.**

# LITURGY OF THE ALTAR

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## OFFERTORY ANTHEM *There is a Balm in Gilead*

William L. Dawson

### *refrain*

There is a balm in Gilead  
to make the wounded whole.  
There is a balm in Gilead  
to heal the sinsick soul.

Sometimes I feel discouraged,  
and think my work's in vain,  
but then the Holy Spirit  
revives my soul again.

### *refrain*

Don't ever feel discouraged,  
for Jesus is your friend,  
who, if you ask for knowledge,  
will never fail to lend.

### *refrain*

If you cannot sing like angels,  
if you cannot pray like Paul,  
you can tell the love of Jesus,  
And say "He died for all."

### *refrain*

## THE GREAT THANKSGIVING

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### Eucharistic Prayer B • Expansive Language

The musical notation is arranged in five staves, alternating between a celebrant and a people. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are represented by black dots, with some staves including wavy lines above the notes to indicate a specific melodic style. The lyrics are written below each staff.

*celebrant*      *people*  
God be with you.      And al - so with you.

*celebrant*  
Lift up your hearts.

*people*  
We lift them to the Lord.

*celebrant*  
Let us give thanks to the Lord our God.

*people*  
It is right to give our thanks and praise.

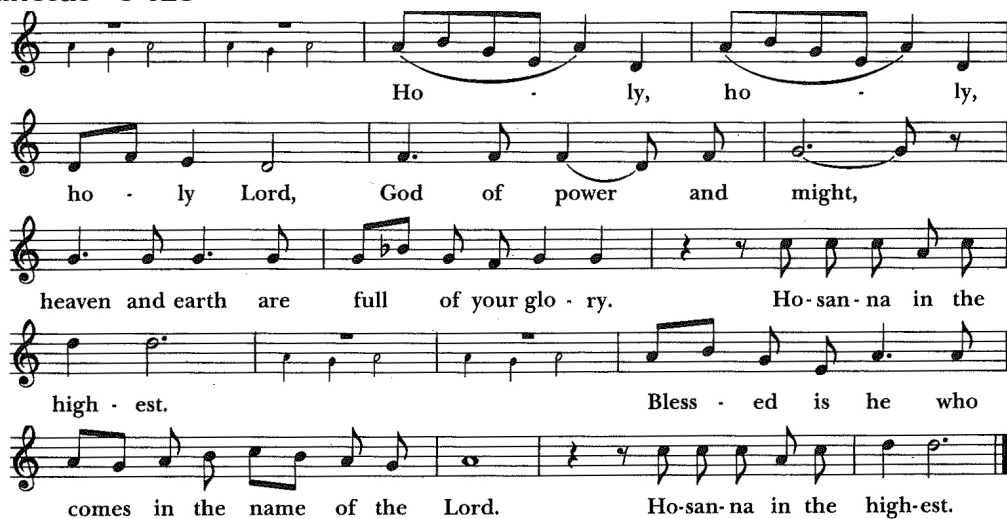
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



## Sanctus S 128



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

Setting: William Mathias (b. 1934)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Bob and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

### THE GREAT AMEN



A - men.

### THE LORD'S PRAYER • *contemporary version*

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.

# THE BREAKING OF THE BREAD

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## FRACTION ANTHEM + S 155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

## INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

**COMMUNION SOLO**    *Come Sunday*

Duke Ellington/arr. Lawrence Rosen

*refrain*

Come Sunday, oh come Sunday, that's the day.

Lord, Dear Lord above: God Almighty, God of Love.  
Please look down and see my people through.  
I believe that God put sun and moon up in the sky.  
I don't mind the gray skies 'cause they're just clouds passing by.

*refrain*

Heaven ins a goodness time, a brighter light on high.  
Do unto others as you would have them do to you:  
And have a brighter by and by.

*refrain*

With God's blessing we can make it through eternity.

*refrain***HYMN 287**    *For all the saints*

1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might: \_\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold, \_\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine! \_\_\_\_

thee \_\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight; \_\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeble - ly strug - gle, they in glo - ry shine; yet

Name, O \_\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with \_\_\_\_ them, the vic - tor's crown of gold.  
all are \_\_\_\_ one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are — brave a - gain, and arms are  
 war-riors com-eth rest; — sweet is the calm of par-a-dise the

strong. Al - le - lu - ia. al - le - lu - ia!  
 blest.

\*7 But lo! there breaks a yet more glo-rious day; the  
 \*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
 gates of pearl streams in the count - less host, —

King of — glo - ry pass - es on his way.  
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

*All Saints' Day (November 1).*

Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

10 10 10 with Alleluias

- *all stand*

### **PRAYER AFTER COMMUNION**

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior.

**Amen.**

### **THE COMMENDATION**   ♦   *sung by the priest*

Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Into your hands, O merciful Savior, we commend your servant Bob. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

**Amen.**

### **BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do God's will, working in you that which is well-pleasing in the sight of God; through Jesus Christ, to whom be glory for ever and ever.

**Amen**

### **DISMISSAL**

Let us go forth in the name of Christ

**Thanks be to God.**

**HYMN 473** *Lift high the cross*

*Descant*

Lift high the cross, the love of Christ pro - claim

*Refrain*

Lift high the cross, the love of Christ pro - claim

till all the world a - dore \_\_\_\_\_ his sa - cred Name.

till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.

