

THIRD SUNDAY OF EASTER

April 19, 2026 • 10:30 am + Holy Eucharist



- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude Alleluias

Robert Lau

- at the sound of the bells, all stand

Hymn 182 Christ is alive!

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

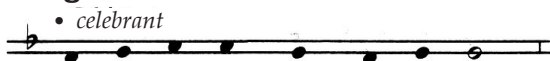
Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

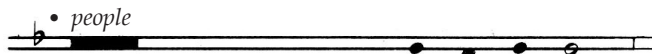
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Opening Acclamation



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

Song of Praise • S 278

Gloria in excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

Setting: William Mathias (b. 1934)

LITURGY OF THE WORD

Collect for the Third Sunday of Easter

celebrant *people* *celebrant*

God be with you. And also with you. Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

A - men.

- *all be seated*

First Reading Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ

so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm Psalm 116:1-3, 10-17

John Joubert

I love the Lord, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.
 The cords of death entangled me; the grip of the grave took hold of me; *
 I came to grief and sorrow.
 Then I called upon the Name of the Lord: *
 "O Lord, I pray you, save my life."
 How shall I repay the Lord *
 for all the good things he has done for me?
 I will lift up the cup of salvation *
 and call upon the Name of the Lord.
 I will fulfill my vows to the Lord *
 in the presence of all his people.
 Precious in the sight of the Lord *
 is the death of his servants.
 O Lord, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.
 I will offer you the sacrifice of thanksgiving *
 and call upon the Name of the Lord.
 I will fulfill my vows to the Lord *
 in the presence of all his people,
 In the courts of the Lord'S house, *
 in the midst of you, O Jerusalem.
 Hallelujah!

Second Reading 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.

Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 184 *Christ the Lord is risen again!*

1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross

Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain
Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!

al - le - lu - ia! Christ, our Pas - chal lamb in - deed.

Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt.
Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533

77. 77. 4 with Refrain

Gospel Luke 24:13-35

The Holy Gospel of our Savior, Jesus Christ, according to Luke.

Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as

the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of our Savior.

Praise to you, Lord Christ.

Nicene Creed • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



Prayers of the People

Adapted from *Common Worship*, The Church of England

- *the deacon says*

In joy and hope let us pray to the Father, saying, "Hear our prayer."

- *the intercessor continues*

That our Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the Father.

Hear our prayer.

That the Church may find fresh strength in the good news of Easter, especially Sarah, Archbishop of Canterbury, Sean our Presiding Bishop, Terry our Bishop, and those Baptized, Confirmed, and Received this holy season, we pray to the Father.

Hear our prayer.

That God may grant our elected leaders the humility which comes from Christian love, especially President Trump, Vice President Vance, and Governors Beshear and Braun, we pray to the Father.

Hear our prayer.

That God may provide for those who lack food, work or shelter, we pray to the Father.

Hear our prayer.

That by God's power war and famine may cease through all the world, we pray to the Father.

Hear our prayer.

That God may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them, especially Judy Donahue, Kitten Lawless, George Hubbard, Carlos LaGantta, Murphy McCloy, Ginger Shackleton, Dean Weller, Ann Vellom and Ruth Wukasch, and those we now name we pray to the Father.

Hear our prayer.

That God may be glorified for all the blessings of this life, especially for the birthday of Tom Thill, we pray to the Father.

Hear our prayer.

That, according to God's promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the Father.

Hear our prayer

That God may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to Christ's resurrection, we pray to the Father.

Hear our prayer

- *the celebrant says the concluding prayer*

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord.

Amen.



The Peace • *all greet one another in the name of the Lord*
The peace of Christ be always with you.
And also with you.

Dean's Welcome

LITURGY OF THE ALTAR



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

Offertory Anthem *He Comes to Us as One Unknown* Repton, arr. John Ferguson

He comes to us as one unknown,
A breath unseen, unheard;
As though within a heart of stone,
Or shriveled seed in darkness sown,
A pulse of being stirred,
A pulse of being stirred.

He comes when souls in silence lie
And thoughts of day depart;
Half seen upon the inward eye,
A falling star across the sky
Of night within the heart,
Of night within the heart.

He comes to us in sound of seas,
The ocean's fume and foam;
Yet small and still upon the breeze,
A wind that stirs the tops of trees,
A voice to call us home,
A voice to call us home.


He comes in love as once he came
By flesh and blood and birth;
To bear within our mortal frame
A life, a death, a saving Name,
For ev'ry child of earth,
For ev'ry child of earth.

