

Nineteenth Sunday after PENTECOST



October 4, 2026
Holy Eucharist
Proper 21



WELCOME

- Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Prelude

- at the sound of the bells, all stand

Hymn 400 All creatures of our God and King

- verses 1-2: all voices • verse 3: tenor & bass voices
- verses 4: treble voices • verses 5-7: all voices



- 1 All crea-tures of our God and King, lift up your voic - es, let us
 *2 Great rush-ing winds and breez-es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless-ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And e - ven you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



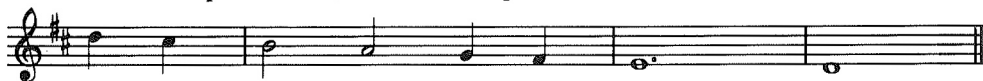
- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn-ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. Ralph Vaughan Williams (1872-1958)

88, 44, 88 with Refrain

Opening Acclamation

celebrant

Bless-ed be God: most holy, glorious, and undi-vi-ded Tri-ni-ty.

people

And blessed be God's reign, now and for ev - er. A- men.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Song of Praise • Canticle 13: S 236

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed be -

tween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

_____ Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

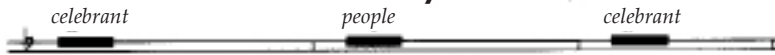
high - ly ex - alt you. Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Setting: John Rutter (b. 1945)

LITURGY OF THE WORD

Collect for the Nineteenth Sunday after Pentecost



God be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through

Amen

- *all be seated*

First Reading Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Hear what the Spirit is saying to God's people.

Thanks be to God.

The heavens declare the glory of God, *
 and the firmament shows his handiwork.
 One day tells its tale to another, *
 and one night imparts knowledge to another.
 Although they have no words or language, *
 and their voices are not heard,
 Their sound has gone out into all lands, *
 and their message to the ends of the world.
 In the deep has he set a pavilion for the sun; *
 it comes forth like a bridegroom out of his chamber;
 it rejoices like a champion to run its course.
 It goes forth from the uttermost edge of the heavens
 and runs about to the end of it again; *
 nothing is hidden from its burning heat.
 The law of the Lord is perfect and revives the soul; *
 the testimony of the Lord is sure and gives wisdom to the innocent.
 The statutes of the Lord are just and rejoice the heart; *
 the commandment of the Lord is clear and gives light to the eyes.
 The fear of the Lord is clean and endures for ever; *
 the judgments of the Lord are true and righteous altogether.
 More to be desired are they than gold, more than much fine gold, *
 sweeter far than honey, than honey in the comb.
 By them also is your servant enlightened, *
 and in keeping them there is great reward.
 Who can tell how often he offends? *
 cleanse me from my secret faults.
 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
 then shall I be whole and sound, and innocent of a great offense.
 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
 O Lord, my strength and my redeemer.

Second Reading Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus

my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain

the resurrection from the dead.

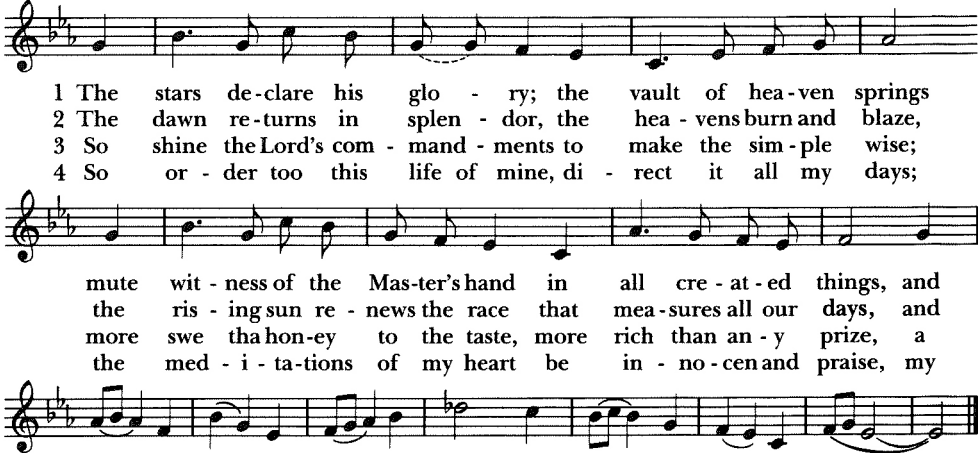
Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider

that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Hymn 431 *The stars declare his*



