



# THE FEAST OF THE RESURRECTION

APRIL 5, 2026, 10:30 AM ▪ HOLY EUCHARIST



**Prelude** *Easter Messiah Medley*

G. F. Handel, arr. Eberhard Ramm

• at the sound of the bells, all stand

**Hymn 207** *Jesus Christ is risen today, Alleluia!*

arr. Austin Echols

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured, Al - le - lu - ia!  
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)  
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;

**Opening Acclamation** • *proclaimed three times*

Alleluia, Christ is risen.  
 The Lord is risen indeed. Alleluia.

**Song of Praise** • S 278 *Gloria in excelsis*

arr. John Cantrell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Setting: William Mathias (b. 1934)

# LITURGY OF THE WORD

## Collect for the Feast of the Resurrection

*celebrant*                      *people*                      *celebrant*  
 God be with you.              And also with you.              Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

A - men.



- *all be seated*

**First Reading** Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both

in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Psalm** 118:1-2, 14-24

George Thalben-Ball

Give thanks to the Lord, for he is good; \*  
 his mercy endures for ever.  
 Let Israel now proclaim, \*  
 "His mercy endures for ever."  
 The Lord is my strength and my song, \*  
 and he has become my salvation.  
 There is a sound of exultation and victory \*  
 in the tents of the righteous:  
 "The right hand of the Lord has triumphed! \*  
 the right hand of the Lord is exalted!  
 the right hand of the Lord has triumphed!"  
 I shall not die, but live, \*  
 and declare the works of the Lord.  
 The Lord has punished me sorely, \*  
 but he did not hand me over to death.  
 Open for me the gates of righteousness; \*  
 I will enter them;  
 I will offer thanks to the Lord.  
 "This is the gate of the Lord; \*  
 he who is righteous may enter."

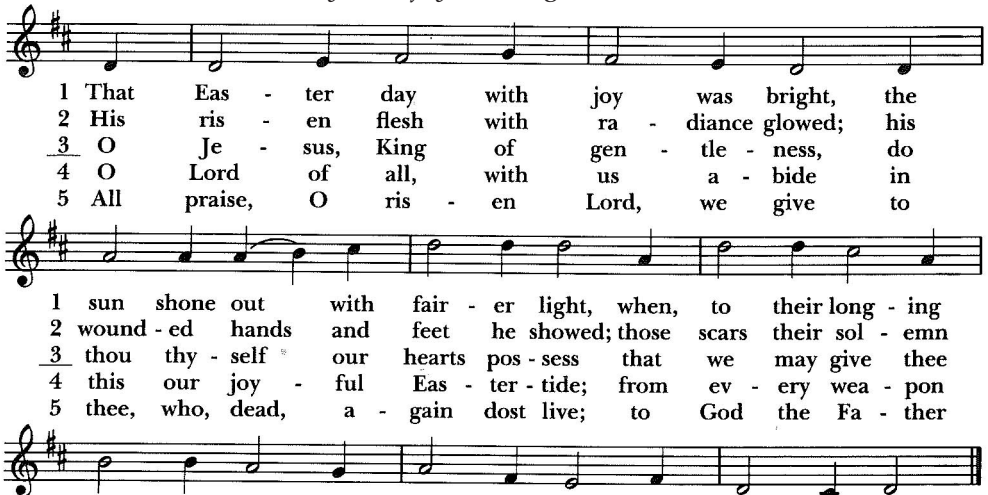
I will give thanks to you, for you answered me \*  
 and have become my salvation.  
 The same stone which the builders rejected \*  
 has become the chief cornerstone.  
 This is the Lord's doing, \*  
 and it is marvelous in our eyes.  
 On this day the Lord has acted; \*  
 we will rejoice and be glad in it.

**Second Reading** Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear what the Spirit is saying to God's people.  
**Thanks be to God.**

**Hymn 193** *That Easter day with joy was bright*



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self \* our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940*

Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621)

LM

**Gospel**     John 20:1-18

The Holy Gospel of our Savior, Jesus Christ, according to John.

**Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the

tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of our Savior.

