The Feast of All Saints



Christ Church Cathedral
Louisville, Kentucky

Concert and Evensong

November 1, 2026

5 pm

Welcome!

Concert



Ricky Lynn Case II, Tenor
Mengfei Xu, Piano and Organ

The Holy City	Stephen Adams
Goin' Home	Anton Dvorák words and adaptation by William Arms Fisher
The 23rd Psalm	Albert Hay Malotte
Poor Wayfaring Stranger	Steven Mark Kohn
Bright Morning Stars	Appalachian Folk Song
On the Other Shore	Steven Mark Kohn

Ricky Lynn Case II

Ricky Lynn Case II is a tenor with extensive experience in the choral and sacred music traditions of the Louisville area. Raised in New Albany, Indiana, he studied voice at the University of Louisville with Daniel Weeks, where he participated in the UofL Opera Theatre, Cardinal Singers, and Collegiate Chorale. During his studies, he had the opportunity to collaborate with composers Jake Heggie and Daron Hagen.

Ricky has performed with Kentucky Opera, the Louisville Orchestra, the Louisville Chamber Choir, and the former Choral Arts Society of Louisville. His orchestral engagements have included performances with acclaimed artists Ben Folds and Kristin Chenoweth. He has been a longtime member of the Louisville Chamber Choir and has devoted more than twelve years to children's music ministry at Second Presbyterian Church of Louisville.

Through his work as a performer and educator, Ricky remains deeply committed to the musical life of the Louisville community. He is passionate about the power of choral music to bring people together and continues to find fulfillment in sharing his love of music through performance, worship, and service.

Mengfei Xu

Born in Dalian, China, keyboardist Mengfei Xu holds degrees from Xinghai Conservatory of Music, Ithaca College, UNC Greensboro, and Yale Institute of Sacred Music. Prior to joining Second Presbyterian Church in April 2025, Xu served as Organ Scholar at University Church at Yale, Organist at Trinity Evangelical Covenant Church in Greensboro, NC, and Organ Scholar at First Presbyterian Church, Ithaca, NY. At Second Presbyterian Church, she contributes to worship leadership, music programming, children's music ministries, and the church's ongoing organ renovation initiatives.

Xu is a scholar-performer with particular interests in French keyboard music, historical keyboard traditions, and the works of female and lesser-known composers. She has presented recitals in the United States, France, Sweden, Spain, and China. Her performances have included appearances on historic and historically inspired instruments representing a variety of keyboard traditions, including the 1894 Farrand & Votey organ at the Shrine of St. Martin of Tours in Louisville; the Newberry Memorial Organ at Woolsey Hall in New Haven; the Taylor & Boody organ at Marquand Chapel in New Haven, modeled after the 1682 Arp Schnitger organ at St. Jacobi in Lüdingworth, Germany; the North German Baroque organ at Örgryte New Church in Gothenburg, Sweden; the 1806 Schiörlin organ in Gammalkils kyrka, Sweden; and the 1787 François-Henri Clicquot organ at Saint-Pierre Cathedral in Poitiers, France. She has also collaborated with ensembles including Yale Camerata, Louisville Chamber Choir, and Bennett College Women's Choir

Her scholarly and artistic work has been recognized through numerous awards and distinctions, including the Richard Van Sciver Church Music Scholarship from Metropolitan Music Ministries, the Montréal Organ Festival Young Organist Scholarship from the Royal Canadian College of Organists, the AGO National Convention Young Organist Scholarship, the Charles Ives Organ Prize from Yale School of Music, and the Yale Institute of Sacred Music Director's Prize for outstanding colloquium presentation.


