# The Feast of All Saints

**November 1, 2026 • 10:30 am**
**Holy Eucharist • Baptism & Reception**




Christ Church Cathedral
Louisville, Kentucky

## WELCOME

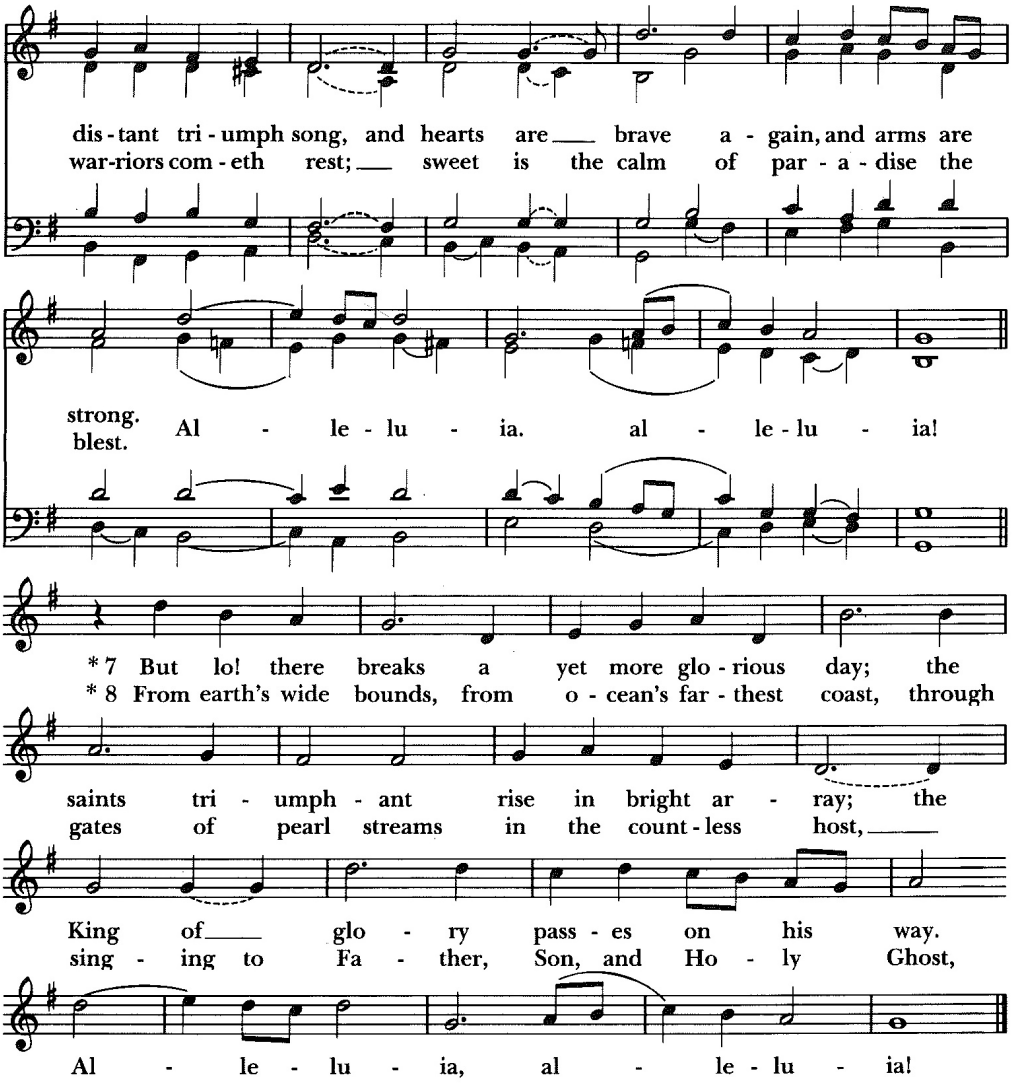
• *Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.*