1 Led on their way by this tri - um - phant sign,  
 2 Each new - born ser - vant of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)  
 Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

10 10 with Refrain



**CANTICLE** *Nunc dimittis*

Lord, you now have set your servant free \*  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior, \*  
whom you have prepared for all the world to see:  
A Light to enlighten the nations, \*  
and the glory of your people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**POSTLUDE** *Toccata in C*

Domenico Zipoli



*The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.*

*The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*



## *Robert Alan “Bob” Huffman,*

age 76, of Prospect, Kentucky, passed away peacefully at his home on January 25 after living with Parkinson’s disease for 11 years.

Bob was born on March 10, 1949, in Virginia, Illinois, to William Clarence Huffman and Catherine Braner Huffman. He earned a bachelor’s degree in chemistry and business from Mac Murray College and later received his Juris Doctor from St. Louis University School of Law. His

career included years in banking, farm finance, and teaching.



Bob was deeply passionate about food and hospitality and was especially known for his scones and chocolate chip cookies. He loved nothing more than entertaining at home. His grandchildren treasured time spent making—and eating—homemade ice cream with Grandpa. Bob made many memorable trips to and from Michigan to take his children to Camp Miniwanca, a place that now welcomes all three of his grandchildren.

Gifted with a keen and agile mind, Bob had an extraordinary ability to perform complex math quickly and accurately—often entirely in his head. Over the course of his life,

he enjoyed sailing, motorcycling, and riding horses along with pursuing arts such as weaving and woodworking. He loved music of all styles and listened widely and enthusiastically.

Bob held a strong and enduring faith. At age 19, he served as a youth participant and steward at the Fourth Assembly of the World Council of Churches in Uppsala, Sweden, in 1968. As an adult, he became an Episcopalian and held numerous leadership roles in Episcopal churches over the years. He believed deeply in rehearsing the Sunday lessons before reading them aloud as a lector. Bob was particularly active at All Saints Episcopal Camp in Kentucky, a place close to his heart.

Bob is survived by his wife and partner, Pamela “Kitten” Lawless; his children, Rochet “Shay” Kalinowski (Kevin) of St. Louis and William Stuart Huffman (Desie Gibson) of Silver Spring, Maryland; and their mother, Linda Moore Huffman Aquino (Dr. Tomas) of St. Louis. Bob delighted in sharing stories of his children’s accomplishments, from their early years through their most recent milestones. Kitten never distinguished herself as a stepmother, proudly introducing Shay and Stuart simply as “our children.”

Bob and Kitten shared immense joy in their three grandchildren—Sammy, Noah, and Molly Kalinowski—who were a constant source of pride and happiness for him.

He is also survived by his sisters, Rebecca Virgin (David) of Arenzville, Illinois, and Robyn Huffman of Sandwich, New Hampshire; sisters-in-law Joy Page (Doug) and Leisa Potter, both of Greenville, South Carolina; and many beloved nieces and nephews. Bob was preceded in death by his parents; his uncle, Lee Huffman; and his grandparents, George and Alma Huffman and Nellie and Fred Braner; sister-in-law, Donna Merris (Robyn Huffman) and brother-in-law, Jeff Potter.

In lieu of flowers, memorial gifts may be made to Feed Louisville, 1334 Story Avenue, Louisville, KY 40206 ([feedlouisville.org](http://feedlouisville.org)); All Saints Camp, 833 Hickory Grove Road, Leitchfield, KY 42754 ([allsaintscenter.org](http://allsaintscenter.org)); or Christ Church Cathedral ([ccclou.org](http://ccclou.org)), American Youth Foundation checks maybe mailed to 6357 Clayton Road, St. Louis, MO 63117, or gifts may be made online at: <https://ayf.com/support/ways-to-give/>

The family extends heartfelt thanks to Bob’s Hosparus nurse, Tasha Hellman, for her compassionate care over the past year, she provided much needed support to Bob and Kitten. And to Josie Harris, Bob’s kind and loving caregiver. They shared many meaningful hours with Bob during the final months of his life, and Josie also provided loving care and support to Kitten. Finally, we would like to profoundly thank the firemen of the Louisville Fire Department Station #38 for their tremendous assistance, care, and kindness every time you were needed.





The Very Reverend Matthew Bradley, *celebrant*

The Reverend Charles Myers, *associate dean*

The Rev. Dr. Eva Markham, *deacon*

Austin Echols, *organist & choir director*

Jan Margerum, Liam O'Daniel-Munger, *lectors*

Bryan Platt, *intersessor*

Jan Margerum, Carolyn VanZant, Mike DaRif, Jerry Brown, *eucharistic ministers*

Bill Shelton, Louise Isaacs, Hunter Lumbatis, *acolytes*

Aaron Angel, *verger*

Bobby Fritton, Sissy Lanier, *greeters*

Jim Monin, Lee Cochran, *ushers*

Bobby Fritton, *bells*

Tim Tice, *live stream*



## Christ Church Cathedral

⇒ *a church in the heart of the city with a heart for the city* ⇐

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop  
The Very Rev. Matthew Bradley, Dean  
The Rev. Charles Myers, Associate Dean  
The Rev. Dr. Eva Markham, Deacon

Austin Echols, Music Director & Organist  
Susan Shockey, Parish Coordinator  
Thomas Thill, Sacristan

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