ALL
SAINTS

Evensong

- *Nave services may be livestreamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.*

Processional *Improvisation* James Rightmyer

Opening Sentence

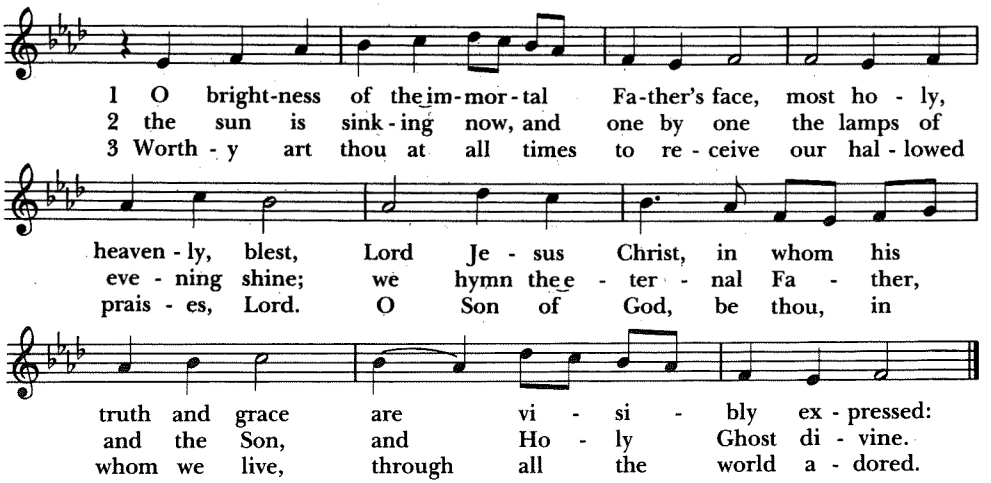
We give thanks to the Father, who has made us worthy to share in the inheritance of the saints in light. — Colossians 1:12

Invitatory and Psalter

Preces Craig Phillips

O Lord, open thou our lips:
And our mouth shall show forth thy praise.
O God, make speed to save us:
O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now and ever shall be, world without end. Amen.
Praise ye the Lord.
The Lord's Name be praised.

Phos hilaron: Hymn 37 *O brightness of the immortal Father's face*



Words: Greek, 3rd cent.; tr. Edward W. Eddis (1825-1905); para. of *O Gracious Light*
Music: *Evening Hymn,* Gerald Near (b. 1942) 10 6. 10 6

Psalm 150 John Goss

Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
Praise him for his mighty acts; *
praise him for his excellent greatness.
Praise him with the blast of the ram's horn; *
praise him with lyre and harp.
Praise him with timbrel and dance; *
praise him with strings and pipe.
Praise him with resounding cymbals; *
praise him with loud clanging cymbals.
Let everything that has breath *
praise the Lord.
Hallelujah!

Glory be to the Father, and to the son, and to the Holy Ghost *
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

The Readings

- *silence is kept after each reading for reflection*

First Reading Wisdom 5:1-5, 14-16

Then the righteous will stand with great confidence
in the presence of those who have oppressed them
and those who make light of their labours.

When the unrighteous see them, they will be shaken with dreadful fear,
and they will be amazed at the unexpected salvation of the righteous.

They will speak to one another in repentance,
and in anguish of spirit they will groan, and say,

'These are persons whom we once held in derision
and made a byword of reproach fools that we were!
We thought that their lives were madness
and that their end was without honour.

Why have they been numbered among the children of God?
And why is their lot among the saints?

Because the hope of the ungodly is like thistledown carried by the wind,
and like a light frost driven away by a storm;
it is dispersed like smoke before the wind,
and it passes like the remembrance of a guest who stays but a day.

But the righteous live for ever,
and their reward is with the Lord;
the Most High takes care of them.

Therefore they will receive a glorious crown
and a beautiful diadem from the hand of the Lord,
because with his right hand he will cover them,
and with his arm he will shield them.

The Word of the Lord.
Thanks be to God.

MAGNIFICAT (HARVARD CANTICLES) Charles Callahan

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Reading Revelation to John 21:1-4,22-27;22:1-5

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

'See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.'

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by dayand there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

The Word of the Lord.
Thanks be to God.

Nunc dimittis (Harvard Canticles) Charles Callahan

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel..

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

• *all stand, said by all*

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead. He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The Responses

Craig Phillips

The Lord be with you.
And with thy spirit.
Let us pray.

• *the people stand or kneel*

Lord have mercy upon us,
Christ have mercy upon us,
Lord have mercy upon us.