**Prelude** *Elegy* John Rutter

• *at the sound of the bells, all stand*

**Hymn 287** *For all the saints*



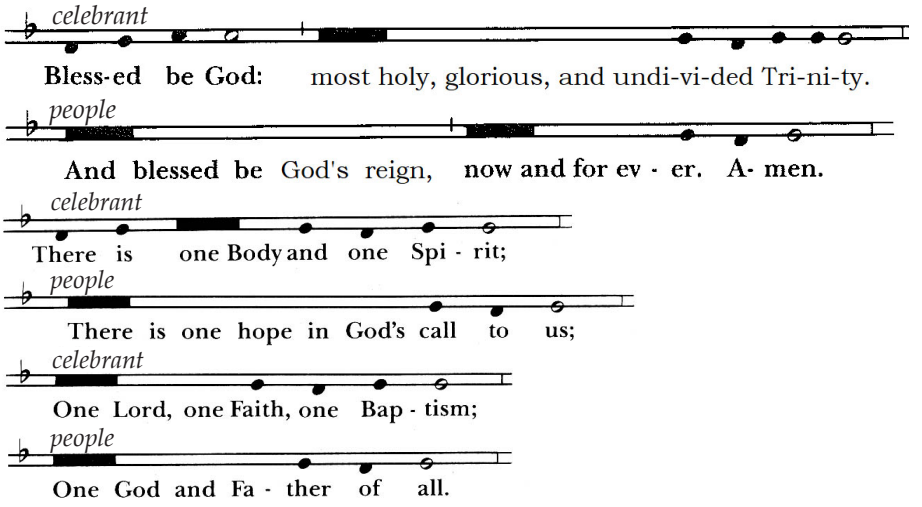



*All Saints' Day (November 1).*

Words: William Walsham How (1823-1897)
Music: *Sine Nomine,* Ralph Vaughan Williams (1872-1958)

10 10 10 with Alleluias

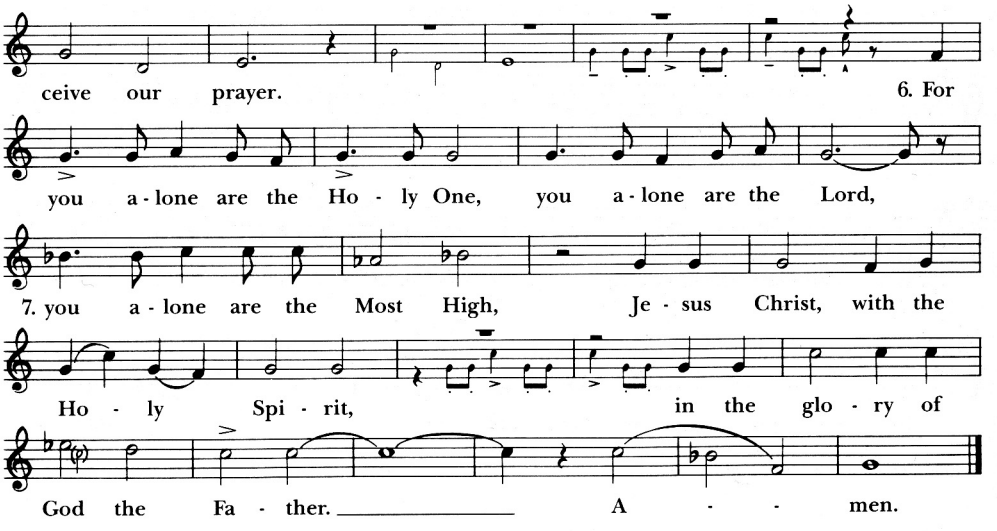
## Opening Acclamation




Setting: Ambrosian chant; adapt. *Hymnal 1982*

## Song of Praise • S278 *Gloria in excelsis*






Setting: William Mathias (b. 1934)

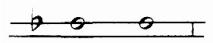
# Liturgy of the Word

### Collect for the Feast of All Saints




God be with you. And also with you. Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.



