



EVENSONG

March 8, 2026 • 5pm

Welcome

Invitatory and Psalter

OPENING SENTENCE

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to thee, O Lord; the night is as bright as the day; darkness and light to thee are both alike.

Psalm 139:10, 11

PRECES S26

officiant



O God, make speed to save us.

people

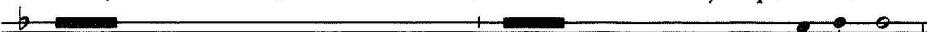


O Lord, make haste to help us.

officiant and people



Glory to the Father, and to the Son, and to the Holy Spi - rit:



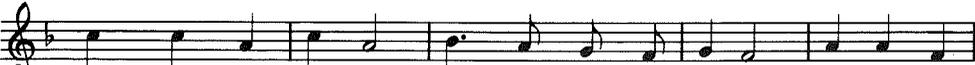
as it was in the beginning, is now, and will be for ever. A - men.

except during Lent, may be added



Al - le - lu - ia.

HYMN 35 *Christ, mighty Savior*



1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
2 Now comes the day's end as the sun is set-ting: mir - ror of
3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



1 day - time ra - dant with the sun - light and to the night give
2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
4 grant us par - don for of - fens - es, strength for our weak hearts,
5 rest - ing in the peace of Je - sus, in light or dark - ness



1 glit - ter - ing a - dorn - ment, stars _____ in the hea - vens.
2 choirs of stars ap - pear - ing hal - - low the night - fall.
3 join - ing hearts and voi - ces sing - - ing your glo - ry.
4 rest for ach - ing bo - dies, sooth - ing the wear - y.
5 wor - ship - ing our Sa - vior now _____ and for ev - er.

Words: Mozarabic, 10th cent.; tr. Alan G. McDougall; (1895-1964) rev. Anne K. LeCroy (b. 1930)
Music: *Mighty Savior*, David Hurd (b. 1950)

11. 11. 11. 5

PSALM 34

Austin Echols

I will bless the LORD at all times; *
his praise shall ever be in my mouth.
I will glory in the LORD; *
let the humble hear and rejoice.
Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
I sought the LORD, and he answered me *
and delivered me out of all my terror.
Look upon him and be radiant, *
and let not your faces be ashamed.
I called in my affliction and the LORD heard me *
and saved me from all my troubles.
The angel of the LORD encompasses those who fear him, *
and he will deliver them.
Taste and see that the LORD is good; *
happy are they who trust in him!
Fear the LORD, you that are his saints, *
for those who fear him lack nothing.
The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.
Come, children, and listen to me; *
I will teach you the fear of the LORD.
Who among you loves life *
and desires long life to enjoy prosperity?
Keep your tongue from evil speaking *
and your lips from lying words.
Turn from evil and do good; *
seek peace and pursue it.

The eyes of the LORD are upon the righteous, *
and his ears are open to their cry.

The face of the LORD is against those who do evil, *
to root out the remembrance of them from the earth.

The righteous cry, and the LORD hears them *
and delivers them from all their troubles.

The LORD is near to the brokenhearted *
and will save those whose spirits are crushed.

Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.

He will keep safe all his bones; *
not one of them shall be broken.

Evil shall slay the wicked, *
and those who hate the righteous will be punished.

The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Readings

- *silence is kept after each reading for reflection*

FIRST READING Romans 8:1-10

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the

Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him.

But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness.

The Word of the Lord.

Thanks be to God.

MAGNIFICAT S 247

Antiphon
Unison or harmony

1. My soul pro - claims the great - ness
of the Lord, my spi - rit re - joic - es in
claims the great - ness of the Lord, my
God my Sa - vior; for he has looked
spi - rit re - joic - es in God;
with fa - vor on his low - ly ser - vant.



2 From this day all generations will call me blessed:
3 He has mercy on those who fear him
4 He has shown the strength of his arm,
5 He has cast down the mighty from their thrones,
6 He has filled the hungry with good things,
7 He has come to the help of his ser- vant Israel,
8 The promise he made to our fathers,
9 Glory to the Father, and to the Son,
10 As it was in the be- ginning, is now,



2 the Almighty has done great things for me, and holy is his Name.
3 in every gen- er- ation. [Ant.]
4 he has scattered the proud in their con- ceit.
5 and has lifted up the lowly. [Ant.]
6 and the rich he has sent a- way empty.
7 for he has remembered his prom- ise of mercy,
8 to Abraham and his chil- dren for ever. [Ant.]
9 and to the Ho- ly Spirit.
10 and will be for ev- er. A- men. [Ant.]

*The Antiphon may be sung in unison, with the counter-melody played by an instrument, or it may be sung in three parts.
Setting: Cathedral of the Isles, Betty Carr Pulkingham (b. 1928)*

SECOND READING John 5:25-29

Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because

he is the Son of Man. Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice and will come out—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.

The Word of the Lord.

Thanks be to God.

NUNC DIMITTIS

Herbert Howells

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

• *all stand*

THE APOSTLES' CREED

officiant I believe in God,

all the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead. He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

V Let not the needy, O Lord, be forgot - ten;

R Nor the hope of the poor be ta - ken a - way.

V Create in us clean hearts, O God;

R And sustain us with thy Holy Spi - rit.

COLLECT OF THE DAY

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

COLLECT FOR SUNDAYS

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever.

Amen.

COLLECT

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake.

Amen.

- *all be seated*

DEAN'S WELCOME

- *an offering will be received during the singing of the anthem which will go to the support of the Cathedral Arts Program*

ANTHEM *Beati mortui* Op. 115, No. 1

Felix Mendelssohn

Beati mortui in Domino morientes deinceps.
Dicit enim spiritus,
ut requiescant a laboribus suis
et opera illorum sequentur ipsos.

Blessed are the dead which die in the Lord
from henceforth: Yea, saith the Spirit,
that they may rest from their labours;
and their works do follow them.

HYMN 662 *Abide with me: fast falls the eventide*

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Words: Henry Francis Lyte (1793-1847)
 Music: *Eventide*, William Henry Monk (1823-1889)

10 10. 10 10

serving today . . .

The Very Rev. Matthew Bradley, *officiant*

The Rev. Charles Myers, *associate dean*

The Rev. Dr. Eva Markham, *deacon*

Austin Echols, *organist & choir director*

Robert Lee, *organist*

Liam O'Daniel Munger, Bryan Plattt, *lectors*

Henry Lawrence, *acolyte*

Dorothy Converse, Bobbie Fritton, Jim Monin, *greeters/ushers*

Louise Isaacs, *bell ringer*

Betsy Marker, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15



Christ Church Cathedral

→ a church in the heart of the city with a heart for the city ←

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop

The Very Rev. Matthew Bradley, Dean

The Rev. Charles Myers, Associate Dean

The Rev. Dr. Eva Markham, Deacon

Austin Echols, Music Director & Organist

Susan Shockey, Parish Coordinator

Thomas Thill, Sacristan

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