The Lord's Prayer • *sung by the choir*

Our Father, who art in heaven, hallowed be thy Name, thy
kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who
trespass against us.
And lead us not into temptation, but deliver us from evil.
Amen.

Suffrages

Craig Phillips

O Lord, show thy mercy upon us:
and grant us thy salvation.
O Lord, save the State:
and mercifully hear us when we call upon thee.
Endue thy ministers with righteousness:
and make thy chosen people joyful.
O Lord, save thy people:
and bless thine inheritance.
Give peace in our time, O Lord:
Because there is none other that fighteth for us, but only thou, O God.
O God make clean our hearts within us:
and take not thy Holy Spirit from us.

Collect for All Saints Day

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who vunfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting.

Amen.

A Collect for Sundays

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

Amen.

Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord.

Amen.

- *all be seated*

Dean's Welcome

- *an offering will be received during the singing of the anthem which will go to the support of the Cathedral Arts Program*

Anthem ***The Souls of the Righteous*** Craig Phillips

The souls of the righteous are in the hand of God, and there shall no torment touch them.

In the sight of the unwise they seemed to die, and their departure is taken for misery; and their going down from us to be utter destruction.

But they are in peace, for though they be punished in the sight of me, yet is their hope full of immortality: and having been a little chastised, they shall be greatly rewarded;

For God proved them and found them worth for himself. — Wisdom 3:1-5

- *all stand*

The General Thanksgiving • *said by all*

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving kindness to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen

Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

Amen.