- *all be seated*

**First Reading** Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Hear what the Spirit is saying to God's people.
**Thanks be to God.**

**Psalm** 34:1-10,22 Austin Echols

I will bless the Lord at all times; *
his praise shall ever be in my mouth.
I will glory in the Lord; *
let the humble hear and rejoice.
Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
I sought the Lord, and he answered me *
and delivered me out of all my terror.
Look upon him and be radiant, *
and let not your faces be ashamed.
I called in my affliction and the Lord heard me *
and saved me from all my troubles.
The angel of the Lord encompasses those who fear him, *
and he will deliver them.
Taste and see that the Lord is good; *
happy are they who trust in him!
Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

**Second Reading** 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the Spirit is saying to God's people.
**Thanks be to God.**

## Hymn 286 *Who are these like stars appearing*




Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *Zeuch mich, zeuch mich,* melody from *Geistreiches Gesang-buch,* 1698;
harm. William Henry Monk (1823-1889), alt.

87. 87. 77

**Gospel** Matthew 5:1-12

The Holy Gospel of our Savior, Jesus Christ, according to Matthew.
**Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

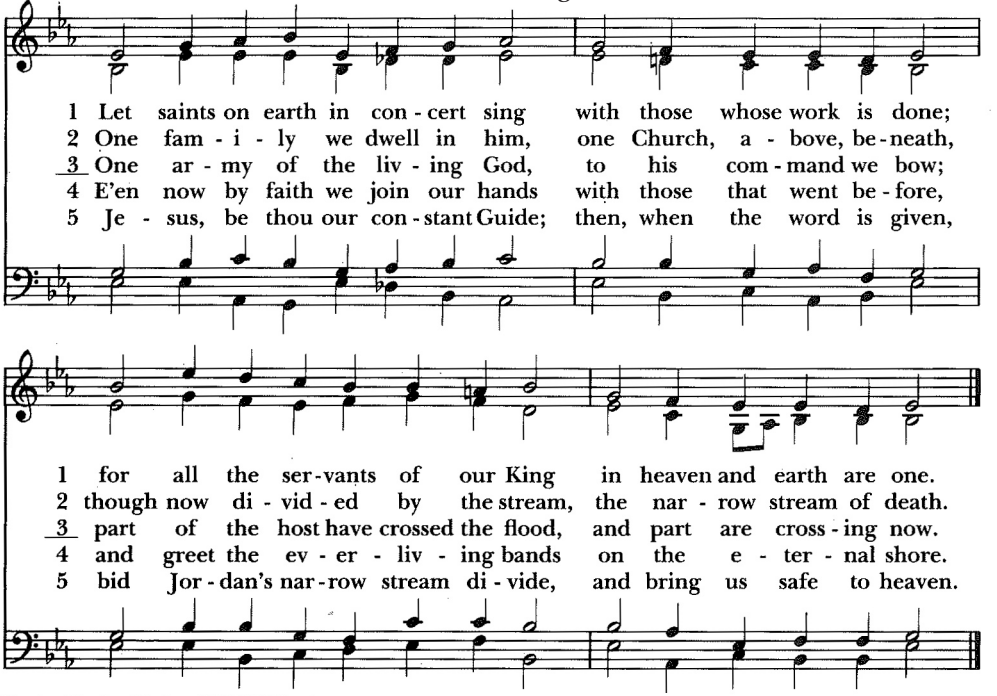
"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake,
for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of our Savior.
**Praise to you, Lord Christ.**

**Sermon** The Right Reverend Terry Allen White

- *people file into procession to the font after the clergy while singing:*

**Hymn 526** *Let saints on earth in concert sing*




**Words: Charles Wesley (1707-1788), alt.**
**Music: *Dundee*, melody from *The CL Psalmes of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt. CM**

### Presentation and Examination of the Candidates

The candidates will now be presented

- *the candidate is presented individually by his sponsors*

I present N. to receive the Sacrament of Baptism.

- *the celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

- *parents and godparentse*

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help

- *then the celebrant asks the following questions of the parents and godparents who speak on behalf of the infants*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to follow and obey him as your Lord?

I do.

The other Candidate will now be presented.

I present this person to be received into this Communion

Do you reaffirm your renunciation of evil?

- *the candidate responds*

I do.

Do you renew your commitment to Jesus Christ?

- *the candidate responds*

I do, and with God's grace I will follow him as my Savior and Lord.

