

*Margaret Webb Glore Lanier*  
1932-2026

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Burial Office  
July 1, 2026 • 11 AM



- *Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.*

## PRELUDE

### ANTHEM *Brother James' Air*

arr. Mack Wilberg

The Lord's my Shepherd, I'll not want,  
He makes me down to lie  
In pastures green; He leadeth me  
The quiet waters by.  
He leadeth me, He leadeth me,  
The quiet waters by.

My soul He doth restore again,  
And me to walk doth make  
Within the paths of blessedness,  
E'en for His own Name's sake.  
Within the paths of blessedness,  
E'en for His own Name's sake.

Yea, though I pass through shadowed vale,  
Yet will I fear no ill;  
For Thou art with me; and Thy rod  
And staff me comfort still.  
For Thou art with me; and Thy rod  
And staff me comfort still.

My table Thou hast furnished  
In presence of my foes;  
My head Thou dost with oil anoint,  
And my cup overflows.  
My head Thou dost with oil anoint,  
And my cup overflows.

Goodness and mercy all my days  
Shall surely follow me;  
And in my Father's heart always  
My dwelling place shall be.  
And in my heart forevermore  
Thy dwelling place shall be.

— James Leith Macbeth Bain

### HYMN 625 *Ye holy angels bright*

*Descant*

4 My soul, bear thou thy part, triumph in God above: and

1 Ye holy angels bright, who wait at God's right hand, or  
2 Ye blessed souls at rest, who ran this earth-ly race and  
3 Ye saints, who toil be low, adore your heaven-ly King, and  
4 My soul, bear thou thy part, triumph in God above: and

with a well - tuned heart sing thou the songs of love! Let all thy  
 through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well-tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.  
 song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)

Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789);

harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)

66. 66. 44. 44

## OPENING ANTHEM

I am the resurrection and the life, saith the Lord;  
he that believeth in me, though he were dead, yet shall he live;  
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,  
and that he shall stand at the latter day upon the earth;  
and though this body be destroyed, yet shall I see God;  
whom I shall see for myself and mine eyes shall behold,  
and not as a stranger.

For none of us liveth to himself,  
and no man dieth to himself.

For if we live, we live unto the Lord;  
and if we die, we die unto the Lord.

Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;  
even so saith the Spirit, for they rest from their labors.

The Lord be with you.

**And with thy spirit.**

Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant Margret, and grant her an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

**Amen.**

• *all be seated*

### FIRST READING Wisdom 3:1-5, 9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of

immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

The Word of the Lord.

**Thanks be to God.**

HYMN 694 *God be in my head*

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

Words: *Sarum Primer*, 1514

Music: *Lytlington*, Sydney Hugo Nicholson (1875-1947)

Irr.

**SECOND READING** Romans 8:14-19, 34-35, 37-39

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; <sup>34</sup>Who is to condemn? It is

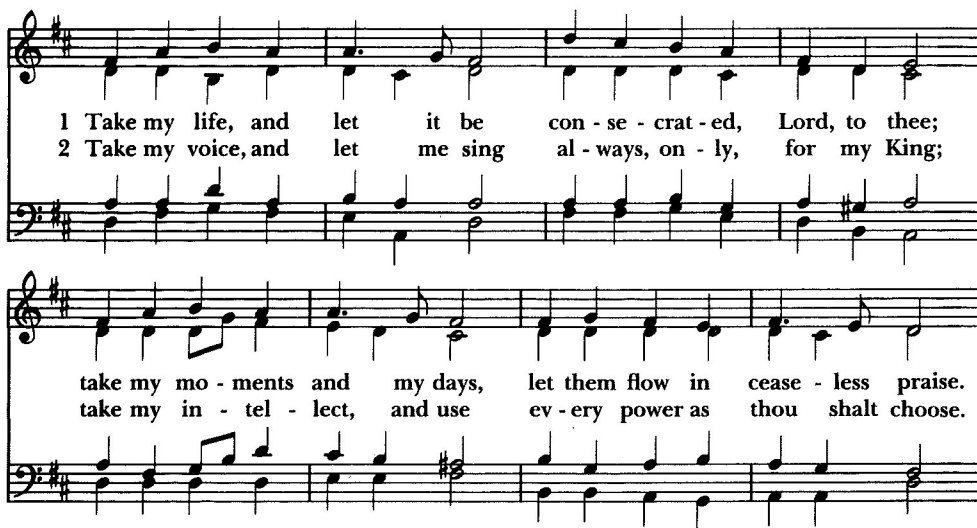
Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.  
Thanks be to God.