Dismissal

officiant **Let us bless the Lord.**

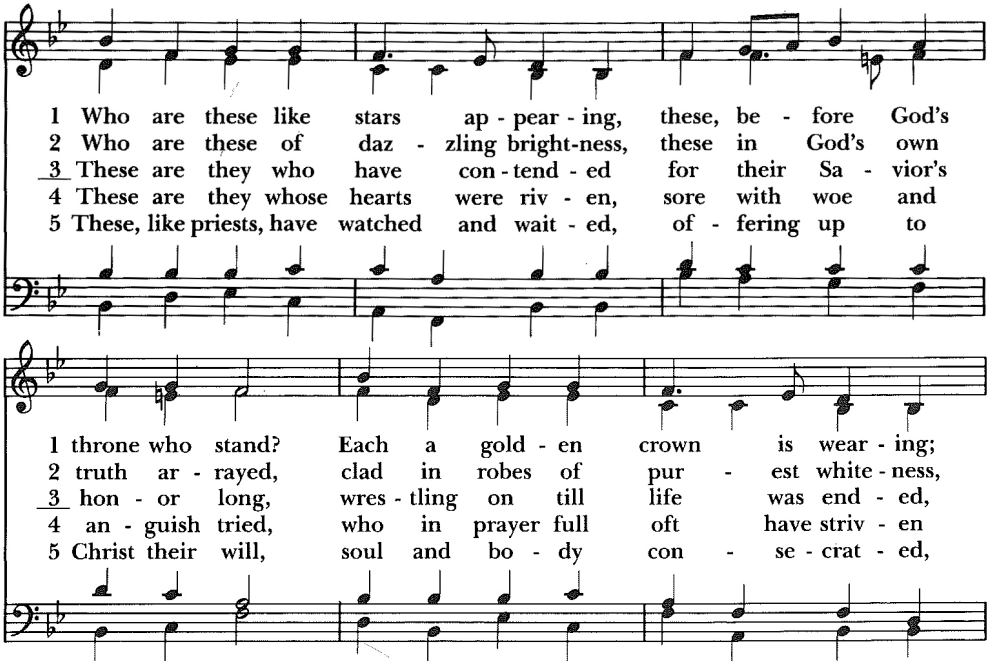
all **Thanks be to God.**

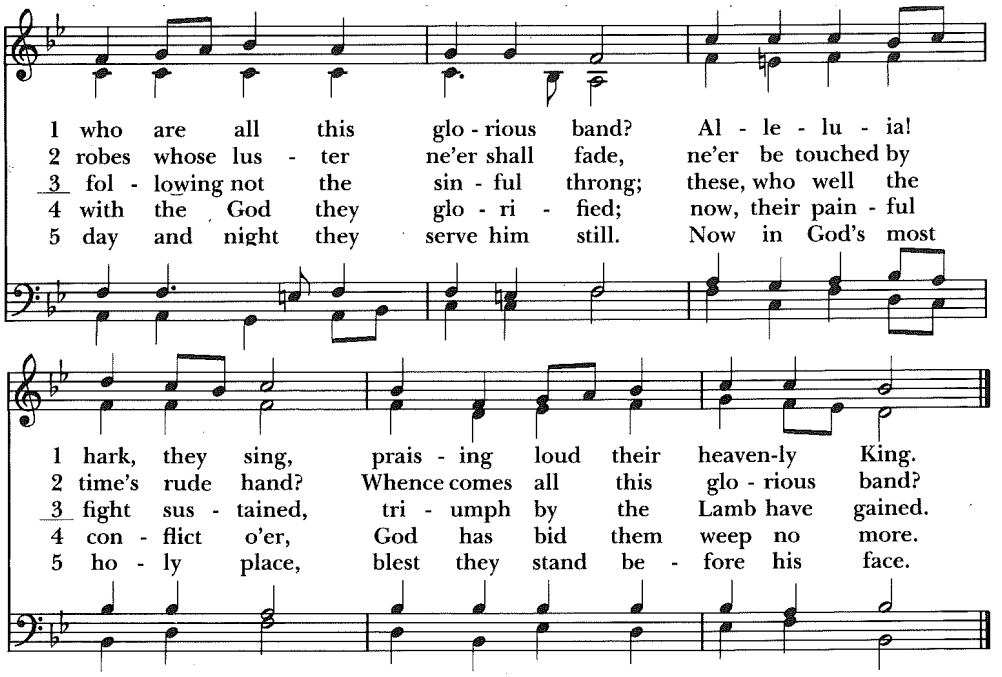
The Grace

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

Romans 15:13

Hymn 286 *Who are these like stars appearing*





Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *Zeuch mich, zeuch mich,* melody from *Geistreiches Gesang-buch,* 1698;
harm. William Henry Monk (1823-1889), alt. 87. 87. 77

PROCESSIONAL *Improvisation*


ΧΟΡΟΣ ΙΕΡΑΡΧΩΝ
ΗΣΥΧΑΣΤΩΝ
ΑΣΩΜΑΤΩΝ
ΧΟΡΟΣ ΜΑΡΤΥΡΩΝ
ΧΟΡΟΣ ΙΕΡΑΡΧΩΝ
ΧΟΡΟΣ ΜΑΡΤΥΡΩΝ
ΧΟΡΟΣ ΟΣΙΩΝ
ΧΟΡΟΣ ΕΥΝΑΙΚΩΝ

The Very Rev. Matthew Bradley, ***officiant***
Austin Echols, ***choir director***
Dr. James Rightmyer, ***organist***
Bill Strauss, Liam O'Daniel Munger, ***lectors***
Blossom Marshall, ***acolyte***
Lee Cochran, Lea Ann Cochran, Bobbie Fritton, ***greeters/ushers***
Bobbie Fritton, ***bell ringer***
Tim Tice, ***live stream***

Established in 1822, Christ Church Cathedral is the oldest house of worship in Louisville.
The Cathedral strives to uphold the highest standards for music and worship.

The Cathedral Choir is a mixed choir of adults, who sing music from all eras and composers.
The choir has been featured on both local and national public radio programs.
Visit the Cathedral's website for information on recordings available by the Cathedral Choir.

Join us for Eucharist each Sunday at 10:30 am and for Evensongs as announced.



Christ Church Cathedral

a church in the heart of the city with a heart for the city

Episcopal Diocese of Kentucky

The Rt. Rev. Terry Allen White, Bishop
The Very Rev. Matthew Bradley, Dean
The Rev. Fr. Charles Myers, Associate Dean
The Rev. Dr. Eva Markham, Deacon

Austin Echols, Music Director & Organist
Susan Shockey, Parish Coordinator
Thomas Thill, Sacristan

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