**Praise to you, Lord Christ.**

**Sermon**     The Right Reverend Terry Allen White

# RENEWAL OF BAPTISMAL VOWS

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## **Baptismal Covenant**

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church,**

**the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people,  
and respect the dignity of every human being?

**I will, with God's help**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

**Amen.**

• *the bishop says*

I saw water proceeding out of the temple, from the right side it flowed;  
and all those to whom that water came shall be saved. Alleluia.

Almighty God, who through the water of baptism has raised us from sin into new life, and by the power of your life-giving Spirit ever cleanses and sanctifies your people: Bless, we pray you, this water for the service of your holy Church; and grant that it may be a sign of the cleansing and refreshment of your grace; through Jesus Christ our Lord.

**Amen.**

I saw water proceeding out of the temple, from the right side it flowed;  
and all those to whom that water came shall be saved. Alleluia.

• *the people are sprinkled with water from the font as the following hymn is sung:*

**Hymn 679** *Surely it is God who saves me*

1 Sure-ly it is God who saves me; trust-ing him, I shall not  
2 Make his deeds known to the peo-ples; tell out his ex-alt-ed  
fear. For the Lord de-fends and shields me and his sav-ing  
Name. Praise the Lord, who has done great things; all his works his  
help is near. So re-joice as you draw wa-ter from sal-  
might pro-claim. Zi-on, lift your voice in sing-ing; for with  
va-tion's liv-ing spring; in the day of your de-  
you has come to dwell, in your ve-ry midst, the  
liv-erance thank the Lord, his mer-cies sing.  
great and Ho-ly One of Is-ra-el.

## Prayers of the People

Adapted from Common Worship, The Church of England

- *the deacon says*

In joy and hope let us pray to the Father, saying, "Hear our prayer."

- *the intercessor continues*

That our Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the Father.

### **Hear our prayer.**

That the Church may find fresh strength in the good news of Easter, especially Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, Terry our Bishop, and those Baptized, Confirmed, and Received this holy season, we pray to the Father.

### **Hear our prayer.**

That God may grant our elected leaders the humility which comes from Christian love, especially President Trump, Vice President Vance, and Governors Beshear and Braun, we pray to the Father.

### **Hear our prayer.**

That God may provide for those who lack food, work or shelter, we pray to the Father.

### **Hear our prayer.**

That by God's power war and famine may cease through all the world, we pray to the Father.

### **Hear our prayer**

That God may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them, especially Lloyd Cole, Judy Donahue, Kitten Lawless, George Hubbard, Carlos LaGantta, Ginger Shackleton, Dean Weller, Ann Vellom and Ruth Wukasch, and those we now name . . . . . we pray to the Father.

### **Hear our prayer**

That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the Father.

### **Hear our prayer**

That God may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to Christ's resurrection, we pray to the Father.

### **Hear our prayer**

- *the celebrant says the concluding prayer*

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord.

**Amen.**

**The Peace** • *all greet one another in the name of the Lord*  
The peace of Christ be always with you.  
**And also with you.**

**Dean's Welcome**



# LITURGY OF THE ALTAR

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**Anthem** *Easter*

Simon Lole

Rise, heart; thy Lord is risen. Sing his praise,  
Without delays,  
Who takes thee by the hand, that thou likewise  
With him mayst rise:  
That, as his death calcined thee to dust,  
His life may make thee gold, and much more just.

Awake, my lute, and struggle for thy part  
With all thy art.  
The cross taught all wood to resound his name,  
Who bore the same.  
His stretched sinews taught all strings, what key  
Is best to celebrate this most high day.

Consort both heart and lute, and twist a song  
Pleasant and long:  
Or since all music is but three parts vied  
And multiplied;  
O let thy blessed Spirit bear a part,  
And make up our defects with his sweet art.

— 0George Herbert



# THE GREAT THANKSGIVING

## Eucharistic Prayer A • Expansive Language

*celebrant*                      *people*

God be with you.      And al - so with you.

*celebrant*

Lift up your hearts.

*people*

We lift them to the Lord.

*celebrant*

Let us give thanks to the Lord our God.

*people*

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



**Sanctus S 128**

arr. John Cantrell

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

### **The Great Amen**



A - men.

### **The Lord's Prayer** • *contemporary version*

Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.