**HYMN 707** *Take my life, and let it be*



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;  
Take my will, and make it thine; it shall be no long-er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my-self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt.  
Music: *Hollingside*, John Bacchus Dykes (1823-1876)

77. 77. D

## **GOSPEL** John 14:1-6

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I

am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## **ANTHEM** *Holy is the True Light*

William H. Harris

Holy is the True Light, and passing wonderful,  
lending radiance to them that endured in the heat of the conflict,  
from Christ they inherit a home of unfading splendor,  
wherein they rejoice with gladness evermore.  
Alleluia!

## **THE LORD'S PRAYER**

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day  
our daily bread. And forgive us our trespasses, as we forgive those who trespass  
against us. And lead us not into temptation, but deliver us from evil. For thine is  
the kingdom, and the power, and the glory, for ever and ever. Amen.

## **PRAYERS OF THE PEOPLE**

In peace, let us pray to the Lord.

Almighty God, who hast knit together thine elect in one communion and  
fellowship, in the mystical body of thy Son Christ our Lord: Grant, we beseech  
thee, to thy whole Church in paradise and on earth, thy light and thy peace.

**Amen.**

Grant that all who have been baptized into Christ's death and resurrection may  
die to sin and rise to newness of life, and that through the grave and gate of death  
we may pass with him to our joyful resurrection.

**Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy  
Holy Spirit may lead us in holiness and righteousness all our days.

**Amen.**

Grant to thy faithful people pardon and peace, that we may be cleansed from all  
our sins, and serve thee with a quiet mind.

**Amen.**

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all  
their grief on thee, they may know the consolation of thy love.

**Amen.**

Give courage and faith to those who are bereaved, that they may have strength to  
meet the days ahead in the comfort of a reasonable and holy hope, in the joyful  
expectation of eternal life with those they love.

**Amen.**

Help us, we pray, in the midst of things we cannot understand, to believe and  
trust in the communion of saints, the forgiveness of sins, and the resurrection to  
life everlasting.

**Amen.**

Grant us grace to entrust Sissy to thy never failing love; receive her into the arms  
of thy mercy, and remember her according to the favor which thou bearest unto  
thy people.

**Amen.**

Grant that, increasing in knowledge and love of thee, he may go from strength to  
strength in the life of perfect service in thy heavenly kingdom.

**Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in thy eternal and everlasting glory, and, with [blessed N. and] all thy saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

**Amen.**

## **THE COMMENDATION**

• *sung by the choir*

Give rest, O Christ, to thy servant with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Give rest, O Christ, to thy servant(s) with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting.

• *the officiant concludes*

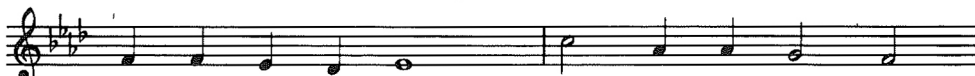
Into thy hands, O merciful Savior, we commend thy servant Sissy. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive her into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