1 The stars de-clare his glo - ry; the vault of hea-ven springs
2 The dawn re-turns in splen - dor, the hea - vens burn and blaze,
3 So shine the Lord's com - mand - ments to make the sim - ple wise;
4 So or - der too this life of mine, di - rect it all my days;

mute wit - ness of the Mas-ter's hand in all cre - at - ed things, and
the ris - ing sun re - news the race that mea - sures all our days, and
more swe tha hon - ey to the taste, more rich than an - y prize, a
the med - i - ta - tions of my heart be in - no - cen and praise, my

through the si - lenc - es of space their sound-less mu - sic sings. _____
writes in fire a - cross the skies God's ma - jes - ty and praise. _____
law of love with - in our hearts, a light be - fore our eyes. _____
rock, and my re - deem-ing Lord, in all my words and ways. _____

Words: Timothy Dudley-Smith (b. 1926); para. of Psalm 19

Music: *Aldine*, Richard Proulx (b. 1937)

76. 86. 86

Words: Copyright © 1981 by Hope Publishing Company. All Rights Reserved. Used by Permission.

Gospel Matthew 21:33-46

The Holy Gospel of our Savior, Jesus Christ, according to Matthew.

Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned

another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard,

and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease

the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

"The stone that the builders rejected
has become the cornerstone;

this was the Lord's doing,
and it is amazing in our eyes'?"

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of our Savior.

Praise to you, Lord Christ.

Sermon The Rev. Edgar Wallace

Nicene Creed • *all stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People • Adapted from the Church of England's *Common Worship*

- *the deacon says*

In the power of the Spirit and in union with Christ, let us pray to the Father, saying "Hear our prayer."

- *the intercessor says*

We pray for the good estate of the catholic Church; guide and govern us by your good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace and in righteousness of life, especially Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, Terry, our Bishop; and for all other ministers.

In the power of the Spirit

Hear our prayer.

Bless and guide President Trump; give wisdom to all in authority; And direct this and every nation in the ways of justice and of peace; That we may honor one another, and seek the common good.

In the power of the Spirit

Hear our prayer.

O God, the creator and preserver of all, we pray for people in every kind of need; make your ways known on earth, your saving health among all nations.

In the power of the Spirit

Hear our prayer.

We give you thanks for all the blessings of this life, especially for the birthdays of Chris Lang, Kathy Wright, Sam Bradley and Whit Stodghill.

In the power of the Spirit

Hear our prayer.

We commend to your fatherly goodness all those who are any ways afflicted or distressed, in mind, body or estate; comfort and relieve them in their need, give them patience in their sufferings, and bring good out of all their afflictions, especially Murphey Coy, Rich Curry, Judy Donahue, Kitten Lawless, George Hubbard, Ginger Shackleton, Jim Watkins, Dean Weller, Colleen Wilson, and Ruth Wukasch

In the power of the Spirit,

Hear our prayer.

We remember those who have gone before us in the peace of Christ, and we give you praise for all your faithful ones, with whom we rejoice in the communion of saints ...

- *the people may add their own petitions*

In the power of the Spirit,

Hear our prayer.

- *the celebrant adds a concluding collect*

Hasten, O God, the day when people will come from east and west, from north and south, and sit at the table in your kingdom and we shall see your Christ in glory. Merciful God, accept these prayers for the sake of your Son, our Savior Jesus Christ.

Amen.

Confession • *bidden by the deacon*

Let us confess our sins against God and our neighbor.

• *said by all*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

Absolution • *declared by the celebrant*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace • *all greet one another in the name of the Lord*

The peace of Christ be always with you.

And also with you.

Announcements

Birthday Prayer • *said by all*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Anniversary Prayer • *said by all*

O gracious and everling God, look mercifully on your servants, who celebrate the anniversary of their marriage. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior. Amen

LITURGY OF THE ALTAR



You can make a gift in support of the Cathedral's ministry online by scanning the QR code or going to <https://abundant.co/christchurchlouky/give>

Offertory Anthem *God of all Creation*

David Boulware-Kelley

God of all creations, for whom the church, in liturgy and song, has borne faithful witness through the centuries; let us be your instruments of praise, that in us may be found that new dimension of sound which tunes our souls and bodies to the infinite beauty of your truth and the profound glory of your eternal light.