# THE BREAKING OF THE BREAD

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## Fraction Anthem S155

Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

## Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*
  
- *for those attending virtually*

## An Act of Spiritual Communion

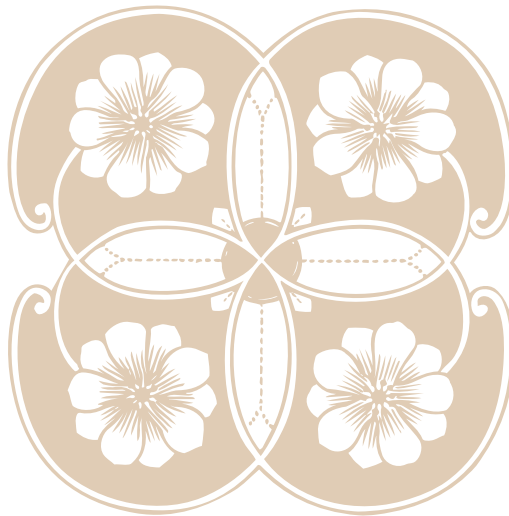
Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

**Communion Anthem**    *Most Glorious Lord of Life*

Gary Davison

Most glorious Lord of life, that on this day,  
Didst make thy triumph over death and sin:  
And having harrow'd hell, didst bring away  
Captivity thence captive, us to win:  
This joyous day, dear Lord, with joy begin,  
And grant that we for whom thou diddest die,  
Being with thy dear blood clean wash'd from sin,  
May live for ever in felicity.  
And that thy love we weighing worthily,  
May likewise love thee for the same again:  
And for thy sake, that all like dear didst buy,  
With love may one another entertain.  
So let us love, dear love, like as we ought,  
Love is the lesson which the Lord us taught.

—Edmund Spenser



**Hymn 178** Alleluia, alleluia! Give thanks to the risen Lord

*Descant*

*Refrain* Al - le - lu - ia, al - le -

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Final Ending*



*Repeat Refrain*

He is the King of crea - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live - er.  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938)

Music: Arrangement copyright © 1979, Celebration.

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## Sending forth of Eucharistic Visitors

- *deacon*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Body and Blood of Christ.

- *people*

**We are all one Body, for we all share one bread, one cup. Amen.**

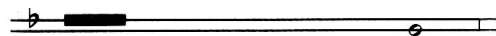
- *all stand*

## Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

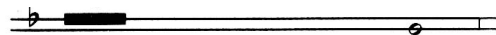
## Episcopal Blessing

Our help is in the Name of the Lord.



**The maker of heaven and earth.**

Blessed be the Name of the Lord.



**From this time forth for evermore.**

... the blessing, mercy, and grace of God Almighty, the Father, Son, and Holy Spirit, be upon you, and remain with you for ever.



**Amen.**

Concluding Hymn 210

The day of resurrection!

*Descant*

3 Now let the heavens be joy - ful, let earth her song be - gin,

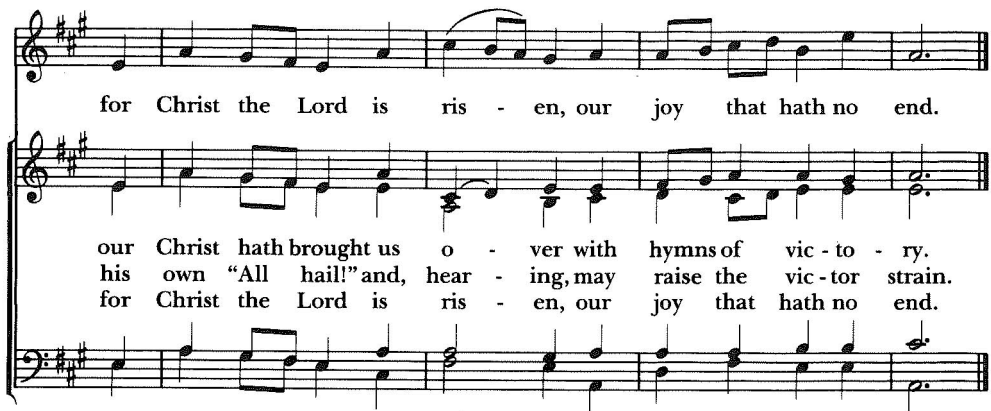
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
 2 Our hearts be pure from e - vil, that we may see a - right  
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,



for Christ the Lord is ris - en, our joy that hath no end.  
 our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.  
 Music: Ellacombe, from *Gesangbuch . . . der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.;  
 adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889);  
 desc. Cyril Winn (1884-1973)

