



*Marcia Wilmet*

1951-2026

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Burial of the Dead  
March 7 • 2 pm



- *at the sound of the bells, all stand*

**PROCESSIONAL ANTHEM** • *sung by the priest*

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.

And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master  
when he dies.

For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,

**COLLECT FOR BURIAL**

God be with you.

**And also with you.**

Let us pray.

O God of grace and glory, we remember before you this  
day our sister Marcia. We thank you for giving her to us,  
her family and friends, to know and to love as a companion  
on our earthly pilgrimage. In your boundless compassion,  
console us who mourn. Give us faith to see in death the gate  
of eternal life, so that in quiet confidence we may continue  
our course on earth, until, by your call, we are reunited with  
those who have gone before; through Jesus Christ our Lord.

**Amen.**

**The people's  
responses  
throughout  
the liturgy are  
indicated in  
bold type.**

- *all be seated*

**FIRST READING**      Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will

wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**PSALM 121** • *said in unison*

I lift up my eyes to the hills; \*  
from where is my help to come?

My help comes from the LORD, \*  
the maker of heaven and earth.

He will not let your foot be moved \*  
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;

The LORD himself watches over you; \*  
the LORD is your shade at your right hand,

So that the sun shall not strike you by day, \*  
nor the moon by night.

The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

**SECOND READING** 1 John 3:1-2

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we

are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

- *all stand*

**Simple Gifts**

Traditional Shaker Hymn

**GOSPEL** John 10:11-16

The Holy Gospel of our Savior, Jesus Christ, according to John.

**Glory to you, Lord Christ.**

"I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the

sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

The Gospel of our Savior.

**Praise to you, Lord Christ.**

**REMEMBRANCES FROM FRIENDS AND FAMILY**

Mary Pavlovich

Danielle Richardson

Liam Wilmet

**HOMILY** The Very Reverend Matthew Bradley

## **PRAYERS OF THE PEOPLE**

Let us pray to God our Creator saying, Holy One, hear us

Loving God, you have called your people together in the mystical body of Jesus Christ our Savior. Give to your whole Church in heaven and on earth your light and your peace.

**Holy One, hear us.**

Grant that all who have been baptized into Christ's death and resurrection may die daily to sin and rise to newness of life, and that we, with our Redeemer, may pass through the grave and gate of death to our joyful resurrection.

**Holy One, hear us.**

Grant to us who are still on our earthly pilgrimage, and who walk as yet by faith, that your Spirit may lead us in holiness and righteousness all our days.

**Holy One, hear us.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sin and serve you with a quiet mind.

**Holy One, hear us.**

Grant that Marcia, increasing in the knowledge and love of you, may go from strength to strength in a new life of perfect service.

**Holy One, hear us.**

Grant to Liam, Natalie, Tristan, and all who mourn, a sure confidence in your tender mercy, that, casting all their sorrow on you, they may know the consolation of your love.

**Holy One, hear us.**

Give courage to all who are bereaved, that in the days ahead they may hold fast to the comfort of a holy hope, and joyful expectation of eternal life with those they love.

**Holy One, hear us.**

Help us entrust Marcia to your never-failing care and love. Receive her into the arms of your mercy, and remember her according to the favor you bear for your people.

**Holy One, hear us.**

- *silence may be kept.*

- *the celebrant concludes:*

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with Marcia all your saints, to receive the crown of life which you promise to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## **THE COMMENDATION**

Give rest, O Christ, to your servant with your saints,  
**where sorrow and pain are no more, neither sighing, but life everlasting.**

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Into your hands, O merciful Savior, we commend your servant Marcia. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

**Amen.**

## **BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do God's will, working in you that which is well-pleasing in the sight of God; through Jesus Christ, to whom be glory for ever and ever.

**Amen**

## **DISMISSAL**

Let us go forth in the name of Christ.

**Thanks be to God.**

## **RETIRING ANTHEMS** + *sung by the priest*

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

The Sun of Righteousness is gloriously risen, giving light to those who sat in darkness and in the shadow of death.

The Lord will guide our feet into the way of peace, having taken away the sin of the world.

Christ will open the kingdom of heaven to all who believe in his Name, saying, Come, O blessed of my Father; inherit the kingdom prepared for you.

Into paradise may the angels lead you. At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.

## **POSTLUDE** *Varen* from *Two Elegiac Melodies*

Grieg



*The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.*

*The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*

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## THE COMMITTAL

Everyone the Father gives to me will come to me;  
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead will also give new  
life to our mortal bodies through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

You will show me the path of life; in your presence there is  
fullness of joy, and in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life through our  
Lord Jesus Christ, we commend to Almighty God our sister Marcia,  
and we commit her body to the ground; earth to earth, ashes to ashes,  
dust to dust. The Lord bless her and keep her, the Lord make his face to  
shine upon her and be gracious to her, the Lord lift up his countenance  
upon her and give her peace.

**Amen.**

The Lord be with you.

**And also with you.**

Let us pray.

- *celebrant and people*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Rest eternal grant to her, O Lord;

**And let light perpetual shine upon her.**

May her soul, and the souls of all the departed,  
through the mercy of God, rest in peace.

**Amen**

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

Let us go forth in the name of Christ.

**Thanks be to God.**



Marcia Wilmet passed away on January 19, 2026. She is survived by her son, Liam Wilmet; his wife, Natalie Wilmet; and her grandson, Tristan Wilmet.

Marcia was deeply devoted to her faith and lived her life with optimism, kindness, and quiet strength. She enjoyed travel and the arts and was known for her thoughtful nature and uplifting presence. Those who knew her will remember her as a caring, positive force who brought comfort and encouragement to others.





The Very Rev. Matthew Bradley, *celebrant*

Thr Rev. Charles Myers, *associate dean*

The Rev. Dr. Eva Markham, *deacon*

Con Brio, *string quartet*

, *lectors*

, *acolyte*

, *greeters/ushers*

, *bell ringer*

, *live stream*

## Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.

We commit to listen, learn, and walk in love.



### Christ Church Cathedral

→ a church in the heart of the city with a heart for the city ←

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop  
The Very Rev. Matthew Bradley, Dean  
The Rev. Charles Myers, Associate Dean  
The Rev. Dr. Eva Markham, Deacon

Austin Echols, Music Director & Organist  
Susan Shockey, Parish Coordinator  
Thomas Thill, Sacristan

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