**Amen.**

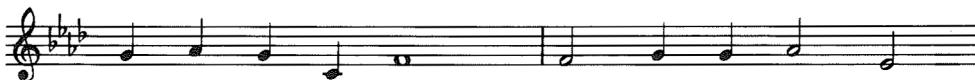
HYMN 541 *Come, labor on*



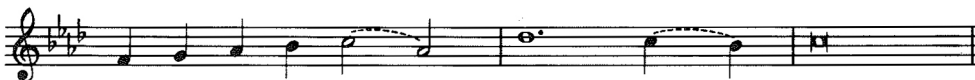
1 Come, la - bor on. Who dares stand i - dle  
 2 Come, la - bor on. The en - e - my is  
 3 Come, la - bor on. A - way with gloom - y  
 4 Come, la - bor on. Claim the high call - ing  
 5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us  
 2 watch - ing night and day, to sow the tares, to  
 3 doubts and faith - less fear! No arm so weak but  
 4 an - gels can - not share— to young and old the  
 5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant  
 2 snatch the seed a - way; while we in sleep our  
 3 may do ser - vice here: by feeblest a - gents  
 4 Gos - pel glad - ness bear: re - deem the time; its  
 5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered not.  
 3 may our God ful - fill his right - eous will.  
 4 hours too swift - ly fly. The night draws nigh.  
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt.  
 Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

4. 10 10. 10 4

**BLESSING**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do God's will, working in you that which is well-pleasing in the sight of God; through Jesus Christ, to whom be glory for ever and ever.

Amen

**ANTHEM** *Into paradise may the angels lead you*

Into paradise may the angels lead thee; and at thy coming may the martyrs receive thee, and bring thee into the holy city Jerusalem.

May the choirs of angels welcome you, and with Lazarus who once was poor may you have peace everlasting.

# Margaret Webb Glore Lanier

died peacefully on June 18, 2026, at age 93. "Sissy" was born in Danville, Kentucky to Walter Scott Glore and Margaret Webb Glore.

She graduated from St. Catherine's School, in Richmond, VA. Sissy attended Wellesley College for three years and graduated from Centre College. In 1953, she married Philip McCart Lanier, who was also from Danville.



Sissy was a devoted supporter of and volunteer for several organizations throughout her life. She was an actor in Children's Theater, a member of the Junior League and served on the board of Family and Children's Agency. She was a longtime attendee and supporter of the Louisville Orchestra and sang in her church choirs.

Sissy loved working in her garden and playing tennis. She also enjoyed time spent, over the years, at the South Bar Club in the Bahamas.

One word frequently used to describe Sissy was "feisty." She could always be counted upon to authentically let us know what she was thinking.

Along with her parents, Sissy was predeceased by her husband Philip McCart Lanier, her sister Mary Hester Glore Skow, her brother Walter Scott Glore, III and a nephew Mark Lanier.

Sissy is survived by her daughter Sarah Kemp Lanier (Eric) Zoerb and her son Philip Scott Lanier, her grandchildren Hannah McCart Zoerb, John Morgan Zoerb, and Luke Lanier Zoerb. Her nieces Elizabeth Glore and Melissa Lanier (Shenan) Murphy, and nephews Addison (Jamie) Lanier and John (Jane) Lanier.

The family expresses its gratitude to Alicia Brothers for her attentive care over the last year.

The graveside service and burial will be at 11 a.m., on July 2, 2026 at Belleuve Cemetery, Danville, Kentucky.

In lieu of flowers, please consider a donation in honor of Sissy to the Louisville Orchestra or Christ Church Cathedral.

Reception to follow this service at the Louisville Country Club

The Very Rev. Matthew Bradley, *officiant*

The Rev. Charles Myers, *associate dean*

The Rev. Dr. Eva Markham, *deacon*

Dr. James Rightmyer, *choirmaster*

Robert Lee, *organ*

Jennifer Potochnic, *English Horn*

Patty Sisson, Sarah Hil, *violin*

Cindy Watson, *viola*

Wendy Doyle, *cello*

Bill Shelton, Then Rev. Whit Stodgel *lectors*

Henry Lawrence, *acolytes*

Bobbie Fritton, Susan Whettle, Carolyn VanZant *greeters/ushers*

John Kiesel, *bell ringer*

Tim Tice, *live stream*



## Christ Church Cathedral

→ a church in the heart of the city with a heart for the city ←

### Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop

The Very Rev. Matthew Bradley, Dean

The Rev. Charles Myers, Associate Dean

The Rev. Dr. Eva Markham, Deacon

Austin Echols, Music Director & Organist

Susan Shockey, Parish Coordinator

Thomas Thill, Sacristan

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