76. 76. D

## Dismissal

Let us go forth in the name of the Risen Christ. Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia!**

**Postlude** *Hornpipe* from *Water Music*

G. F. Handel

*serving today . . .*

The Rt. Rev. Terry White, *celebrant*  
 The Rev. Canon Amy Real Coultas, *chaplain*

The Rev. J. Brian Ponder, *canon*

The Very Rev. Matthew Bradley, *dean*

Austin Echols, *organist & choir director*

Dorothy Converse, Page Curry, *lectors*

Jerry Brown, *intercessor*

Dorothy Converse, Mike Foster, Brenda Runner, Kitten Lawless, *chalice bearers*

Bill Shelton, Jan Margerum, *eucharistic visitors*

Hunter Lumbatis, Kim McDaniel, Louise Isaacs, *acolytes*

Ben Wilson, *thurifer*

Betsy Marker, Ben Wilson, *altar guild*

Kirt Jacobs, Susan Torok, Jim Monin, *greeters/ushers*

Bing Jacobs, *bell ringer*

Betsy Marker, *live stream*



*... as for  
 me and my  
 household,  
 we will  
 serve the  
 Lord*

*Joshua 24:15*



*We gratefully acknowledge  
those who contributed to  
Flowers and Music for Easter.*



Dave and Ann Barbieri  
*in memory of their parents*

Jim and Marie Eff  
*in memory of Erich Eff  
in honor of Patrick Walsh*

Kent Echler and Bill Shelton  
*in memory of their parents*

Michael Ellis  
*in memory of Murial K. Bass*

Vance and Bobbie Fritton  
*in honor of their families and the Cathedral Choir*

Dr. Michael Foster  
*in memory of Mike & Maggie Foster*

Lea Ann Gargrough  
*in memory of Lydia Hall*

Jan Gonder  
*in memory of Michael Gohmann*

Kirt Jacobs and Cynthia Fanning  
*in memory of Norm Fanning, Merle Schott*

Kitten Lawless  
*in memory of Bob Huffman, Dave Calinowski, Jim Ragan  
in honor of Jan Margerum, Lea Ann Garbrough, Marie Eff, Brenda Runner*

Jan Margerum  
*in honor of Austin Echols*

Jerry Marsh  
*in memory of Sue & Johnny Kaewig, Yihong Liu*

Kim McDaniel  
*in memory of Dean Emeritus Robert Willis*

Patsy Melton  
*in honor of her church family*

Randy Peters  
*in memory of Tom & Kitty Dooley, James & Janell Peters, Dr Wiley, Jim Dade  
in thanksgiving for Leo, Cillian & Graham Rice*

Hollis and Paul Real  
*in honor of the Cathedral Choir*

Brenda Runner  
*in memory of Norma & Bob Laufer, Stacy Forster, Leslie Walker*

Susan Shockey  
*in memory of The Rev. Walter Rauh & Mrs. Bonnie Rauh*

Leonard Sjogren  
*in memory of The Rev. Darrell Mitchell*

William Strauss  
*in memory of loved ones*

Jane Trigg  
*in memory of Gerorge & Jean Trigg*

Carolyn Van Zant  
*in memory of Margaret & Tommy Van Zant*

Ann Vellom  
*in memory of The Rev. Timothy Vellom and loved ones*

John and Marilyn Werst  
*in memory of Frazier Marsh*

## Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.

We commit to listen, learn, and walk in love.



## Christ Church Cathedral

⇒ a church in the heart of the city with a heart for the city ◀

## Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop      Austin Echols, Music Director & Organist  
The Very Rev. Matthew Bradley, Dean      Susan Shockey, Parish Coordinator  
The Rev. Charles Myers, Associate Dean      Thomas Thill, Sacristan  
The Rev. Dr. Eva Markham, Deacon

421 South Second Street, Louisville, KY 40202  
502-587-1354  
ccclou.org • info@ccclou.org