- *the bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

**We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### The Baptismal Covenant

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**
**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**
**He suffered under Pontius Pilate, was crucified, died, and was buried.**
**He descended to the dead.**
**On the third day he rose again.**
**He ascended into heaven, and is seated at the right hand of the Father.**
**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit,**
**the holy catholic Church, the communion of saints,**
**the forgiveness of sins, the resurrection of the body,**
**and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?
**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?
**I will, with God's help.**

Let us now pray for these persons who are to receive the sacrament of new birth and for this person who has renewed her commitment to Christ.

**Prayers for the Candidates** • *the deacon leads the following petitions*

Deliver them, O Lord, from the way of sin and death.
**Lord, hear our prayer.**

Open their hearts to your grace and truth.
**Lord, hear our prayer.**

Fill them with your holy and life giving Spirit.
**Lord, hear our prayer.**

Keep them in the faith and communion of your holy Church.
**Lord, hear our prayer.**

Teach them to love others in the power of the Spirit.
**Lord, hear our prayer.**

Send them into the world in witness to your love.
**Lord, hear our prayer.**

Bring them to the fullness of your peace and glory.
**Lord, hear our prayer.**

• *the bishop says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.
**Amen.**

### Thanksgiving over the Water

The Lord be with you.
**And also with you.**

Let us give thanks to the Lord our God.
**It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.
**Amen.**

### The Baptism

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
**Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
**Amen.**

• *then the bishop places a hand on the person's head, marking on the forehead the sign of the cross using chrism and saying to each one:*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.
**Amen.**

Let us welcome the newly baptized.

• *celebrant and people*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Let us now pray for this person who has renewed her commitment to Christ.

- *a period of silence follows — then the bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in this your servant the covenant you made with her at her Baptism. Send her forth in the power of that Spirit to perform the service you set before here through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

## Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

**Amen**

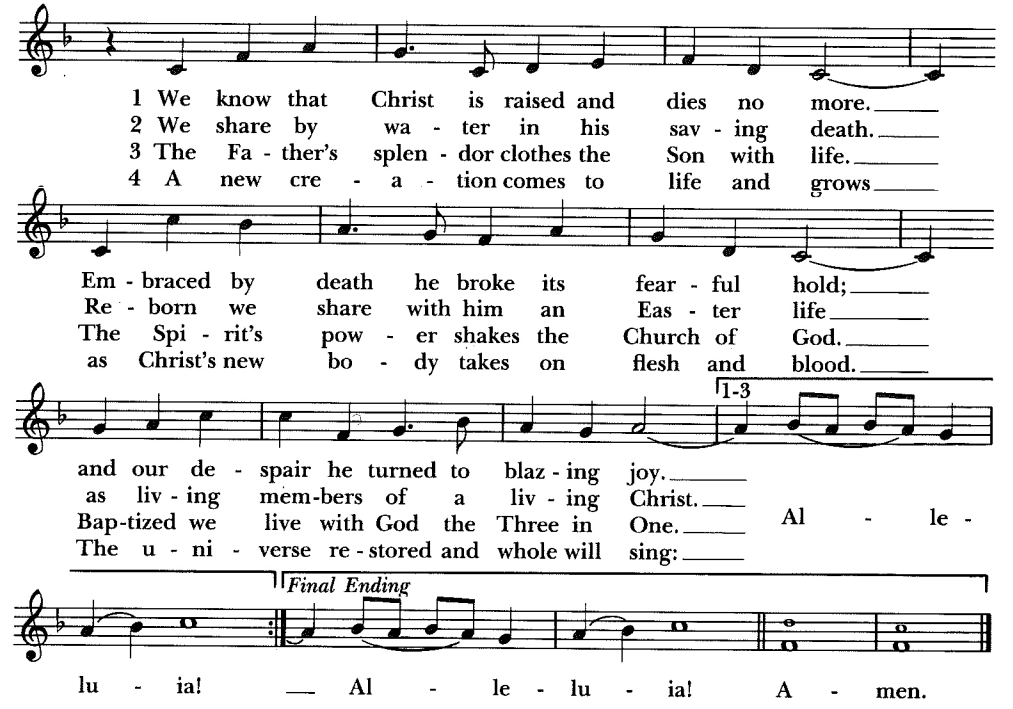
- *the bishop says*

Almighty and everliving God, let your fatherly hand ever be over this your servant; let your Holy Spirit ever be with her; and so lead her in the knowledge and obedience of your Word, that she may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