He comes in truth when faith is grown;
Believed, obeyed, adored:
The Christ in all the scriptures shown,
As yet unseen, but not unknown,
Our Savior and our Lord,
Our Savior and our Lord.

—Timothy Dudley-Smith

THE GREAT THANKSGIVING

Eucharistic Prayer A • Expansive Language



celebrant *people*

God be with you. And al - so with you.

celebrant

Lift up your hearts.

people

We lift them to the Lord.

celebrant

Let us give thanks to the Lord our God.

people

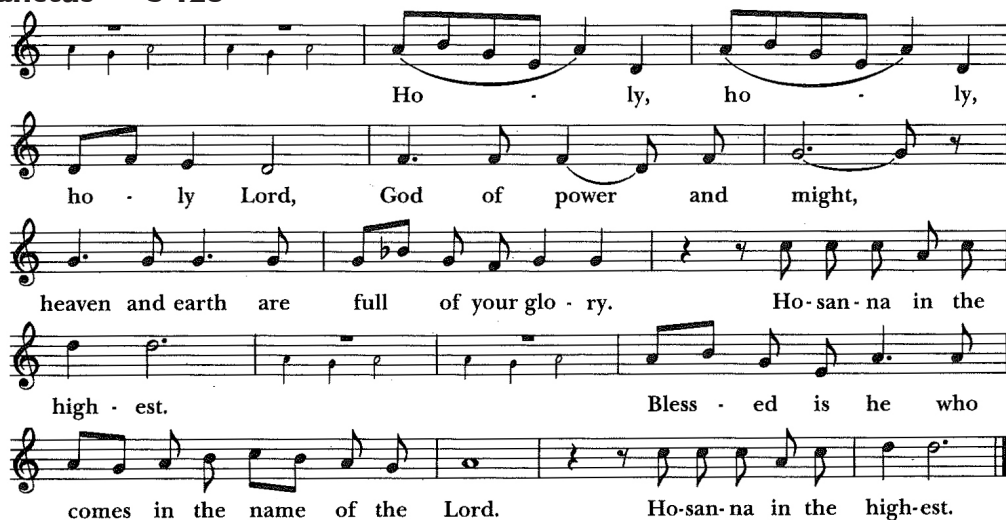
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 128



Ho - ly, ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen



A - men.

The Lord's Prayer • BCP 364 • *contemporary version*

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem S155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Invitation to Communion


The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Communion Hymn 306 *Come, risen Lord, and deign to be our guest*



1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,
nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand;
one Church u - nit - ed in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;
thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;
in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt.
Music: *Sursum Corda*, Alfred Morton Smith (1879-1971)

10 10. 10 10

Sending forth of Eucharistic Visitors

- *deacon*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Body and Blood of Christ.

- *people*

We are all one Body, for we all share one bread, one cup. Amen.

- *all stand; said by all*

Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do God's will, working in you that which is well-pleasing in the sight of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon and remain with you for ever.

Amen.



Concluding Hymn 662

Abide with me: fast falls the eventide

1 A - bide with me: fast falls the e - ven - tide;
 2 I need thy pres - ence ev - ery pass - ing hour;
 3 I fear no foe, with thee at hand to bless;
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
 what but thy grace can foil the tempt - er's power?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Words: Henry Francis Lyte (1793-1847)

Music: *Eventide*, William Henry Monk (1823-1889)

10 10. 10 10

Dismissal

Let us go forth in the name of the Risen Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

Postlude *Overture - Music for the Royal Fireworks* George Frideric Handel

serving today . . .

The Rev. Matthew Bradley, *celebrant*
The Rev. Dr. Eva Markham, *deacon*
Austin Echols, *organist & choir director*
Bryan Platt, Bill Smith, *lectors*
Susan Shockey, *intercessor*
Tim Tice, Page Curry, Mike DaRif, Kitten Lawless, *eucharistic ministers*
Lea Ann Garbrough, Betty Lynn Williams, *eucharistic visitors*
Blossom Marshall, Josh Edwards, Henry Lawrence, *acolytes*
Bill Shelton, *altar guild*
Carol Brown, Lee Cochran, Becky Collings, *greeters/ushers*
Rob Guillen, *bell ringer*
Dave Barbieri, *live stream*



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15

Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.

We commit to listen, learn, and walk in love.





Christ Church Cathedral

→ *a church in the heart of the city with a heart for the city* ←

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop

The Very Rev. Matthew Bradley, Dean

The Rev. Charles Myers, Associate Dean

The Rev. Dr. Eva Markham, Deacon

Austin Echols, Music Director & Organist

Susan Shockey, Parish Coordinator

Thomas Thill, Sacristan

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