— Gordon Giles

THE GREAT THANKSGIVING

Eucharistic Prayer A • Expansive Language

celebrant people

God be with you. And al - so with you.

celebrant

Lift up your hearts.

people

We lift them to the Lord.

celebrant

Let us give thanks to the Lord our God.

people

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

OR

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

OR

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who for ever sing this hymn to
proclaim the glory of your Name:

Sanctus S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

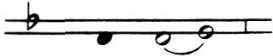
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen



A - men.

The Lord's Prayer • contemporary version

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.

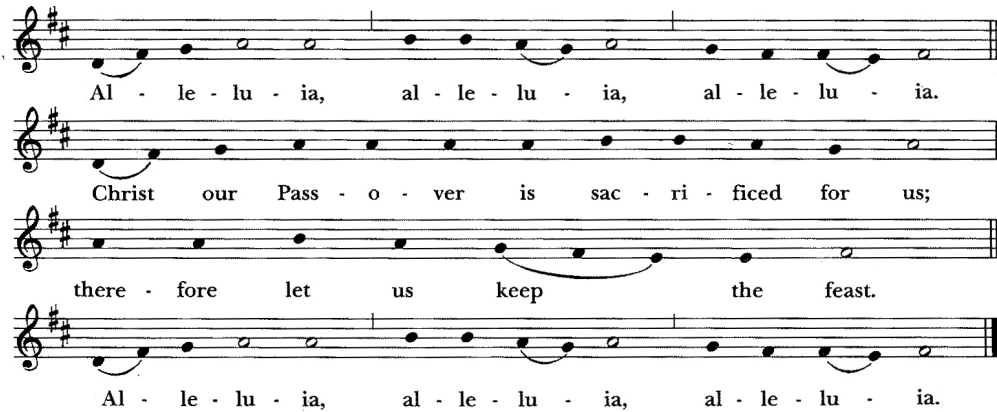
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem • S 154



Setting: From *New Plainsong*; David Hurd (b. 1950)

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

An Act of Spiritual Communion • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

Laying on of Hands and Anointing for Healing

- *priests will be stationed in the narthex (lobby) during the distribution of communion to offer Laying on of Hands for Healing, with the option of anointing with holy oil*
- *when a person receives this sacramental rite, the priest will lay their hands upon them and say one of the following*

N., I lay my hands upon you in the Name of the Father, and of the Son, and of the Holy Spirit, beseeching our Lord Jesus Christ to sustain you with his presence, to drive away all sickness of body and spirit, and to give you that victory of life and peace which will enable you to serve him both now and evermore. Amen.

- *or this*

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. Amen.

- *if the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying*

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

- *the priest may add*

As you are outwardly anointed with this holy oil, so may our heavenly Father grant you the inward anointing of the Holy Spirit. Of his great mercy, may he forgive you your sins, release you from suffering, and restore you to wholeness and strength. May he deliver you from all evil, preserve you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Hymn 407 *Most high, omnipotent, good Lord*

1	Most High, om	- ni - po - tent, good	Lord,	to thee be
2	(My Lord be)	praised by bro - ther	sun	who through the
3	(My Lord be)	praised be sis - ter	moon	and all the
4	(By sis - ter)	wa - ter be thou	blessed,	most hum - ble,
5	(By mo - ther)	earth my Lord be	praised;	gov - erned by
6	(My Lord be)	praised by those who	prove	in free for -
7	(For death our)	sis - ter, prais - ed	be,	from whom no
8	(Most High, om)	- ni - po - tent, good	Lord,	to thee be

1 cease-less praise out - poured, and bless - ing with - out mea - sure.
 2 skies his course doth run, and shines in bril - liant splen - dor:
 3 stars, that with her soon will point the glit - tering hea - vens.
 4 use - ful, pre - cious, chaste; be praised by bro - ther fire; ____
 5 thee she hath up - raised what for our life is need - ful.
 6 giv - ing - ness their love, nor shrink from trib - u - la - tion.
 7 one a - live can flee. Woe to the un - pre - par - ed!
 8 cease-less praise out - poured, and bless - ing with - out mea - sure.

The first staff of music is in treble clef, key of B-flat major (two flats), and 4/4 time. It begins with a whole rest, followed by a sequence of eighth notes: B-flat, A, G, F, E, D, C, B-flat. This is followed by a quarter note B-flat, a quarter note A, and a quarter note G. The staff ends with a double bar line.