**Amen.**

• *the people are sprinkled with water from the font as the following chant is sung:*

**Hymn 296** ***We know that Christ is raised and dies no more***




Words: John Brownlow Geyer (b. 1932), alt.
Music: *Engelberg*, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

**The Peace** • *all greet one another in the name of the Lord*

The peace of Christ be always with you.
**And also with you.**

## Announcements

We give thanks for all the blessings of this life, especially for the birthdays of Page Curry and Brett Curry.

**Birthday Prayer** • *said by all*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

**Anniversary Prayer** • *said by all*

O gracious and everling God, look mercifully on your servants, who celebrate the anniversary of their marriage. Grant them your blessing, and assist them with your grace, that with true fidelity and steadfast love they may honor and keep their promises and vows; through Jesus Christ our Savior. Amen

# Liturgy of the Altar

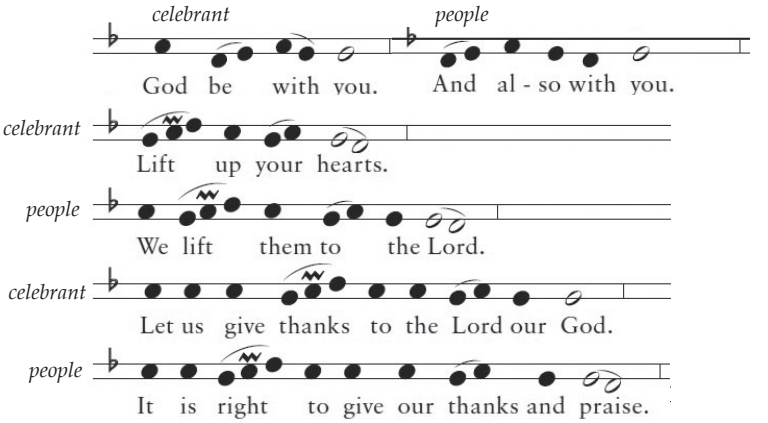
Gifts to the Bishop's Discretionary Fund enable Bishop White to address immediate financial needs throughout our Diocese and beyond. Your generosity helps us do the essential work of Christ in the world.
https://episcopalky.wufoo.com/forms/znwk9cz1cslzfg

**Offertory Anthem** *Holy is the True Light* William H. Harris

Holy is the True Light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict,
from Christ they inherit a home of unfading splendor,
wherein they rejoice with gladness evermore.
Alleluia!

# The Great Thanksgiving

**Eucharistic Prayer D** • Expansive Language

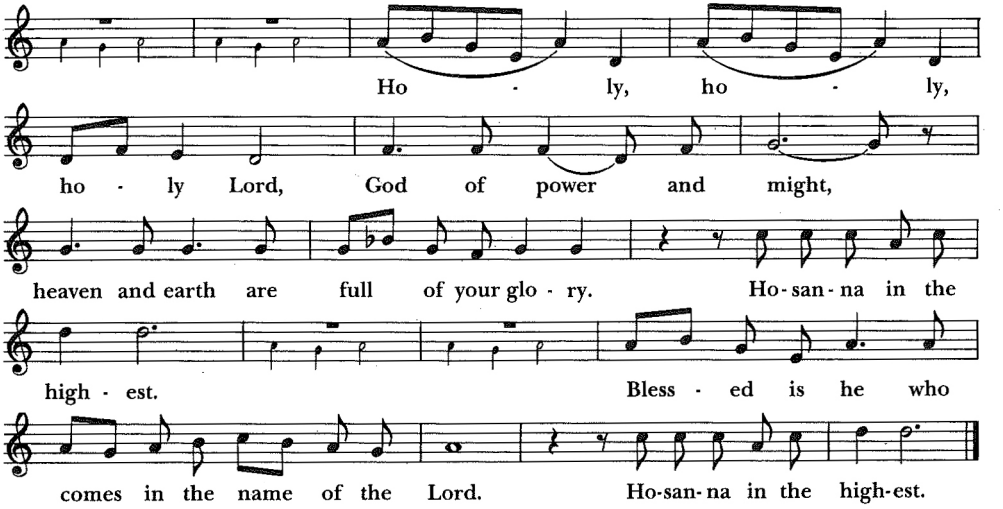


It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus S 128**




Setting: William Mathias (b. 1934)

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you,**
**and we pray to you, Lord our God.**

God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember Page Curry and Brett Curry who celebrate birthdays.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light, especially . . .

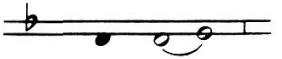
**All Saints Remembrance**

- *family and friends who have died are remembered as the Eucharistic Prayer continues*

And grant that we may find our inheritance with [the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with themand give you glory through Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

**The Great Amen**

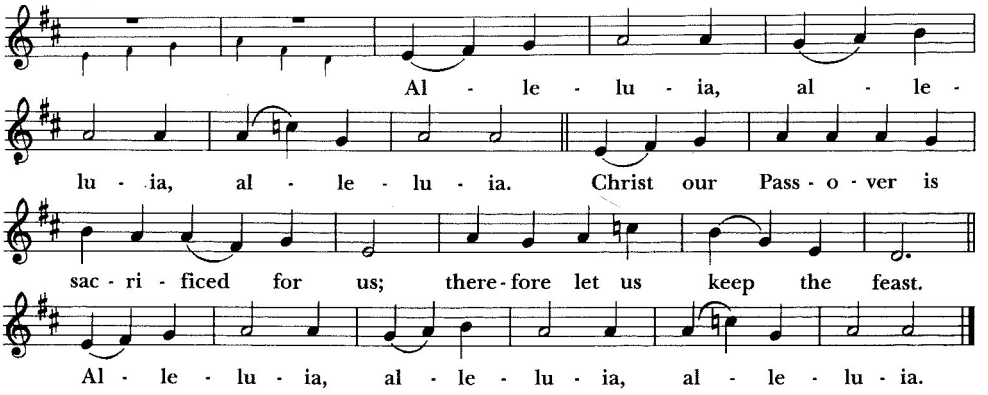


**The Lord's Prayer • BCP 364** • *contemporary version*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen

# The Breaking of the Bread

**Fraction Anthem • S 155**




Setting: Gerald R. Near (b. 1942)

## Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *any baptized person from any Christian tradition who wishes to encounter the Real Presence of the Risen Christ in the Sacrament of his Body and Blood is welcome to receive Holy Communion. If you wish to learn more about the Sacrament of Holy Baptism, please speak with a priest or deacon following the liturgy.*
- *gluten free wafers are available; as you prepare to receive bread indicate your preference to the priest*
- *if you would like to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest*

**An Act of Spiritual Communion** • *for those attending virtually*

Jesus, my Savior, I ask you to come into my heart and fill me with your love. Although I cannot physically join with others to celebrate the Eucharist today, I desire to offer my thanksgivings and prayers in union with all who worship you, wherever they may be. And although I cannot receive you now sacramentally in the bread and wine of Holy Communion, still I desire to receive your body and blood spiritually and feed on your love, that I may be united with you and with all your people in one communion and fellowship, your mystical body the church, now and ever more. Amen.

**Laying on of Hands and Anointing for Healing**

- *priests will be stationed in the narthex (lobby) during the distribution of communion to offer Laying on of Hands for Healing, with the option of anointing with holy oil*
- *when a person receives this sacramental rite, the priest will lay their hands upon them and say one of the following*

N., I lay my hands upon you in the Name of the Father, and of the Son, and of the Holy Spirit, beseeching our Lord Jesus Christ to sustain you with his presence, to drive away all sickness of body and spirit, and to give you that victory of life and peace which will enable you to serve him both now and evermore. Amen.

- *or this*

N., I lay my hands upon you in the Name of our Lord and Savior Jesus Christ, beseeching him to uphold you and fill you with his grace, that you may know the healing power of his love. Amen.