1 From thee a lone all crea - tures came; no one is
2 with bright-ness he doth fill the day, and sig - ni -
3 Let wind and air and cloud and calm and weath - ers
4 joc - und is he, ro - bust and bright, and strong to
5 Sus - tained by thee, through ev - ery hour, she bring - eth
6 Hap - py, who peace - a - bly en - dure; with thee, Lord,
7 But blest be they who do thy will and fol - low
8 Let crea - tures all give thanks to thee, and serve in

Handwritten musical notation for the first staff of 'The Rose Tree'. The key signature is one flat (B-flat) and the time signature is 1/4. The melody consists of the following notes: G4 (quarter), A4 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The staff ends with a double bar line and repeat dots.

1	wor - thy	thee	to	name.	2	My	Lord	be
2	fies	thy	bound -	less	3	My	Lord	be
3	all,	re -	peat	the	4	By	sis -	ter
4	light -	en	all	the	5	By	mo -	ther
5	forth	fruit,	herb,	and	6	My	Lord	be
6	their	re -	ward	is	7	For	death	our
7	thy	com -	mand -	ments	8	Most	High,	om -
8	great	hu -	mil -	i -				
				(ty.)				

This hymn may be sung by alternating groups, with all singing the first and final stanzas.

Words: Francis of Assisi (1182-1226); tr. Howard Chandler Robbins (1876-1952), alt.

Music: *Lukkason*, Calvin Hampton (1938-1984)

887. 88

Sending forth of Eucharistic Visitors

- *deacon*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Body and Blood of Christ.

- *people*

We are all one Body, for we all share one bread, one cup. Amen.

- *all stand; said by all*

Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with among, and remain with you always.

Amen.

Hymn 409 *The spacious firmament on high*

Unison or harmony

1 The spa - cious fir - - ma - ment on high,
 2 Soon as the eve - - ning shades pre - vail,
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
 the moon takes up the won - drous tale,
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
 and night - ly to the lis - tening earth
 What though no re - - al voice nor sound

their great O - rig - i - nal pro - claim.
 re - peats the sto - ry of her birth:
 a - mid their ra - - diant orbs be found?

The un - wea - ried sun from day to day
whilst all the stars that round her burn,
In rea - son's ear they all re - joice,

does his Cre - a - - tor's power dis - play;
and all the plan - ets in their turn,
and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - every land
con - firm the ti - dings, as they roll
for ev - er sing - ing as they shine,

the work of an al - might - y hand.
and spread the truth from pole to pole.
"The hand that made us is di - vine."

Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6
Music: *Creation*, Franz Joseph Haydn (1732-1809);
adapt. Dulcimer, or *New York Collection of Sacred Music*, 1850, alt.

LMD

Dismissal

Let us go forth in the name of Christ
Thanks be to God.

Postlude



*... as for
me and my
household,
we will
serve the
Lord*

Joshua 24:15

The Rev. Edgar Wallace, *celebrant*
The Rev. Dr. Eva Markham, *deacon*
Austin Echols, *organist & choir director*

Robert Lee, *organist*

Dorothy Converse, Bill Shelton, *lectors*

Susan Shockey, *intercessor*

Carolyn VanZant, Dorothy Converse, Jan Margerum, Kitten Lawless, *eucharistic ministers*

Bill Shelton, Jan Margerum, *eucharistic visitors*

Dorothy Converse, Jan Margerum, Kitten Lawless, *acolytes*

Betsy Marker, Ben Wilson, *altar guild*

Becky Collings, Lea Ann Collings, Jim Monin, *greeters/ushers*

Rob Guillen, *bell ringer*

Raj Choudhuri, *live stream*

 facebook.com/ChristChurchLouKY

 youtube.com/@ChristChurchLou

Music and texts are reprinted /streamed with permission
under ONE LICENSE #A-715318. All rights reserved.

Christ Church Cathedral Land Acknowledgement

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devastating legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.



Christ Church Cathedral

→ a church in the heart of the city with a heart for the city ←

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Fr. Charles Myers, Associate Dean
The Rev. Dr. Eva Markham, Deacon

Austin Echols, Music Director & Organist
Susan Shockey, Parish Coordinator
Thomas Thill, Sacristan

421 South Second Street, Louisville, KY 40202

502-587-1354

ccclou.org • info@ccclou.org