- *if the person is to be anointed, the Priest dips a thumb in the holy oil, and makes the sign of the cross on the sick person's forehead, saying*

N., I anoint you with oil in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

- *the priest may add*

As you are outwardly anointed with this holy oil, so may our heavenly Father grant you the inward anointing of the Holy Spirit. Of his great mercy, may he forgive you your sins, release you from suffering, and restore you to wholeness and strength. May he deliver you from all evil, preserve you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## Communion Hymn 620 *Jerusalem, my happy home*




Words: F. B. P. (ca. 16th cent.), alt.
Music: *Land of Rest,* American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983) CM

### Sending forth of Eucharistic Visitors

• *deacon*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Body and Blood of Christ.

• *people*

**We are all one Body, for we all share one bread, one cup. Amen.**

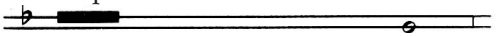
• *all stand; said by all*

## Prayer after Communion

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

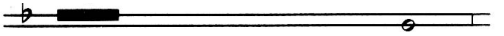
## Episcopal Blessing

Our help is in the Name of the Lord.



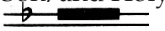
**The maker of heaven and earth.**

Blessed be the Name of the Lord.



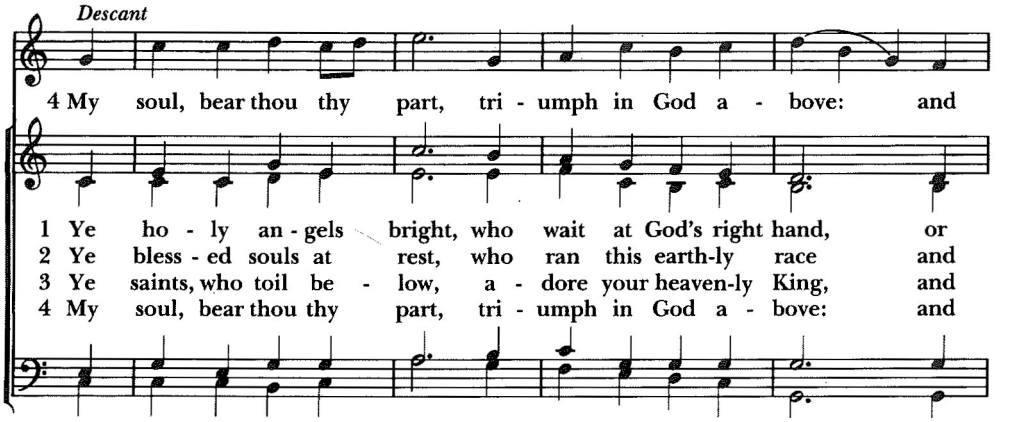
**From this time forth for evermore.**

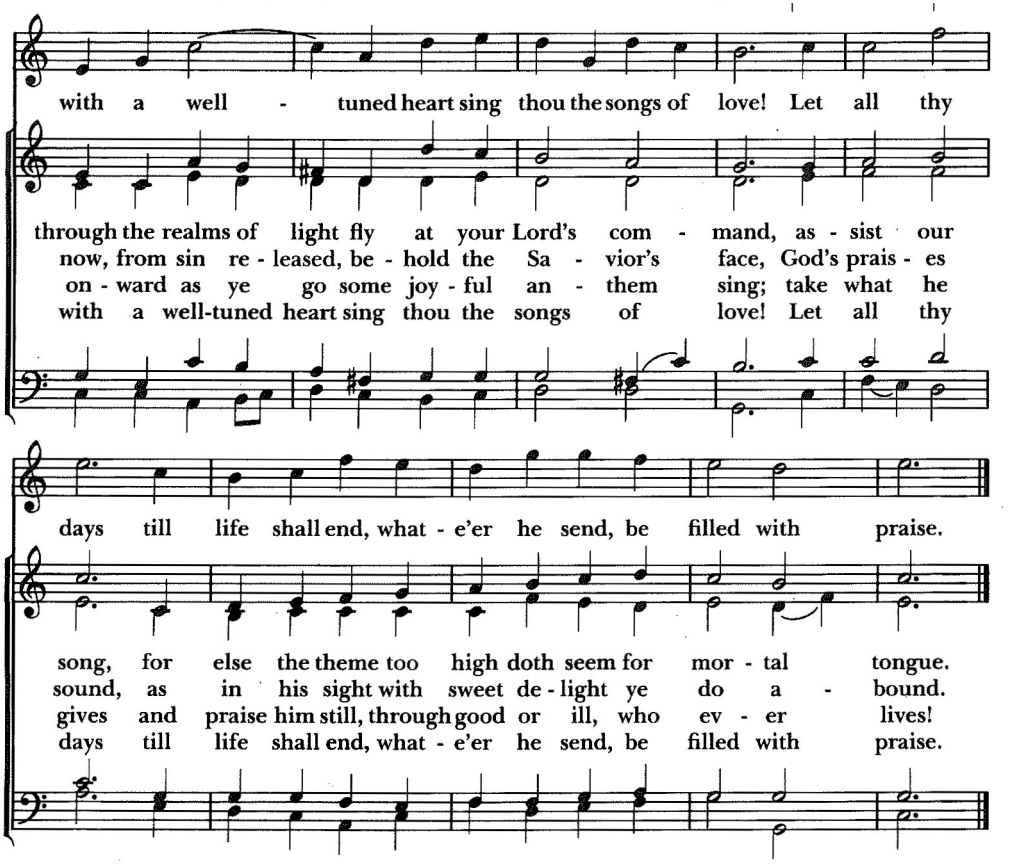
. . . the blessing, mercy, and grace of God Almighty, the Father, Son, and Holy Spirit, be upon you, and remain with you for ever.



**Amen.**

## Concluding Hymn 625 *Ye holy angels bright*






Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)
Music: *Darwall's 148th,* melody and bass John Darwall (1731-1789);
harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947) 66. 66. 44. 44

## Dismissal

Go in peace to love and serve Jesus Christ our Savior.

**Thanks be to God.**

**Postlude** *Variations sur "Sine Nominen"* Denis Bédard

The Right Rev. Terry Allen White, ***celebrant***
The Rev. Canon Amy Real Coultas, ***chaplain***
The Very Rev. Matthew Bradley, ***dean***
The Rev. Charles Myers, ***associate dean***
The Rev. Dr. Eva Markham, ***deacon***
Austin Echols, ***organist & choir director***
Randy Peters, Susan Shockey, ***lectors***
Brenda Runner, Mike DaRif, Mike Foster, Page Curry, ***eucharistic ministers***
Susan Shockey, Page Curry, ***eucharistic visitors***
Blossom Marshall, Bill Shelton, Graham Whatley, ***acolytes***
Ben Wilson, Betsy Marker, ***altar guild***
Becky Collings, Jim Monin, Susan Wettle, ***greeters/ushers***
Louise Isaacs, ***bell ringer***
Raj Choudhuri, ***live stream***

**Christ Church Cathedral Land Acknowledgement**

Christ Church Cathedral of the Episcopal Diocese of Kentucky gathers and stands on land which has been home, for over 11,000 years, to primarily Shawnee, Cherokee, Osage, Haudenosaunee Seneca, Hopewell and Adena peoples.

Today we acknowledge the role our Church has played in colonialism's devasting legacy of death, stolen lands, dehumanizing removals, and forced assimilation of native people.

We repent of our complicity in perpetuating the dominance of white European culture, even to the present day.

We seek forgiveness.

We honor the original peoples of this land and the presence of native people still living in Kentucky.

We honor with respect their Elders, past, present, and future, their traditions, and the land itself.


## Christ Church Cathedral

*⊹ a church in the heart of the city with a heart for the city ⊹*

**Episcopal Diocese of Kentucky**

**The Rt. Rev. Terry Allen White, Bishop**
**The Very Rev. Matthew Bradley, Dean**
**The Rev. Fr. Charles Myers, Associate Dean**
**The Rev. Dr. Eva Markham, Deacon**

**Austin Echols, Music Director & Organist**
**Susan Shockey, Parish Coordinator**
**Thomas Thill, Sacristan**

**421 South Second Street, Louisville, KY 40202**
**502-587-1354**
**ccclou.org • info@ccclou.org**